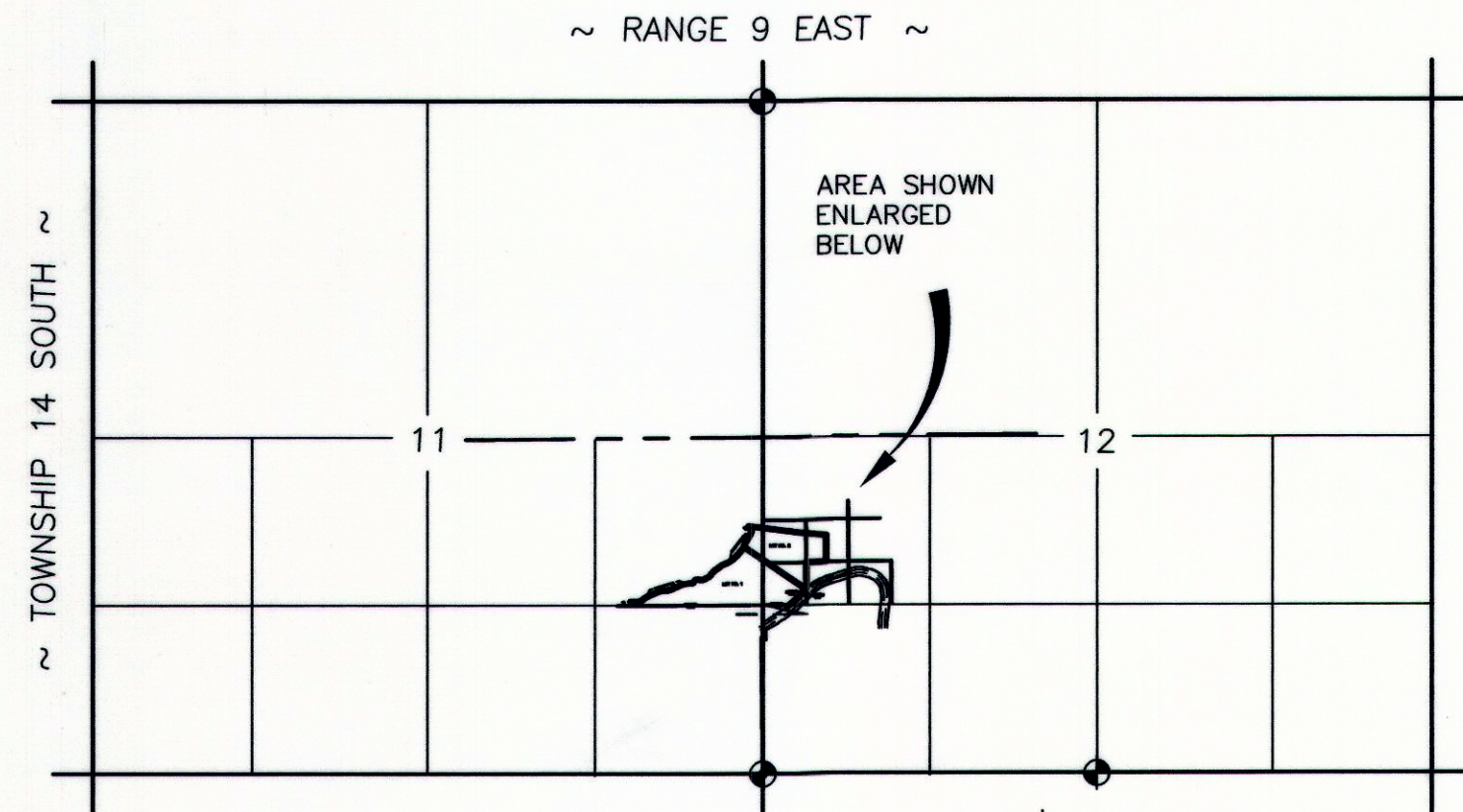


Ent 115567 Bk P5 Pg 115  
 Date: 27-JAN-2006 1:20PM  
 Fee: \$31.00 Check  
 Filed By: SR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: GREG MARSING

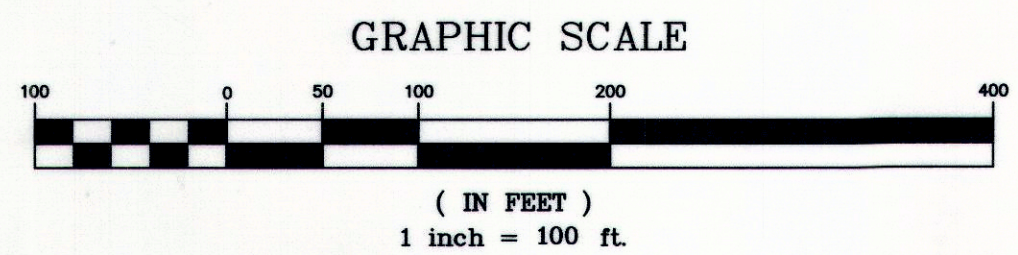
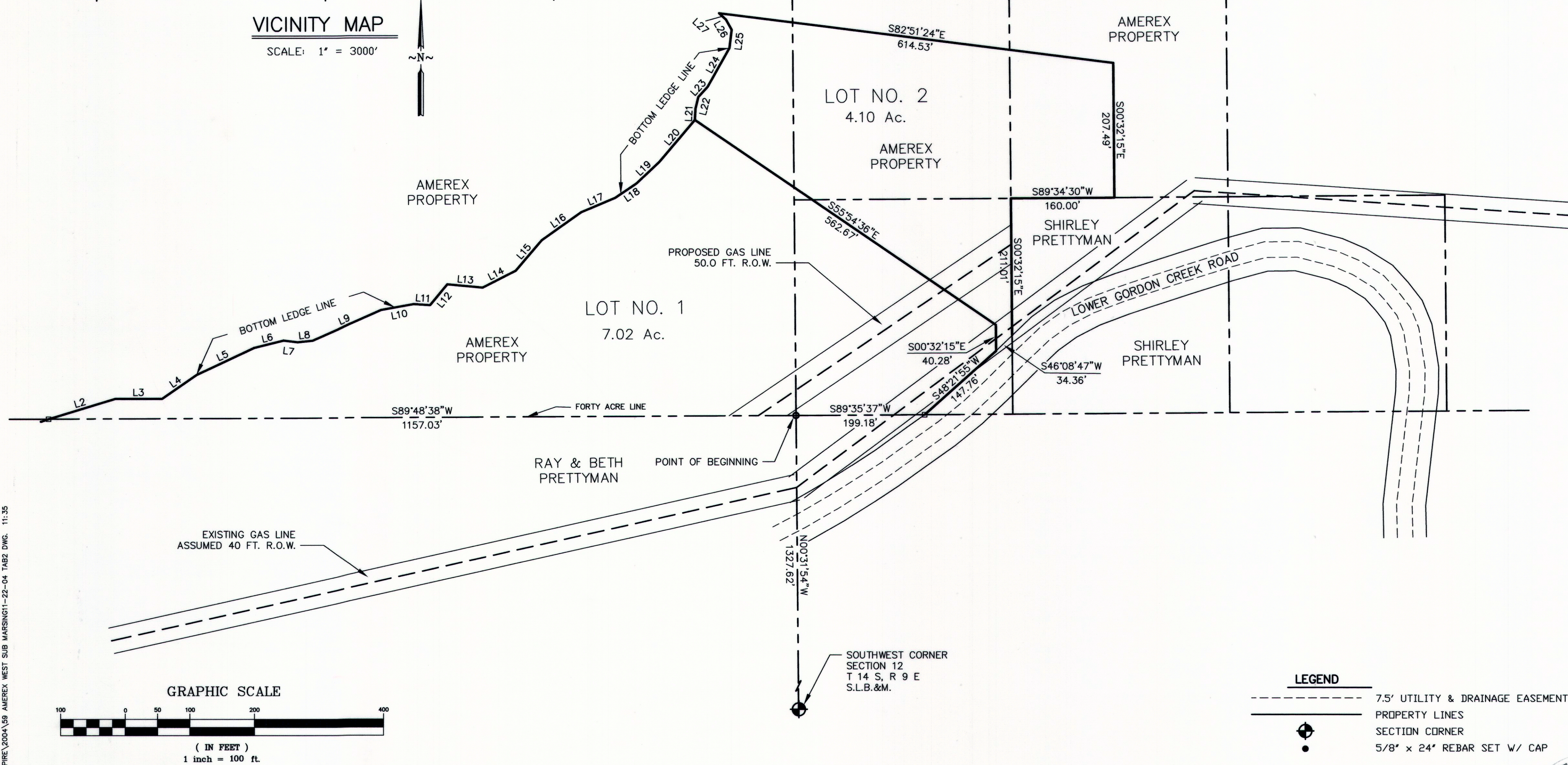
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 Date: 27-JAN-2006 1:20PM  
 Fee: \$31.00 Check  
 Filed By: SR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: GREG MARSING

# AMEREX WEST SUBDIVISION

LINE	LENGTH	BEARING
L2	107.71	N73°10'37"E
L3	72.50	S89°56'38"E
L4	65.01	N55°22'27"E
L5	98.46	N65°00'00"E
L6	47.05	N75°59'09"E
L7	21.81	S82°35'46"E
L8	23.17	N83°59'37"E
L9	116.07	N66°17'08"E
L10	51.39	N79°53'20"E
L11	25.19	S86°02'53"E
L12	41.65	N39°50'09"E
L13	54.87	S84°36'32"E
L14	57.43	N63°12'27"E
L15	63.70	N40°49'13"E
L16	72.83	N55°03'47"E
L17	57.19	N67°10'22"E
L18	39.72	N56°00'14"E
L19	47.63	N46°58'09"E
L20	85.24	N40°23'48"E
L21	17.17	N02°51'43"E
L22	18.74	N14°11'20"E
L23	21.02	N42°51'51"E
L24	68.54	N29°27'09"E
L25	28.63	N07°02'09"E
L26	18.29	N29°53'07"W
L27	14.11	N47°26'27"W



VICINITY MAP  
 SCALE: 1" = 3000'



## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## AMEREX WEST SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

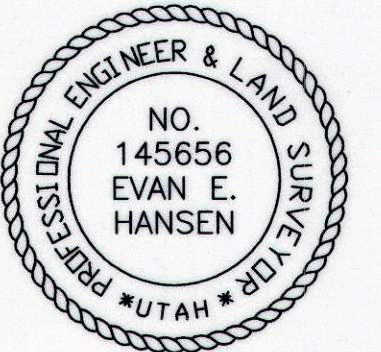
## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°31'54" WEST, BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 12 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°31'54" WEST ALONG THE SECTION LINE, 1327.62 FEET FROM THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°48'38" WEST ALONG THE FORTY ACRE LINE, 1157.03 FEET TO THE BOTTOM OF THE LEDGE LINE; THENCE NORTHEASTERLY ALONG THE BOTTOM OF THE LEDGE LINE THE FOLLOWING BEARINGS AND DISTANCES, TO-WIT: THENCE NORTH 73°10'37" EAST, 107.71 FEET; THENCE SOUTH 89°56'38" EAST, 72.50 FEET; THENCE NORTH 55°22'27" EAST, 65.01 FEET; THENCE NORTH 65°00'00" EAST, 98.46 FEET; THENCE NORTH 75°59'09" EAST, 47.05 FEET; THENCE SOUTH 82°35'46" EAST, 21.81 FEET; THENCE NORTH 83°59'37" EAST, 23.17 FEET; THENCE NORTH 66°17'08" EAST, 116.07 FEET; THENCE NORTH 79°53'20" EAST, 51.39 FEET; THENCE SOUTH 86°02'53" EAST, 25.19 FEET; THENCE NORTH 39°50'09" EAST, 41.65 FEET; THENCE SOUTH 84°36'32" EAST, 54.87 FEET; THENCE NORTH 63°12'27" EAST, 57.43 FEET; THENCE NORTH 40°49'13" EAST, 63.70 FEET; THENCE NORTH 55°03'47" EAST, 72.83 FEET; THENCE NORTH 67°10'22" EAST, 57.19 FEET; THENCE NORTH 56°00'14" EAST, 39.72 FEET; THENCE NORTH 46°58'09" EAST, 47.63 FEET; THENCE NORTH 40°23'48" EAST, 85.24 FEET; THENCE NORTH 02°51'43" EAST, 17.17 FEET; THENCE NORTH 14°11'20" EAST, 18.74 FEET; THENCE NORTH 42°51'51" EAST, 21.02 FEET; THENCE NORTH 29°27'09" EAST, 68.54 FEET; THENCE NORTH 07°02'09" EAST, 28.63 FEET; THENCE NORTH 29°53'07" WEST, 18.29 FEET; THENCE NORTH 47°26'27" WEST, 14.11 FEET; THENCE SOUTH 0°32'15" EAST, 207.49 FEET; THENCE SOUTH 89°34'30" WEST, 160.00 FEET; THENCE SOUTH 0°32'15" EAST, 211.01 FEET; THENCE SOUTH 46°08'47" WEST, 34.36 FEET; THENCE SOUTH 48°21'55" WEST, 147.76 FEET; THENCE SOUTH 89°35'37" WEST, 199.18 FEET TO THE POINT OF BEGINNING. CONTAINS 11.12 ACRES, MORE OR LESS.

JAN 4, 2006  
 DATE

EVAN E. HANSEN  
 EVAN E. HANSEN



## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE one UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

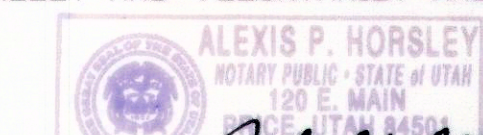
## AMEREX WEST SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HERETO SET my hand THIS 12th DAY OF January A.D. 2006

*Greg Marsing*  
 Greg Marsing

## ACKNOWLEDGMENT

STATE OF UTAH Carbon S.S.  
 County of Carbon  
 ON THE 12th DAY OF January A.D. 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT he SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES July 21, 2008

*Alexis P. Horsley*  
 ALEXIS P. HORSLEY  
 NOTARY PUBLIC

RESIDING IN Carbon COUNTY

SE1/4 NW1/4 & NE1/4 SW1/4 SEC. 1, T 14 S, R 9 E, S.L.B. & M.

PREPARED BY:  
**EMPIRE ENGINEERING, Inc.**  
 1665 EAST SAGEWOOD ROAD,  
 PRICE, UTAH 84501  
 PHONE (435) 637-5748

**CARBON COUNTY PLANNING COMMISSION**  
 APPROVED THIS 10th DAY OF January A.D. 2006  
 BY THE COUNTY PLANNING COMMISSION.  
*Richard Tatton*  
 RICHARD TATTON CHAIRMAN  
 DATE 1-10-06

**OFFICE OF CARBON COUNTY ENGINEER**  
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
Jan 4, 2006  
*Nick Houser*  
 (ASSISTANT ENGINEER) NICK HOUSER

**APPROVAL AS TO FORM**  
 APPROVED THIS 12th DAY OF January A.D. 2006  
*Gene Strate*  
 GENE STRATE COUNTY ATTORNEY  
 DATE 1/12/06

**COMMISSIONER/SURVEYOR**  
 I HAVE REVIEWED AND DO HEREBY APPROVE.  
*Steven D. Burge*  
 STEVEN D. BURGE  
 DATE 1-17-06

**COUNTY COMMISSION**  
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS 18th DAY OF January A.D. 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*Michael J. Murdoch*  
 MICHAEL J. MURDOCK  
 CHAIRMAN  
 DATE 1-18-06  
 ATTEST: ROBERT P. PERO  
 DATE

**RECORDED #115567**  
 STATE OF UTAH, COUNTY OF CARBON  
 RECORDED AND FILED AT THE REQUEST OF Marsing Greg  
 DATE 1-27-06 TIME 1:20 BOOK 5 PAGE 115  
*Sharon Murdock*  
 SHARON MURDOCK  
 COUNTY RECORDER  
 FEE \$31.00

C:\EMPRES\2006\09 AMEREX WEST SUB DIV MARSING11-22-04 TAB2.DWG 11.16.06