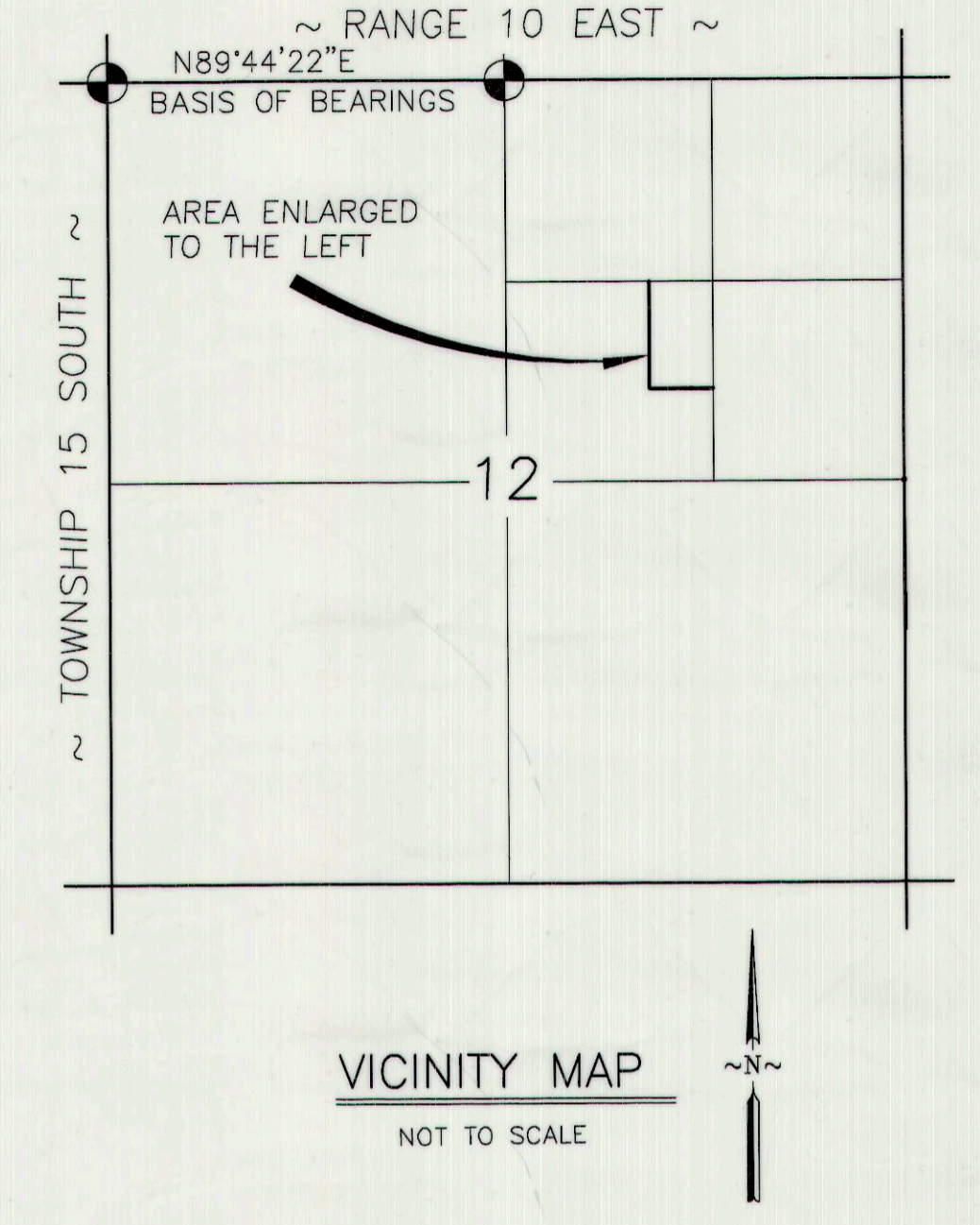
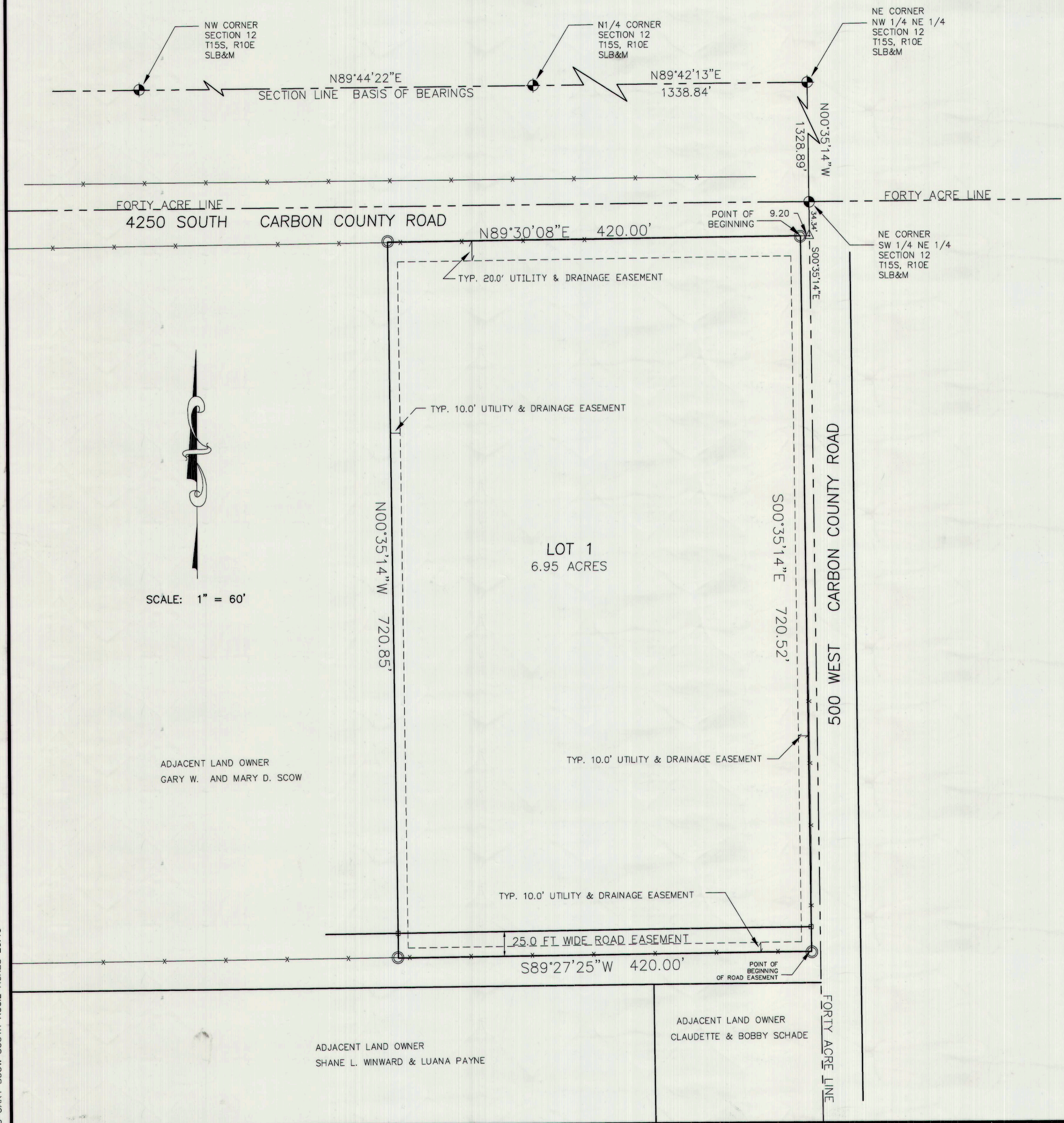
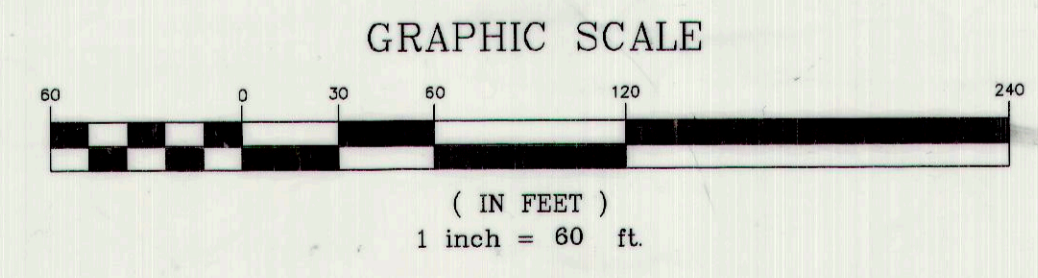
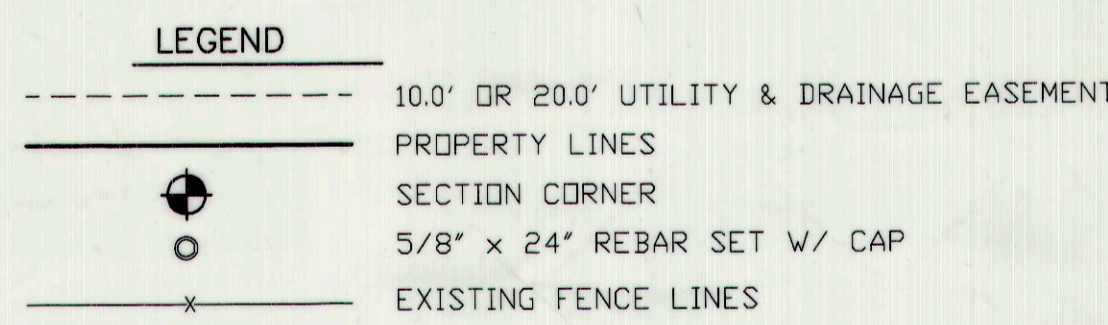


AGGIE ACRES SUBDIVISION

Ent 840581 Bk 902 Pt 541
 Date: 16-FEB-2018 1:27:19PM
 Fee: \$35.00 Cash Filed By: CR
 CARBON COUNTY RECORDER, Recorder
 CARBON COUNTY CORPORATION
 For: GARY SCOW



SCALE: 1" = 60'



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

AGGIE ACRES SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

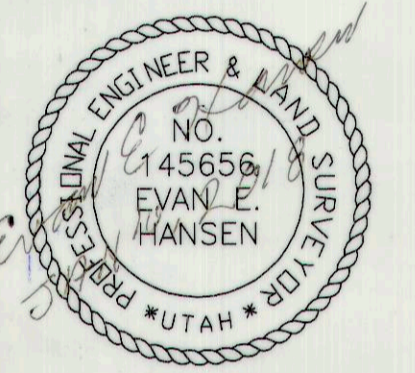
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS LOCATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°44'22" EAST BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 12 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 34.34 FEET SOUTH 0°35'14" EAST ALONG THE FORTY ACRE LINE AND 9.20 FEET SOUTH 89°30'08" WEST FROM THE NORTH EAST CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN (WHICH IS LOCATED 1328.89 FEET NORTH 0°35'14" WEST AND 1338.84 FEET NORTH 89°42'13" EAST OF THE NORTH QUARTER CORNER OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN); AND RUNNING THENCE SOUTH 0°35'14" EAST PARALLEL WITH THE FORTY ACRE LINE 720.52 FEET; THENCE SOUTH 89°27'25" WEST (PARALLEL 0.50 FEET SOUTH OF AN EXISTING FENCE LINE) 420.00 FEET; THENCE NORTH 0°35'14" WEST 720.85 FEET; THENCE NORTH 89°30'08" EAST (PARALLEL 0.50 FEET NORTH OF AN EXISTING FENCE LINE WHICH RUNS A PARTIAL OF THE DISTANCE) 420.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 6.95 ACRES, MORE OR LESS.

SUBJECT TO A 25.0 FT. WIDE ROAD EASEMENT

BEGINNING AT A POINT WHICH IS LOCATED 754.85 FEET SOUTH 0°35'14" EAST ALONG THE FORTY ACRE LINE AND 9.20 FEET SOUTH 89°27'25" WEST FROM THE NORTHEAST CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 12, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°27'25" WEST 420.00 FEET; THENCE NORTH 0°35'14" WEST 25.00 FEET; THENCE NORTH 89°27'25" EAST 420.00 FEET; THENCE SOUTH 0°35'14" EAST 25.00 FEET TO THE POINT OF BEGINNING.



JANUARY 10, 2018 DATE
 Evan E. Hansen
 EVAN E. HANSEN

OWNER'S DEDICATION

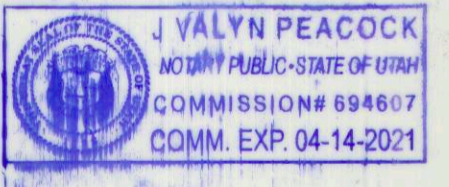
KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

AGGIE ACRES SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY _____ HAVE HEREUNTO SET THIS _____ DAY OF _____ A.D. 2018

Gary W. Scow

ACKNOWLEDGMENT



STATE OF UTAH
 County of Carbon S.S.
 ON THE 16th DAY OF February A.D. 2018, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Gary W. Scow SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

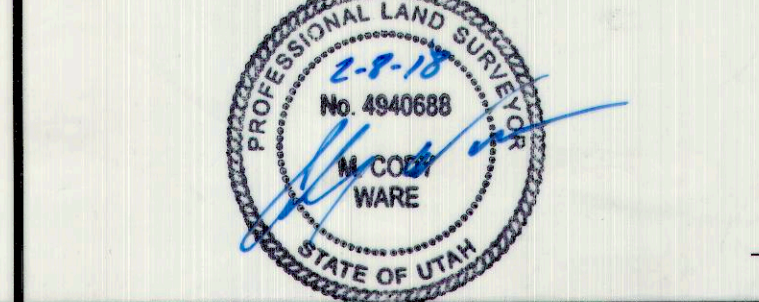
MY COMMISSION EXPIRES 4/14/2021
 J. Valyn Peacock
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SW1/4 NE1/4 SECTION 12 T 15 S, R 10 E, S.L.B. & M.

C:\EMPIRE\2017\9 GARY SCOW SOUTH AGGIE ACRES 20-15

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD,
 PRICE, UTAH 84501
 PHONE (435) 630-6661

SITE PLAN REVIEW COMMITTEE
 APPROVED THIS 16th DAY OF February A.D. 2018
 BY THE COUNTY PLANNING COMMISSION.
 TODD THORNE, DIRECTOR OF PLANNING
 DATE 2-9-18



OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR
 DATE _____

RECORDED #
 STATE OF UTAH, COUNTY OF Carbon
 RECORDED AND FILED AT THE REQUEST OF Gary Scow
 DATE 2/16/18 TIME 1:21:19p BOOK 902 PAGE 541
 35 \$
 FEE \$
 LAURIE TRYON COUNTY RECORDER

