



# 2021 REAL PROPERTY TAX NOTICE

**PROPERTY PARCEL NUMBER****01-0001-0001****TAXING DISTRICT****001 - PRICE CITY DISTRICT****PROPERTY LEGAL DESCRIPTION**

320 S 700 E - BEG 65 FT S NE COR BLOCK 1 PRICE TWS SURVEY; S 60 FT; W 95 FT; N 60 FT; E 95 FT TO BEG . 0.13 AC

**DELINQUENT BACK TAX STATUS****NO BACK TAXES OUTSTANDING****REQUESTING MORTGAGE COMPANY****061 - LERETA**

PROPERTY TYPE	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
PRIMARY RESIDENTIAL PRIMARY RESIDENTIAL LAND	0.00 0.13	102,071 10,710	56,139 5,891	825.64 86.64
<b>TOTALS</b>	<b>0.13</b>	<b>112,781</b>	<b>62,030</b>	<b>912.28</b>
TAXING UNITS/ENTITIES	BUDGET HEARING DATE, TIME & LOCATION		TAX RATE	TAX AMOUNT
PRICE CITY			0.001813	112.46
COUNTY GENERAL			0.002963	183.79
SCHOOL DISTRICT			0.006629	411.20
ASSESSING & COLLECTING-MULTI COUNTY			0.000012	0.74
ASSESSING & COLLECTING-COUNTY			0.000505	31.33
CARBON WATER CONSERVANCY DIST			0.000147	9.12
BASIC STATE SCHOOL LEVY			0.001661	103.03
COUNTY HEALTH			0.000143	8.87
STATE CHARTER SCHOOL LEVY			0.000137	8.50
PRICE WATER IMPROVEMENT DIST			0.000697	43.23
<b>TOTAL TAXES</b>			<b>0.014707</b>	<b>912.28</b>
PLEASE FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD. THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY TAXES ON PROPERTY OTHER THAN YOUR OWN. TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN OUR OFFICE BY NOVEMBER 30, 2021.			<b>PREPAYMENTS</b>	<b>0.00</b>
			<b>ABATEMENTS/CREDITS</b>	<b>0.00</b>
			<b>BALANCE DUE</b>	<b>912.28</b>

**KEEP ABOVE PORTION FOR YOUR RECORDS. DETACH ENTIRE BOTTOM PORTION AND RETURN WITH PAYMENT. BRING COMPLETE NOTICE WHEN PAYING IN PERSON****TREASURER**

Kay Colosimo  
Carbon County Treasurer  
751 E 100 N Ste 1400  
Price, Utah 84501  
(435) 636-3257

IF YOU ARE INTERESTED IN MAKING MONTHLY PREPAYMENTS FOR 2022 ON PARCELS WITH TAXES OF AT LEAST \$100.00, PLEASE CHECK THE BOX BELOW. COUPONS WILL BE SENT TO YOU (NO ADDITIONAL FEES WILL APPLY) THERE IS NO OBLIGATION TO MAKE PREPAYMENTS

YES! Please send prepayment coupons for this Parcel.

**\*\*\*\*\*Please DO NOT staple payments to this notice. \*\*\*\*\***

<b>TOTAL DUE BY NOVEMBER 30, 2021</b>	<b>912.28</b>
<b>MAKE CHECKS PAYABLE TO: CARBON COUNTY TREASURER</b>	

**\*\*\*\*\*Please DO NOT staple payments to this notice. \*\*\*\*\***

PLEASE NOTE ANY CHANGE OF ADDRESS

\*\*\*\*\*AUTO\*\*SCH 5-DIGIT 84501 AA 1052 1/1-P3 T3



ANDERSON HEIDI M  
320 S 700 E  
PRICE UT 84501-3346

**PARCEL NO: 01-0001-0001**