

E 104450 B 5 P 69
 Date 25-FEB-2004 11:59am
 Fees 44.00 Check
 SHARON MURDOCK, Recorder
 Filed By KR
 For MARK L NELSON-ASPEN COVE
 CARBON COUNTY CORPORATION

E 104450 B 560 P 545
 Date 25-FEB-2004 11:57am
 Fees 44.00 Check
 SHARON MURDOCK, Recorder
 Filed By KR
 For MARK L NELSON-ASPEN COVE
 CARBON COUNTY CORPORATION

PHASE V - ASPEN COVE AT SCOFIELD (PLAT "E")
 MOUNTAIN VIEW ESTATES

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PHASE V - ASPEN COVE AT SCOFIELD (PLAT "E") MOUNTAIN VIEW ESTATES

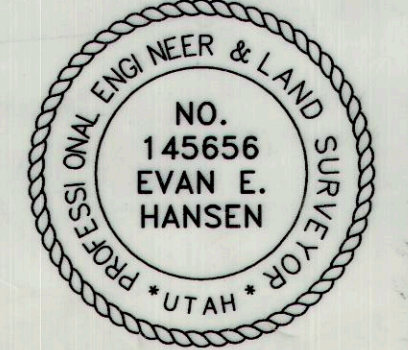
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°44'53" WEST ALONG THE CENTER OF SECTION LINE, 1231.23 FEET FROM THE EAST QUARTER CORNER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 31°43'46" EAST, 26.75 FEET; THENCE SOUTHERLY 207.88 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 260.00 FEET; CONCAVE TO THE WEST, THROUGH A CENTRAL ANGLE OF 45°48'37", HAVING A CHORD THAT BEARS SOUTH 8°49'27" EAST AND A CHORD DISTANCE OF 202.39 FEET; THENCE SOUTH 14°04'51" WEST, 218.68 FEET; THENCE SOUTHERLY 210.47 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 820.00 FEET, CONCAVE TO THE EAST, THROUGH A CENTRAL ANGLE OF 1°42'21", HAVING A CHORD THAT BEARS SOUTH 6°43'40" WEST AND A CHORD DISTANCE OF 209.89 FEET; THENCE SOUTH 0°37'30" EAST, 970.46 FEET; THENCE NORTH 87°34'53" EAST, 40.02 FEET; THENCE NORTH 87°34'53" EAST, 689.87 FEET; THENCE SOUTH 83°20'06" EAST, 169.97 FEET; THENCE SOUTH 26°40'57" EAST, 277.25 FEET; THENCE SOUTH 82°55'40" WEST, 242.92 FEET; THENCE SOUTH 89°44'53" WEST, 1999.76 FEET; THENCE NORTH 0°03'44" WEST, 1633.60 FEET; THENCE NORTH 31°10'02" EAST, 292.95 FEET; THENCE NORTH 89°44'53" EAST, 1090.52 FEET TO THE POINT OF BEGINNING.

CONTAINS 58.89 ACRES, MORE OR LESS.



AUG. 20, 2002
 DATE
 EVAN E. HANSEN
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE ONE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

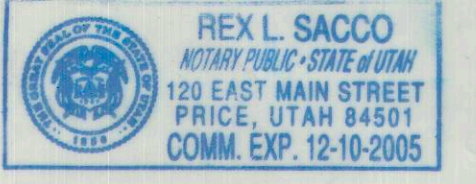
PHASE V - ASPEN COVE AT SCOFIELD (PLAT "E") MOUNTAIN VIEW ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR HOME OWNER'S USE.

IN WITNESS WHEREBY I HAVE HERETO SET MY HANDS THIS 25th DAY OF February A.D. 20 04

Mark L. Nelson
 PRESIDENT

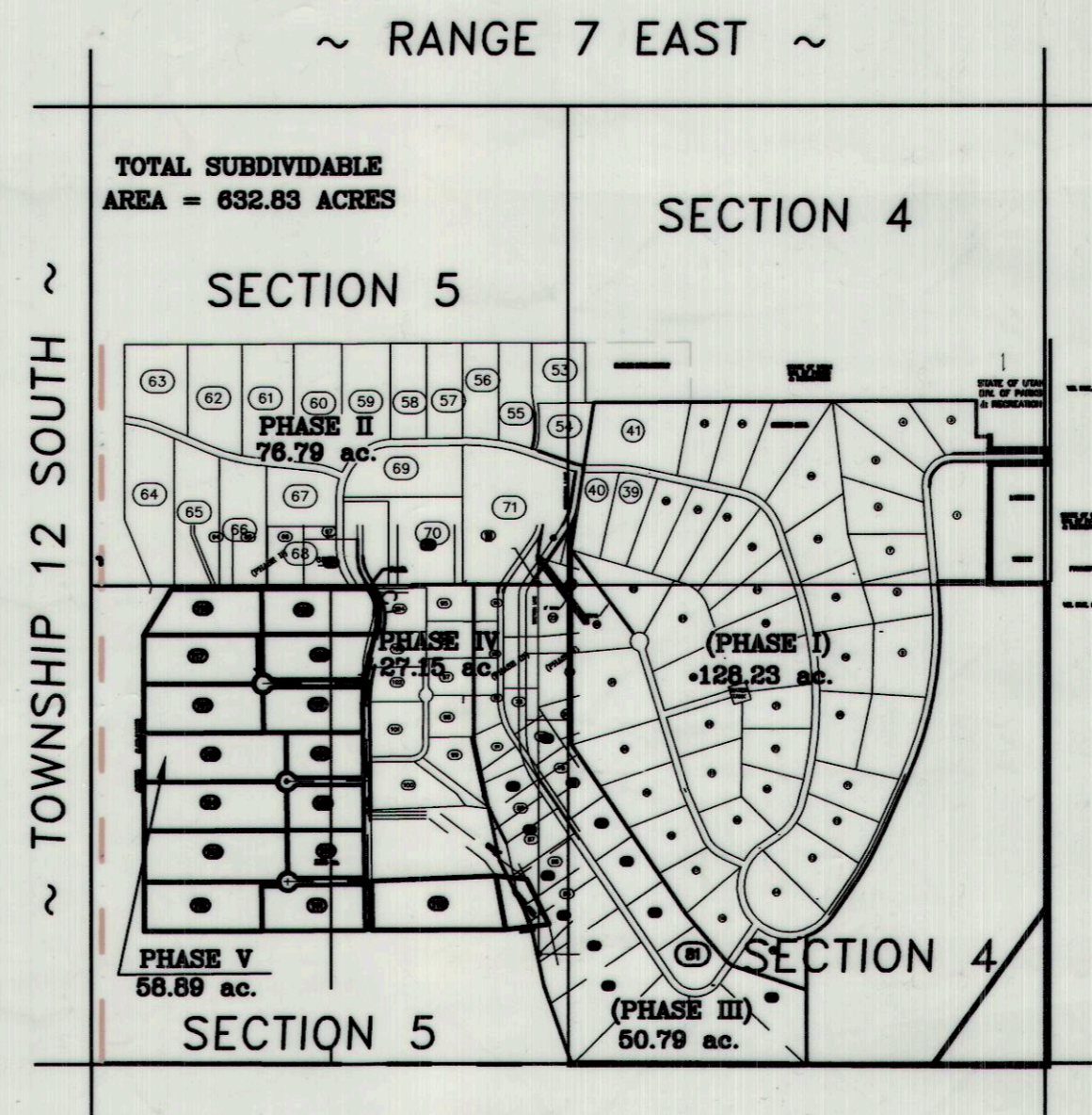
ACKNOWLEDGMENT



STATE OF UTAH, County of Carbon S.S. ON THE 25th DAY OF February A.D. 20 04, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT He SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-10-2005 NOTARY PUBLIC RESIDING IN Carbon COUNTY

SE1/4 SEC. 5, T 12 S, R 7 E, S.L.B. & M.



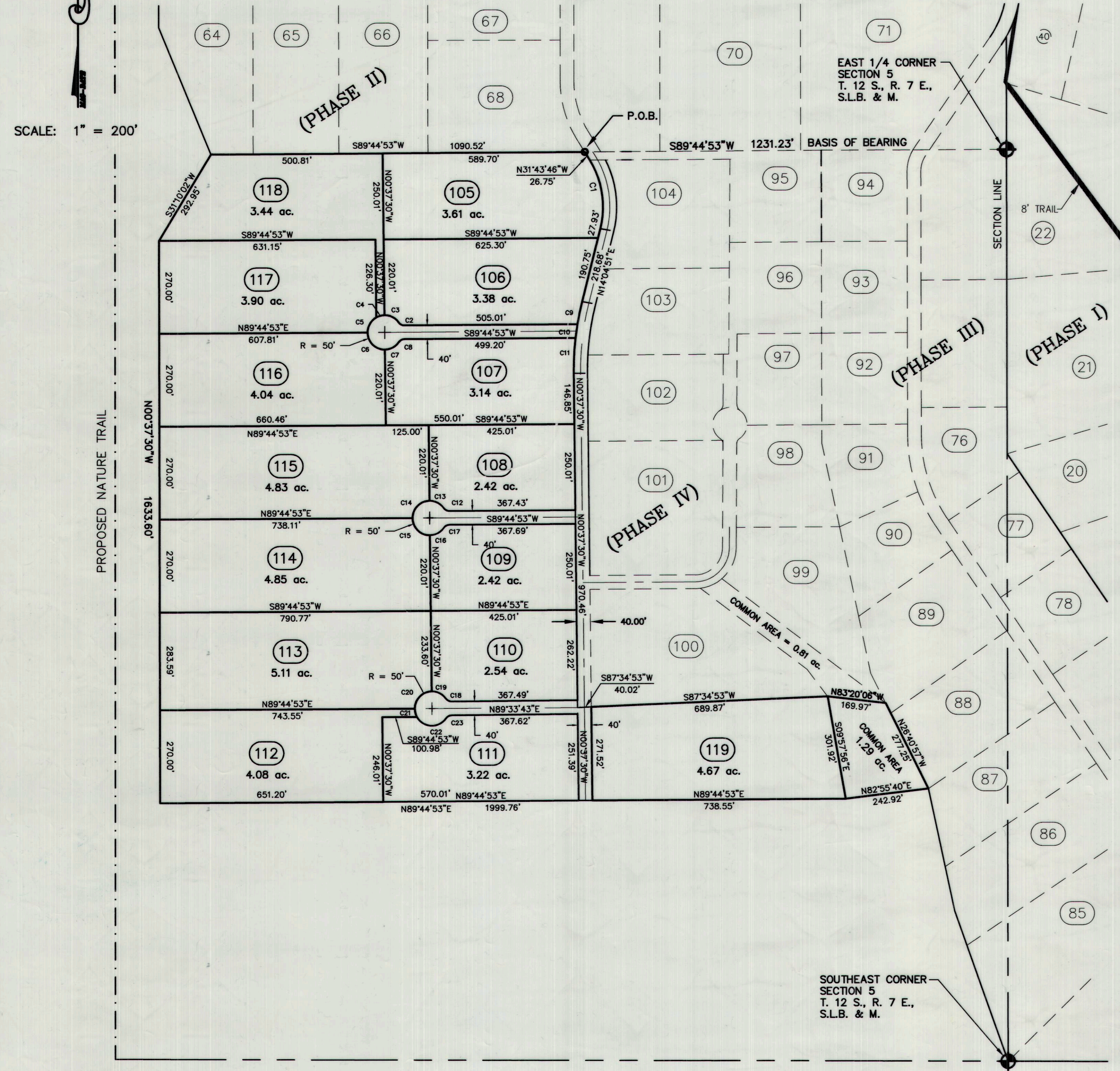
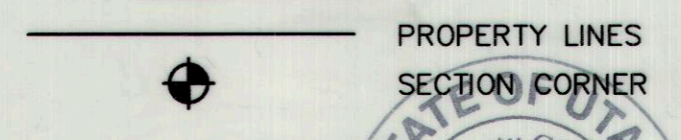
VICINITY MAP

SCALE: 1" = 1000'

CURVE	LENGTH	RADIUS	DELTA	CHD BRG	CHD DIST
C1	207.88	260.00	45°48'37"	N08°49'27"W	202.39
C2	19.25	20.00	55°09'00"	S82°40'37"E	18.52
C3	48.45	50.00	55°31'24"	N82°51'49"W	46.58
C4	25.03	50.00	28°41'07"	S75°01'56"W	24.77
C5	53.18	50.00	60°26'29"	S30°13'08"W	50.71
C6	78.87	50.00	92°22'33"	S45°28'19"E	70.84
C7	47.80	50.00	54°48'37"	N61°59'11"E	46.00
C8	19.25	20.00	55°09'00"	S82°10'23"W	18.52
C9	66.66	820.00	4°38'28"	S11°45'07"W	66.64
C10	40.42	820.00	2°48'28"	S08°00'39"W	40.42
C11	103.38	820.00	7°13'25"	S02°59'12"W	103.31
C12	19.25	20.00	55°09'00"	S82°40'37"E	18.52
C13	48.45	50.00	55°31'24"	N82°51'49"W	46.58
C14	78.21	50.00	89°37'37"	S44°33'41"W	70.48
C15	78.87	50.00	90°22'23"	S45°28'19"E	70.84
C16	47.80	50.00	54°48'37"	N61°59'11"E	46.00
C17	19.25	20.00	55°09'00"	S82°10'23"W	18.52
C18	19.25	20.00	55°09'00"	S82°51'47"E	18.52
C19	48.29	50.00	55°20'14"	N82°57'24"W	46.44
C20	78.21	50.00	89°37'37"	S44°33'41"W	70.48
C21	25.03	50.00	28°41'07"	S75°01'56"W	24.77
C22	101.80	50.00	118°39'03"	S87°15'48"E	85.10
C23	19.25	20.00	55°09'00"	S81°59'13"W	18.52

- NOTE:
- 7.5" DRAINAGE AND UTILITY EASEMENTS ON ALL LOT PERIMETERS UNLESS SHOWN OTHERWISE.
 - LOT CORNERS MARKED WITH 5/8" X 24" REBAR WITH CAP
 - PHASE V IS LOTS 105 THRU 119

LEGEND



SCOFIELD SPECIAL SERVICE DISTRICT
 APPROVED THIS 15th DAY OF August A.D. 20 03
 SCOFIELD PLANNING COMMISSION
 District Manager

PLANNING COMMISSION
 APPROVED THIS 16th DAY OF August A.D. 20 03
 BY THE COUNTY PLANNING COMMISSION.
 Chairman, County Planning Comm.

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT
 APPROVED THIS 20th DAY OF August A.D. 20 03
 Director, Environmental Health

SURVEYOR'S CERTIFICATE
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 8-20-03
 8-20-03
 County Surveyor

APPROVAL AS TO FORM
 APPROVED THIS 20th DAY OF August A.D. 20 03
 County Attorney

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 20th DAY OF August A.D. 20 03, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 County Clerk, Chairman, Board of County Commissioners

RECORDED #104450
 STATE OF UTAH, COUNTY OF Carbon
 RECORDED AND FILED AT THE REQUEST OF Mark Nelson
 DATE 2-25-04 TIME 11:57 BOOK 5 PAGE 69
 Fee \$4400
 County Recorder