

SECTION 35

CARBON COUNTY PLATS

TOWNSHIP 15 SOUTH

RANGE 10 EAST

2-2336
D&RGW R/R

1320'

2-2341
WM MARSING LIVESTOCK, INC.
182.24 Ac.

3960'

617'

1340.5' S 79° 57' E

2171'

2640'

2-2342
WILLIAM REED BUTCHER, TR., ETAL
257.22 Ac.

1169'

2-2346
CARROLL & PAULA BUTCHER, TR.
156.88 Ac.

1940'

2-2343
SUSAN & BRET HOUSKEEPER
1.09 Ac.

2-2344
JOHN ALGER, ETUX
6.9 Ac.

2-2345-3
WILLIAM REED &
KRIKIT BUTCHER
4.54 Ac.

2-2345-1
DAVID A.
& STACY
BASINGER
7.68 Ac.

2-2345-2
DIRT
DIVER-
SIFIED,
LLC
7.10 Ac.

2-2345-1
DAVID A. &
STACY BASINGER
12.00 Ac.

90'

570'

660'

1041.48'

333.17'

966.28'

333.17'

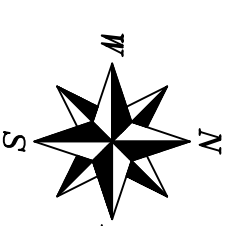
889'

923'

1350'

1975'

SCALE: 400 FEET = 1 INCH



Carbon County assumes no liability for errors or omissions in any information.