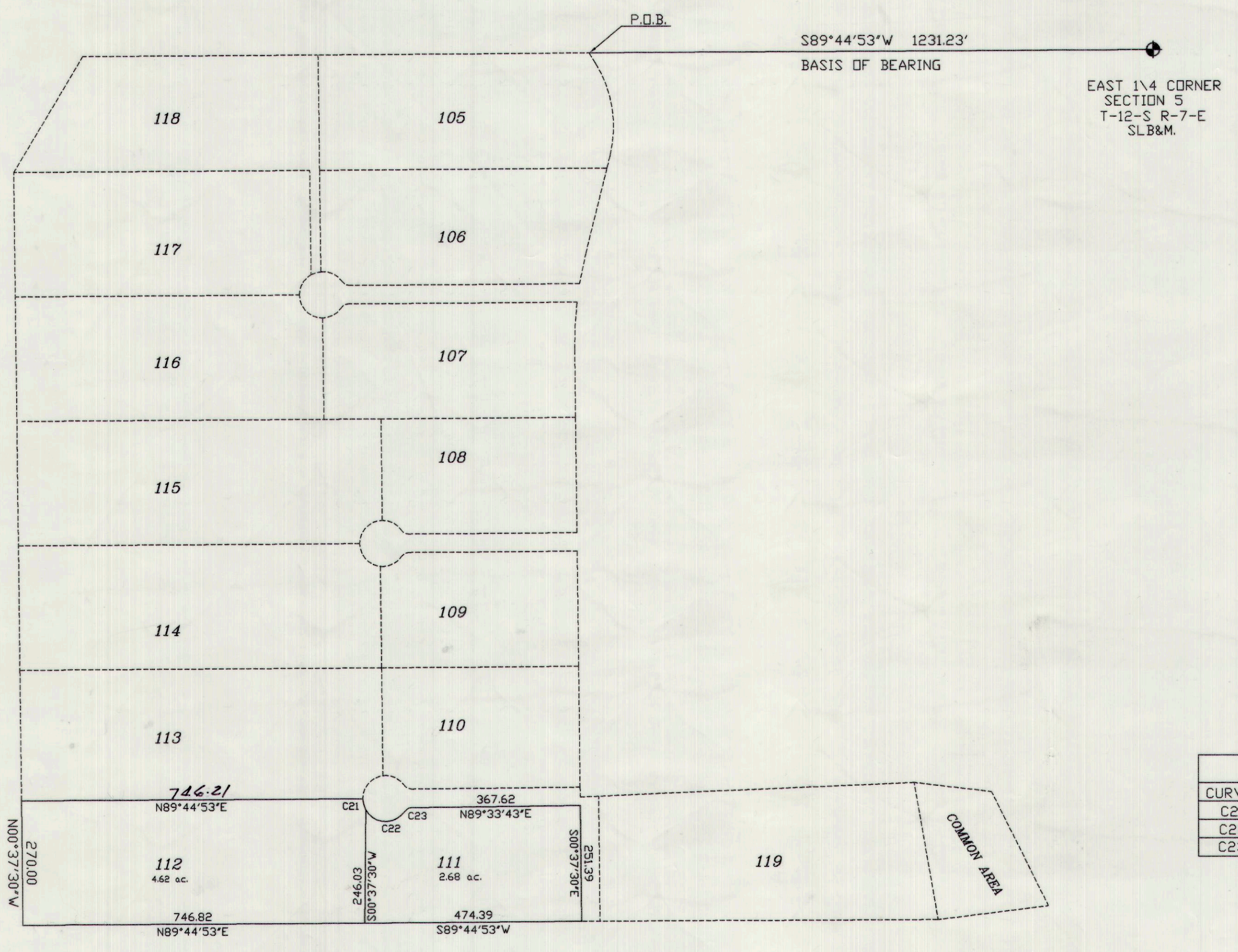
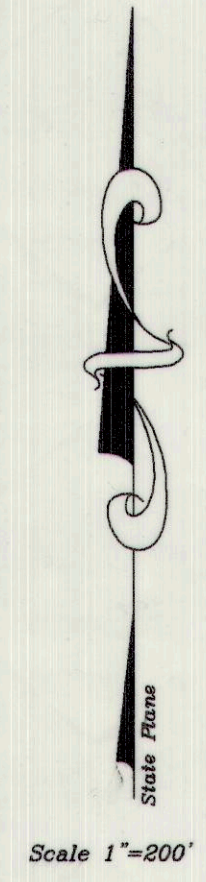


Ent 128168 Bk 667 Pg 696
 Date: 12-MAR-2008 4:25PM
 Fee: \$44.00 Check
 Filed By: CW
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: MIKE CLARK

Ent 128168 Bk 65 Pg 169
 Date: 12-MAR-2008 4:24PM
 Fee: \$44.00 Check
 Filed By: CW
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: MIKE CLARK

AMMENDMENT OF LOTS 112 & 111
AMMENDED PHASE V - ASPEN COVE AT SCOFIELD (PLAT "E")
MOUNTAIN VIEW ESTATES



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHD BRG	CHD DIST
C21	25.03	50.00	28°41'07"	S14°35'41"E	24.77
C22	101.80	50.00	116°39'03"	S87°15'46"E	85.10
C23	19.25	20.00	55°09'00"	S61°59'13"W	18.52

- NOTE**
- 7.5' DRAINAGE EASEMENT ON ALL LOT PERIMETERS UNLESS SHOWN OTHERWISE.
 - LOT CORNERS MARKED WITH 5/8 X 24" REBAR WITH CAP.
 - PHASE V IS LOTS 105 THRU 119 WITH LOTS 111 AND 112 AMENDED.

LEGEND
 _____ PROPERTY LINES
 * SECTION CORNER

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

**AMMENDED PHASE V - ASPEN COVE AT SCOFIELD
 (PLAT "E") MOUNTAIN VIEW ESTATES**

AND THAT THE LOTS 111 & 112 HAS BEEN CORRECTLY PLATED AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 12 SOUTH RANGE 7 EAST SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°44'53" WEST ALONG THE CENTER OF SECTION SECTION LINE, 1231.23 FEET FROM THE EAST QUARTER CORNER OF SECTION 5, TOWNSHIP 12 SOUTH RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 31°43'46" EAST, 26.75 FEET; THENCE SOUTHERLY 207.88 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 260.00 FEET; CONCAVE TO THE WEST, THROUGH A CENTRAL ANGLE OF 45°48'37" HAVING A CHORD THAT BEARS SOUTH 8°49'27" EAST AND A CHORD DISTANCE OF 202.39 FEET; THENCE SOUTH 14°04'51" WEST 218.68 FEET; THENCE SOUTHERLY 210.47 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 820.00 FEET; CONCAVE TO THE EAST, THROUGH A CENTRAL ANGLE OF 14°42'41" HAVING A CHORD THAT BEARS SOUTH 6°43'40" WEST AND A CHORD DISTANCE OF 209.89 FEET; THENCE SOUTH 0°37'30" EAST, 970.46 FEET; THENCE NORTH 87°34'53" EAST 40.02 FEET; THENCE NORTH 87°34'53" EAST, 689.87 FEET; THENCE SOUTH 83°20'06" EAST 169.97 FEET; THENCE SOUTH 26°40'57" EAST 277.25 FEET; THENCE SOUTH 82°55'40" WEST 242.92 FEET; THENCE SOUTH 89°44'53" WEST 1999.75 FEET; THENCE NORTH 0°03'44" WEST 1633.60 FEET; THENCE NORTH 31°10'02" EAST, 292.95 FEET; THENCE NORTH 89°44'53" EAST 1090.52 FEET TO THE POINT OF BEGINNING.

CONTAINS 58.89 ACRES MORE OR LESS.

11/14/07
 DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT Michael B. Clark the undersigned owner(s) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

**AMMENDED PHASE V - ASPEN COVE AT SCOFIELD
 (PLAT "E") MOUNTAIN VIEW ESTATES**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREBY they HAVE HEREUNTO SET their hands THIS 4th DAY OF January A.D. 2008.

Michael B. Clark
Michael B. Clark

ACKNOWLEDGEMENT

STATE OF UTAH, S.S. County of UTAH, City of CREM
 On the 4 day of JAN A.D. 2008, personally appeared before me, the undersigned Notary Public, in and for said County of UTAH, City of CREM in said State of Utah, the signer(s) of the above Owner's Dedication, Michael B. Clark & Laurel J. Clark in number, who duly acknowledged to me that Michael B. Clark & Laurel J. Clark signed it freely and voluntarily and for the uses and purposes therein mentioned.

COMMISSION EXPIRES Oct 8, 2011

 NOTARY PUBLIC
 RESIDING IN CREM CITY

SE1/4 SEC. 5 T 12 S R 7 E SALT LAKE BASE & MERIDIAN

SCOFIELD SPECIAL SERVICE DISTRICT APPROVED THIS <u>4</u> DAY OF <u>March</u> A.D. 20 <u>08</u> SCOFIELD PLANNING COMMISSION <u>Judith M. Lamb</u> DISTRICT MANAGER	CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>7th</u> DAY OF <u>March</u> A.D. 20 <u>08</u> <u>Rachel T. Patton</u> CHAIRMAN, COUNTY PLANNING COMM.	SOUTHEASTERN UTAH HEALTH DISTRICT APPROVED THIS <u>11th</u> DAY OF <u>March</u> A.D. <u>19 2008</u> <u>Harlan O. Burt</u> DIRECTOR, S.E. UTAH HEALTH DISTRICT SANITATION	SURVEYORS CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>3-5-08</u> DATE <u>Steve Perry</u> COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>5th</u> DAY OF <u>March</u> A.D. <u>2008</u> <u>Robert</u> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>5th</u> DAY OF <u>March</u> A.D. 20 <u>08</u> , AT WHICH TIME THIS AMMENDMENT WAS APPROVED AND ACCEPTED. <u>Steve Perry</u> ATTEST: COUNTY CLERK <u>CHAIRMAN, BOARD OF COUNTY COMMISSIONERS</u>	RECORDED STATE OF UTAH, COUNTY OF _____, CITY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ COUNTY RECORDER _____
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