

BOUNDARY DESCRIPTIONS

ORIGINAL PROPERTY

Beginning at a point 280' North of the West Quarter Corner of Section 8, T14S, R10E, SLB & M; thence North 1040'; thence East 990'; thence South 330'; thence East 330'; thence South 1830'; thence N41°30'W 780'; thence Northerly (N56°17'29"W 965.5') 940'; more or less, to the point of beginning.

Less parcel 2-865-4.

LOT 1 & Right - of - Way Easement

Beginning at a point 384.37' North and 10.725' East of the West Quarter Corner of Section 8, T14S, R10E, SLB&M; said point being on an old existing fence line; thence N00°42'30"W, 300.0'; along said existing fence; thence S56°00'E, 182.0'; thence S00°42'30"E,300.0'; thence N56°00'W 182.0' to the point of beginning.

Containing 1.0304 acres.

together with the following described Access & Utility Esaement:

Beginning at a point 384.37' North and 10.725' East of the West Quarter Corner of Section 8, T14S, R10E, SLB&M; and running thence S56°00'E, 182.0'; thence S54°30'E, 1047.0' to the Anadarko Roadway; thence S15°30'E, 260.0'; thence S78°50'W, 62.5'; to the west side of an existing bridge at the easterly extension of Johnson Lane (1400 North Str.); thence N11°46'26'W, 272.39'; thence N54°45'W, 1170.0' to the said existing fence; thence N00°42'30"W, 30.5'; to the point of beginning,

This Right-of-Way Easement is a minimum of 25' wide, containing 1.0575 acres.

SURVEYOR'S CERTIFICATE

I, JOHN S. HUEFNER, A REGISTERED LICENSED LAND SURVEYOR, HOLDING LICENSE #144842, ISSUED BY THE STATE OF UTAH; DO HEREBY CERTIFY THAT THE ABOVE BOUNDARY, LOT, AND RIGHT-OF-WAY DESCRIPTIONS ARE ACCURATE AND THE PLAT SHOWN HEREON IS PROPERLY DRAWN SHOWING LOT 1 AND RIGHT-OF-WAY EASEMENT, PER THE OWNER'S REQUEST, TO BE KNOWN AS THE:

G. BASSO SUBDIVISION



OWNER'S STATEMENT

Owner(s) of Lot 1 & Right-of-Way, Recipient, have caused this plat to be prepared and do approve & submit it as shown hereon

G. Basso 4/10/00 Date



Talon Resources

Technical Group

375 South Carbon Ave. Price, Utah 84501 Phone (435)637-5032 ex71 FAX (435)637-7336

> fini Subdivision Carbonville area

DRAWN BY:
LJ / JT
CHECKED BY:
J. Huefner
DATE:
February 22, 2000
SCALE:
1"=200'
JOB NO.
90
DRAWING NO.
HB 2-2000

J. BASSC

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that this office has examined this plat and it is correct and in accordance with the information on file in this office

Date

Date

County Surveyor

PLANNING AND ZONING COMMISSION APPROVAL AND ACCEPTANCE

Chairman, Planning and Zoning Commission