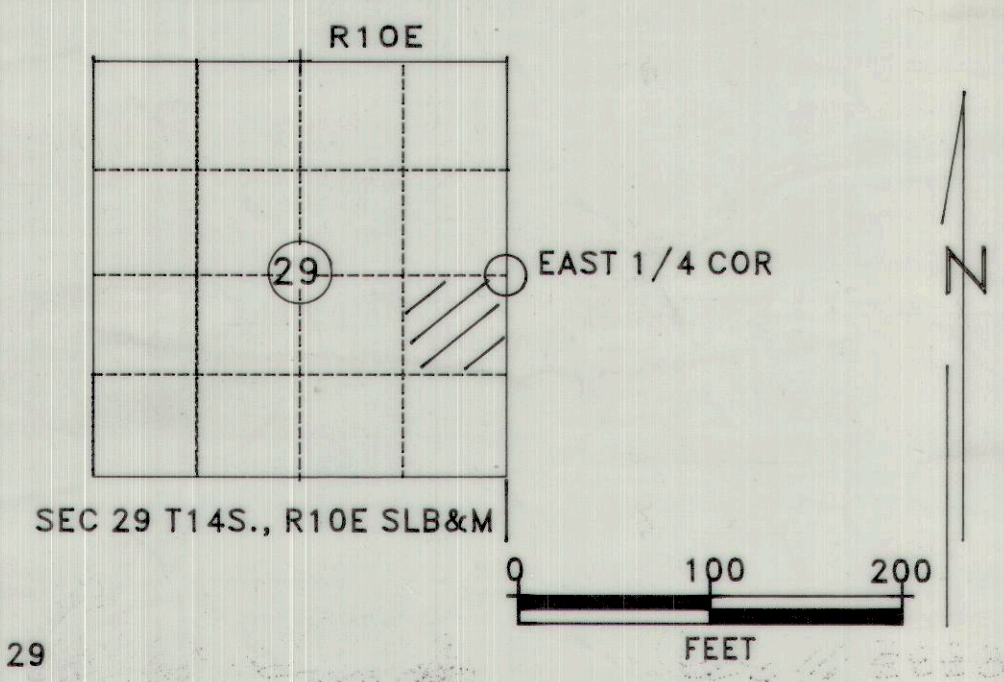


**A-JOHNSON HEATING, INC**  
 PRICE, UTAH 84501  
 3 LOT SUBDIVISION  
 WITH ACCESS ROAD



Ent: 850041 Bk 963 Pg 804  
 Date: 29-JUN-2020 10:34:37AM  
 Fee: \$50.00 Cash Filed By: RD  
 KARLA MEDLEY, Recorder  
 CARBON COUNTY CORPORATION  
 For: VAL JOHNSON

**SURVEYOR'S CERTIFICATE**

I, ALBERT J. SPENSKO DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 146652, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREET, AND FOUND THE CONDITIONS TO EXIST AS NOTED ON THE PLAT, HEREAFTER TO BE KNOWN AS.

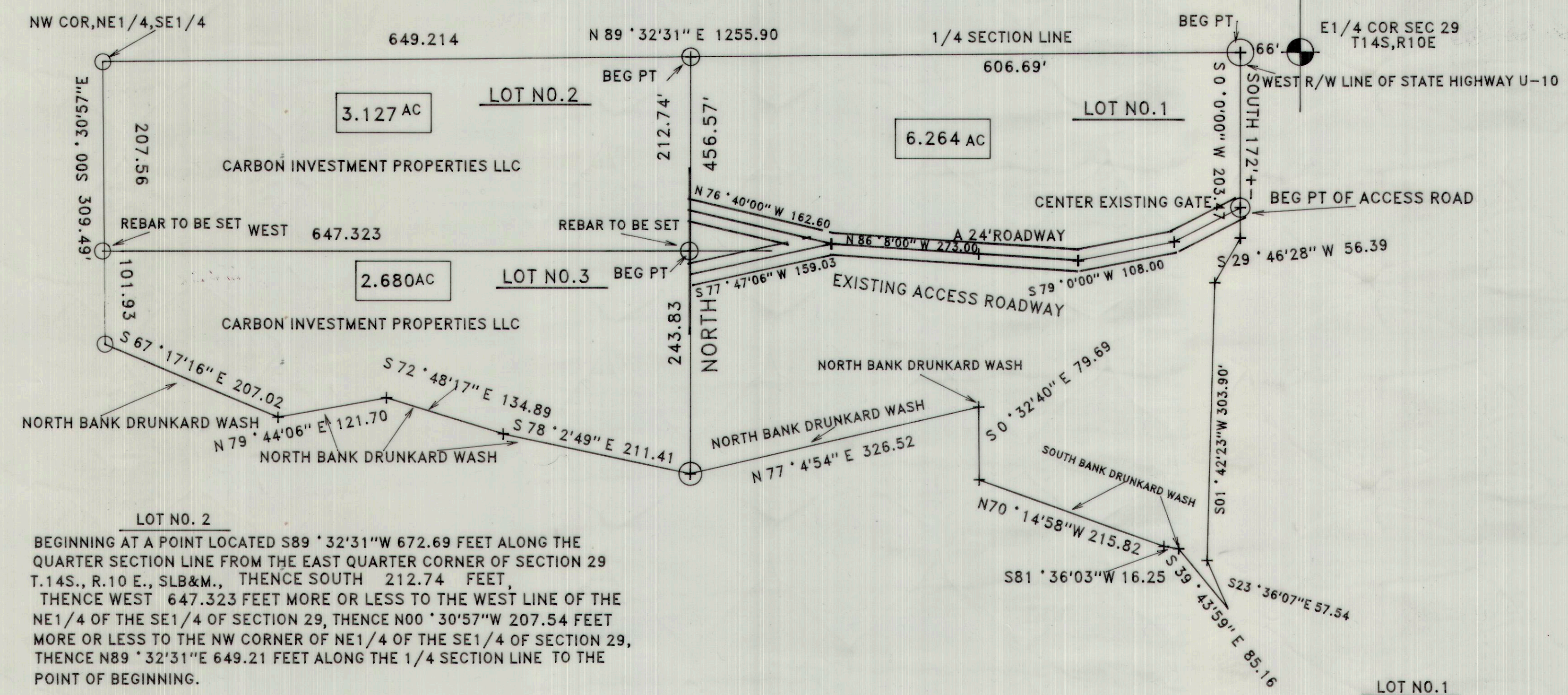
**A-JOHNSON INC SUBDIVISION**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

Date: June 11, 2020  
 Albert J. Spensko, 125th Ave, Helper, Utah 84526

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WHICH IS THE INTERSECTION OF THE RIGHT OF WAY LINE OF STATE HIGHWAY U-10 AND THE NORTH LINE OF THE SOUTHEAST QUARTER SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT LIES 66 FEET SOUTH 89° 32' 31" WEST FROM THE EAST QUARTER CORNER OF SAID SECTION 29, RUNNING THENCE SOUTH 203.47 FEET ALONG SAID RIGHT OF WAY; THENCE S29° 46' 28" W 56.39 FEET TO A POINT OF CURVATURE OF A 5804.578 FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT; THENCE SOUTHERLY 303.93 FEET ALONG THE ARC OF SAID CURVE AND RIGHT OF WAY (CHORD BEARS S01° 42' 23" W 303.90'); THENCE S23° 36' 07" E 57.54 FEET, THENCE N39° 43' 59" W 85.16 FEET TO THE SOUTH BANK OF DRUNKARDS WASH; THENCE N81° 36' 03" W 16.25 FEET ALONG SAID SOUTH BANK; THENCE N70° 14' 58" W 215.82 FEET ALONG SAID SOUTH BANK; THENCE N00° 32' 40" W 79.69 FEET TO THE NORTH BANK OF DRUNKARDS WASH, THENCE ALONG SAID NORTH BANK THE FOLLOWING 5 (FIVE) COURSES; S77° 04' 54" W 326.52 FEET, THENCE N78° 02' 49" W 211.41 FEET, THENCE N72° 48' 17" W 134.89 FEET, THENCE S79° 44' 06" W 121.70 FEET, THENCE N67° 17' 16" W 207.02 FEET, TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 29, THENCE N00° 30' 57" W 309.49 FEET ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, THENCE N89° 32' 31" E 1255.90 FEET TO THE POINT OF BEGINNING.



**LOT NO. 2**  
 BEGINNING AT A POINT LOCATED S89° 32' 31" W 672.69 FEET ALONG THE QUARTER SECTION LINE FROM THE EAST QUARTER CORNER OF SECTION 29 T.14S., R.10 E., SLB&M., THENCE SOUTH 212.74 FEET, THENCE WEST 647.323 FEET MORE OR LESS TO THE WEST LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 29, THENCE N00° 30' 57" W 207.54 FEET MORE OR LESS TO THE NW CORNER OF NE 1/4 OF THE SE 1/4 OF SECTION 29, THENCE N89° 32' 31" E 649.21 FEET ALONG THE 1/4 SECTION LINE TO THE POINT OF BEGINNING.

**LOT NO. 3**  
 BEGINNING AT A POINT LOCATED S89° 32' 31" W 672.69 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 212.74 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, T.14S., R.10., SLB&M., THENCE SOUTH 243.83 FEET TO THE NORTH BANK OF DRUNKARD WASH, THE NEXT 4 CALLS ALONG THE NORTH BANK OF DRUNKARD WASH, THENCE N78° 02' 49" W 211.41 FEET, THENCE N72° 48' 17" W 134.89 FEET, THENCE S79° 44' 06" W 121.70 FEET, THENCE N67° 17' 16" W 207.02 FEET, TO THE WEST LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 29, THENCE N00° 30' 57" W 101.93 FEET ALONG SAID WEST LINE, THENCE EAST 647.32 FEET TO THE POINT OF BEGINNING.

**LOT NO. 1**  
 BEGINNING AT A POINT WHICH IS THE INTERSECTION OF THE RIGHT OF WAY LINE OF STATE HIGHWAY U-10 AND THE NORTH LINE OF THE SOUTHEAST QUARTER SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT LIES 66 FEET SOUTH 89° 32' 31" WEST FROM THE EAST QUARTER CORNER OF SAID SECTION 29, RUNNING THENCE SOUTH 203.47 FEET ALONG SAID RIGHT OF WAY; THENCE S29° 46' 28" W 56.39 FEET TO A POINT OF CURVATURE OF A 5804.578 FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT; THENCE SOUTHERLY 303.93 FEET ALONG THE ARC OF SAID CURVE AND RIGHT OF WAY (CHORD BEARS S01° 42' 23" W 303.90'); THENCE S23° 36' 07" E 57.54 FEET, THENCE N39° 43' 59" W 85.16 FEET TO THE SOUTH BANK OF DRUNKARDS WASH; THENCE N81° 36' 03" W 16.25 FEET ALONG SAID SOUTH BANK; THENCE N70° 14' 58" W 215.82 FEET ALONG SAID SOUTH BANK; THENCE N00° 32' 40" W 79.69 FEET TO THE NORTH BANK OF DRUNKARDS WASH, THENCE ALONG SAID NORTH BANK S77° 04' 54" W 326.52 FEET, THENCE NORTH 456.57 FEET MORE OR LESS TO THE QUARTER SECTION LINE OF SECTION 29, THENCE N89° 32' 31" E 606.69 FEET MORE OR LESS TO THE POINT OF BEGINNING.

**ACCESS ROADWAY**

A 24 FOOT ACCESS ROADWAY OVER AND ACROSS LOT NO.1 FOR THE PURPOSE OF INGRESS, EGRESS, AND REGRESS FOR THE OCCUPANTS OF LOT NO.2 AND LOT NO.3.

**DESCRIBED AS FOLLOWS:**

BEGINNING AT A POINT LOCATED S89° 32' 31" W 66.00 FEET AND SOUTH 172.00 FEET MORE OR LESS FROM EAST QUARTER CORNER OF SECTION 29, T14S., R12E., SLB&M., SAID POINT BEING THE CENTER OF THE ORIGINAL GATE TO KILFOYLE LUMBER YARD, ON THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY U-10.

A 24 FOOT ACCESS ROADWAY, 12 FEET ON EACH SIDE OF THE DESCRIBED CENTER LINE; S62° 08' W 82 FEET, THENCE S79° 00' W 108 FEET, THENCE N86° 08' W 273 FEET TO A WYE IN THE ROAD, THENCE N76° 40' W 162.4 FEET MORE OR LESS TO LOT NO.2, ALSO FROM THE WYE IN THE ROAD THENCE S77° 47' W 159 FEET MORE OR LESS TO LOT NO.3.

**NARRATIVE**

A-JOHNSON HEATING INC. HAS PURCHASED THE ORIGINAL KILFOYLE PROPERTY AND HAVE PROPOSED TO CREATE A 3 LOT SUBDIVISION AND PROVIDE ACCESS ACROSS LOT NO1 TO LOT NO2 AND LOT NO3.

**REFERENCE ORIGINAL KILFOYLE SUBDIVISION**

THE DATA USED TO CREATE THE 3 LOT SUBDIVISION FOR A-JOHNSON HEATING INC, WAS OBTAINED FROM THE ORIGINAL KILFOYLE SUBDIVISION CREATED IN AUGUST 2018. BOOK 913 PAGE 177, RECORDERS OFFICE

**ACKNOWLEDGMENT AND DEDICATION**

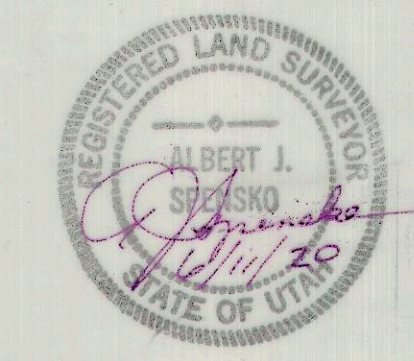
Know all men by these present that Val Johnson THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO A LOT OR LOTS, TO BE HEREAFTER KNOWN AS THE A-JOHNSON HEATING INC. SUBDIVISION, DO HEREBY APPROVE THIS PLAT.

IN WITNESS WHEREBY \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF June 29 AD 2020  
Val Johnson

**ACKNOWLEDGEMENT**

I/WE SUBDIVIDED INTO A LOT, TO BE HEREAFTER KNOWN AS THE A-JOHNSON HEATING INC. STATE OF UTAH S.S. County of Carbon On the 29 day of June, D., 2020 personally appeared before me, the undersigned Notary Public, in and for the County of Carbon in said State of Utah, the signer( ) of the above One's Dedication, in number, who duly acknowledge to me that Val Johnson signed it freely and voluntarily and for the uses therein mentioned.

MY COMMISSION EXPIRES 02-28-2022  
 NOTARY PUBLIC  
 Residing in Carbon County



SALT LAKE BASE AND MERIDIAN

Albert J. Spensko  
 12 So. 5th Ave  
 Helper, Utah 84526

CARBON COUNTY ATTORNEY  
Christian Bynn 6/18/20  
 Carbon County Deputy Attorney Date

CARBON COUNTY PLANNING COMMISSION  
Richard Dobb 6-25-20  
 Chairperson Date

CARBON COUNTY CONTRACT SURVEYOR  
Albert J. Spensko  
 Carbon County Contract Surveyor

RECORDED #  
 STATE OF UTAH, COUNTY OF Carbon  
 RECORDED AND FILED AT THE REQUEST OF Val Johnson  
 DATE 6/29/20 TIME 10:34 BOOK 913 PAGE 504  
 FEE \$50.00

COUNTY RECORDER  
Karla Medley