

LEGAL DESCRIPTIONS

ORIGINAL PARCEL 2-1074-17 - SUBDIVISION BOUNDARY
 Beginning at a point S89°48'52"W 140.31 feet, and South 330.42 feet from the Northeast corner of Section 19, T14S, R10E, Salt Lake Base & Meridian, Carbon County, Utah, said point lying on the west right-of-way line of Fairgrounds Road. Thence running S16°16'52"W 251.38 feet along said right-of-way line; thence S89°48'06"W 326.18 feet; thence North 241.06 feet to the South line of Parcel 2-1074-2 in the Carbon County records; thence N89°48'06"E 396.66 feet along the South line of said Parcel 2-1074-2, and the South line of Parcel 2-1074-15 to the point of beginning. With a basis of bearing of S0°10'46"E between the Northeast corner and the East Quarter corner of Said Section 19.

Containing 2.0 acres.

LOT 1 - CHILDREN'S JUSTICE CENTER - CARBON COUNTY MUNICIPAL BUILDING AUTHORITY PARCEL
 A parcel of land remaining from the division of the original Municipal Building Authority of Carbon County property, Parcel 2-1074-17 (deed dated 1/15/09 for 2.0 acres, Entry No. 132746, Book 690, Page 515). This parcel is to remain in the ownership of the Municipal Building Authority of Carbon County.

Section 19, Township 14 South, Range 10 East, Salt Lake Base & Meridian
 Beginning at a point S89°48'52"W 147.62 feet, and South 355.43 feet from the Northeast corner of Section 19, T14S, R10E, Salt Lake Base Meridian, Carbon County, Utah, said point lying on the west right-of-way line of Fairgrounds Road. Thence running S16°16'52"W 225.31 feet along the west right-of-way line of Fairgrounds Road; thence S89°48'06"W 168.24 feet; thence North 216.06 feet; thence N89°48'06"E 231.41 feet to the point of beginning. With a basis of bearing of S0°10'46"E between the Northeast corner and the East Quarter corner of Said Section 19.

Containing 0.99 acres.

LOT 2 - ACTIVE RE-ENTRY, INC. PARCEL
 A parcel of land divided from the original Building Authority of Carbon County property, Parcel 2-1074-17 (deed dated 1/15/09 for 2.0 acres, Entry No. 132746, Book 690, Page 515). This parcel is to be deeded to Active Re-Entry, Inc.

Section 19, Township 14 South, Range 10 East, Salt Lake Base & Meridian
 Beginning at a point S89°48'52"W 140.31 feet, and South 330.42 feet from the Northeast corner of Section 19, T14S, R10E, Salt Lake Base Meridian, Carbon County, Utah, said point lying on the west right-of-way line of Fairgrounds Road. Thence running S16°16'52"W 26.07 feet along the west right-of-way line of Fairgrounds Road; thence S89°48'06"W 231.41 feet; thence South 216.06 feet; thence S89°48'06"W 157.94 feet; thence North 241.06 feet to the South line of Parcel 2-1074-2 in the Carbon County records; thence N89°48'06"E 396.66 feet along the South line of Parcel 2-1074-2, and the South line of Parcel 2-1074-15 to the point beginning. With a basis of bearing of S0°10'46"E between the Northeast corner and the East Quarter corner of Said Section 19.

Containing 1.01 acres.

SURVEYOR'S CERTIFICATE

I Benjamin A. Grimes, do hereby certify that I am a registered land surveyor holding Certificate No. 167246 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act of the State of Utah. I further certify that I have made a survey of the tract of land shown and described on this plat, and that the information shown hereon is correct to the best of my knowledge and information.

Benjamin A. Grimes
 BENJAMIN A. GRIMES, P.L.S. #167246

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY, REPRESENTED BY MICHAEL S. MILOVICH OF CARBON COUNTY, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, TO BE HEREAFTER KNOWN AS THE MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY SUBDIVISION NO. 1, DO HEREBY APPROVE THIS PLAT.

Michael S. Milovich
 MICHAEL S. MILOVICH, CHAIRMAN, MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY, UTAH
 DATE: 10/27/11

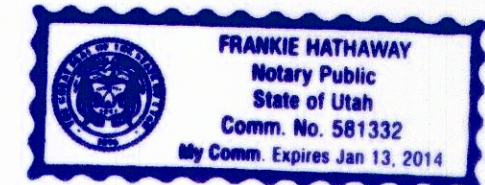
ACKNOWLEDGMENT

STATE OF UTAH }
 COUNTY OF CARBON } S.S.

ON THE 27th DAY OF October, A.D. 2011, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNER'S CERTIFICATE AND DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

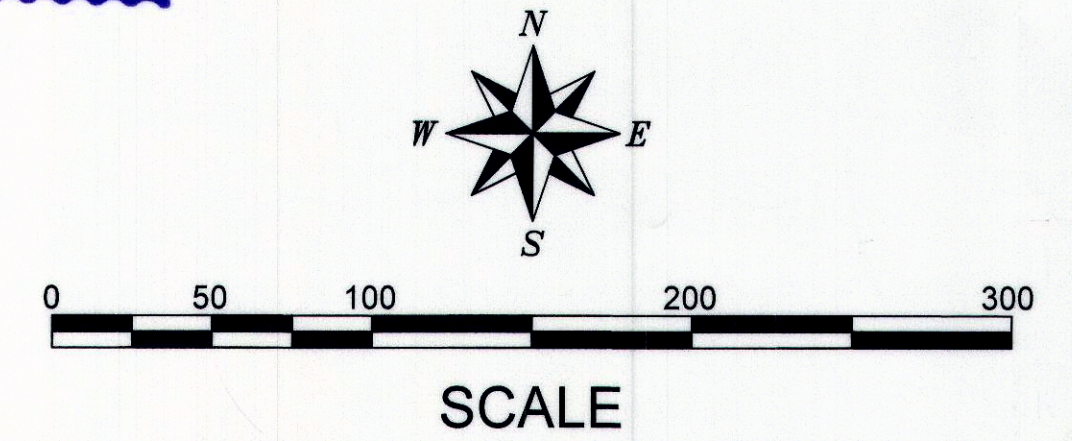
Jan. 13, 2014
 MY COMMISSION EXPIRES

Frankie Hathaway
 NOTARY PUBLIC



LEGEND

- - FOUND NAIL IN FENCE POST - ACCEPTED
 - - FOUND REBAR WITH CAP MARKED PLS 148652 - ACCEPTED
 - - SET REBAR WITH CAP MARKED PLS 167246
 - - SET 3/4" MAG NAIL IN ASPHALT
- 2-1074-5 - COUNTY PROPERTY PARCEL NUMBER



CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>26th</u> DAY OF <u>October</u> A.D. 2011 BY THE COUNTY PLANNING COMMISSION. <i>Richard Tatton</i> RICHARD TATTON CHAIRMAN DATE: <u>10-26-11</u>	OFFICE OF THE CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE. <i>John Jones</i> JOHN JONES, COUNTY COMMISSIONER/SURVEYOR DATE:	APPROVAL AS TO FORM APPROVED THIS <u>22nd</u> OF <u>September</u> A.D. 2010 <i>Gene Strate</i> GENE STRATE, COUNTY ATTORNEY	CARBON COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE THIS _____ DAY OF _____ A.D. 2010, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Richard Tatton</i> 10-5-11 CHAIRMAN DATE ATTEST: ROBERT P. PERO DATE: <u>10-5-11</u>	RECORDED # <u>10-27-11</u> STATE OF UTAH, COUNTY OF: <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF: DATE: <u>10-27-11</u> TIME: _____ BOOK: _____ PAGE: _____ <i>Vikki Barnett</i> VIKKI BARNETT COUNTY RECORDER
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CARBON COUNTY SURVEYOR 120 EAST MAIN ST. PRICE, UTAH 84501 (435) 636-3269	PROJECT ENGINEER	DESIGNED B.G. 3 DRAFTED B.G. 2 CHECKED C.P. 1 DATE 7-8-2010 NO. DATE	REVISIONS	SCALE AS SHOWN	Carbon County Utah's Castle Country	MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY SUBDIVISION NO. 1 ACTIVE RE-ENTRY & CHILDREN'S JUSTICE CENTER PROPERTY SUBDIVISION LOCATED IN THE NE 1/4 NE 1/4 SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SLB&M	SHEET 1 of 1
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