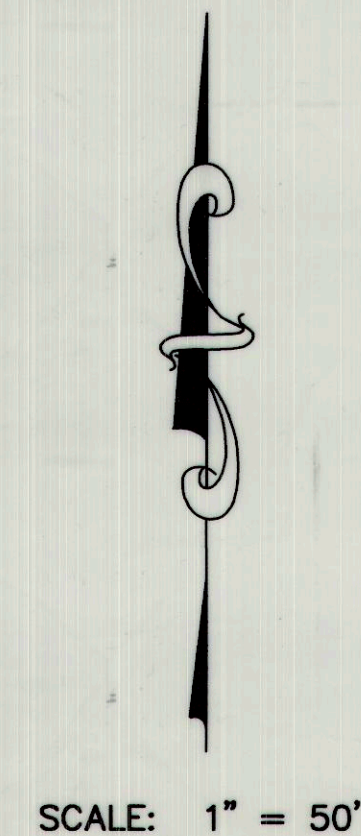


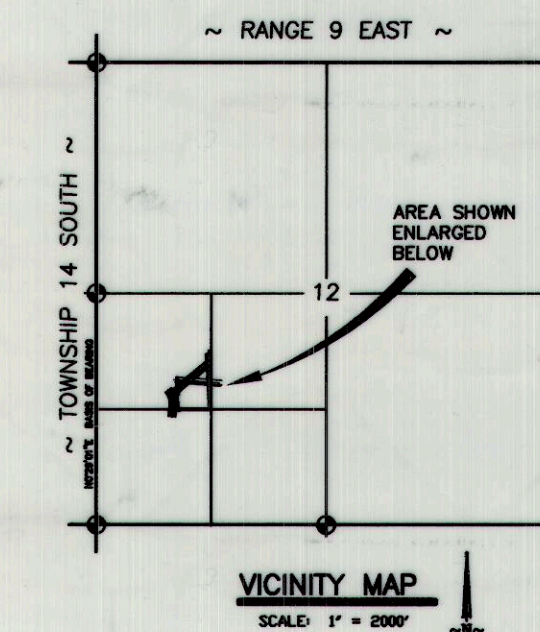
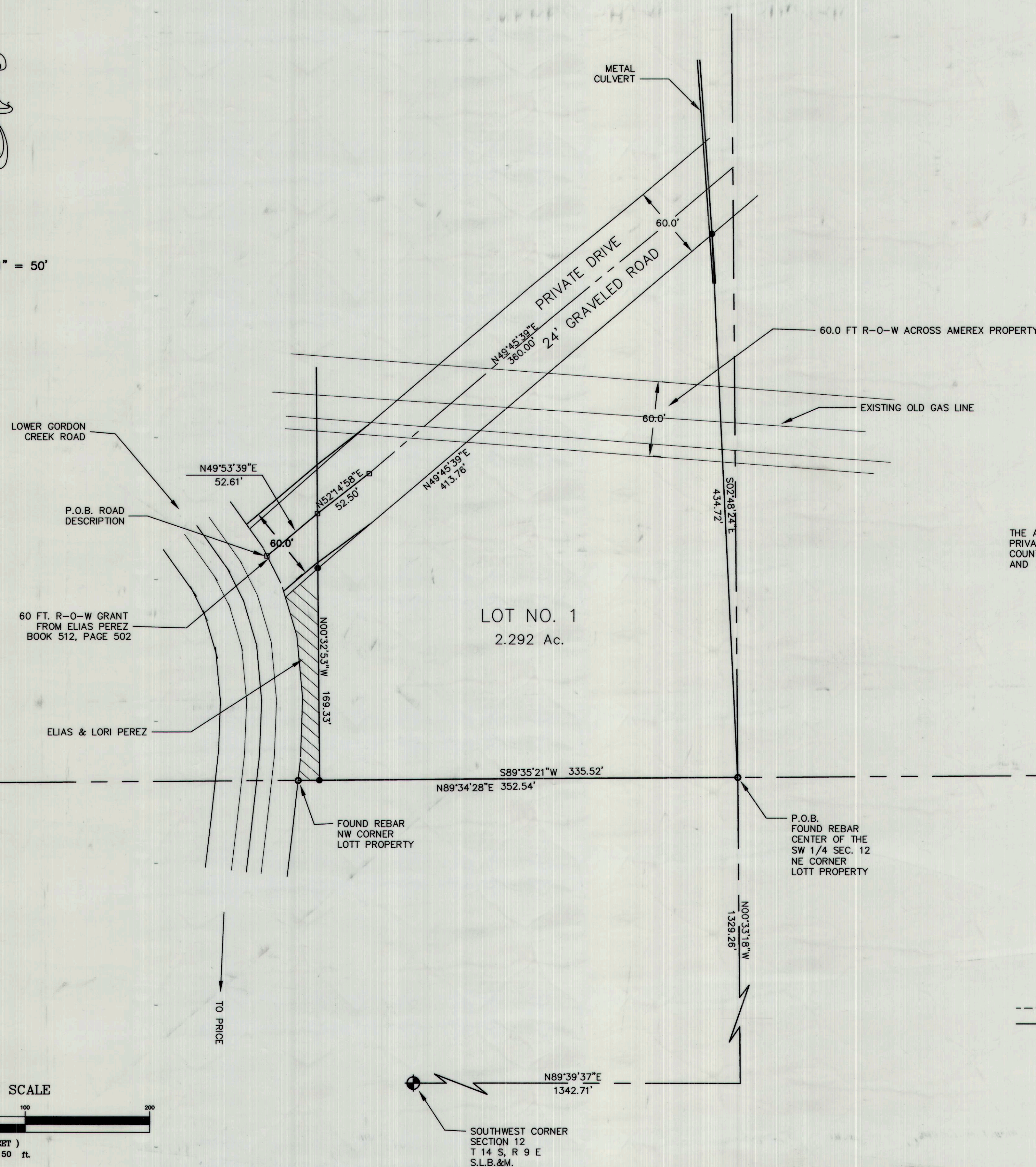
# AMEREX PHASE 1 SUBDIVISION

E 106498 B 5 P 80  
Date 28-JUN-2004 3:39pm  
Fee: 30.00 Check  
SHARON MURDOCK, Recorder  
Filed By SR  
For AMEREX  
CARBON COUNTY CORPORATION

E 106498 B 569 P 806  
Date 28-JUN-2004 3:38pm  
Fee: 30.00 Check  
SHARON MURDOCK, Recorder  
Filed By SR  
For AMEREX  
CARBON COUNTY CORPORATION



SCALE: 1" = 50'



## NOTE

THE ACCESS ROAD IS CURRENTLY APPROVED AS A PRIVATE DRIVE WITH NO MAINTENANCE BY CARBON COUNTY UNTIL SUCH TIME AS THE ROAD IS ACCEPTED AND DEDICATED TO THE PUBLIC.

## LEGEND

--- 7.5' UTILITY & DRAINAGE EASEMENT  
--- PROPERTY LINES  
--- SECTION CORNER  
--- 5/8" x 24" REBAR SET W/ CAP

## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## AMEREX PHASE 1 SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°39'37" EAST, BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 12 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED 1342.71 FEET, NORTH 89°39'37" EAST ALONG THE SECTION LINE AND 1329.26 FEET, NORTH 0°33'18" WEST FROM THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT OF BEGINNING IS THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 12; AND RUNNING THENCE SOUTH 89°35'21" WEST, 335.52 FEET ALONG THE FORTY ACRE LINE; THENCE NORTH 0°32'53" WEST, 169.33 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF A PRIVATE DRIVE; THENCE NORTH 49°45'39" EAST, 413.76 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID PRIVATE DRIVE; THENCE SOUTH 2°48'24" EAST, 434.72 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.292 ACRES, MORE OR LESS.

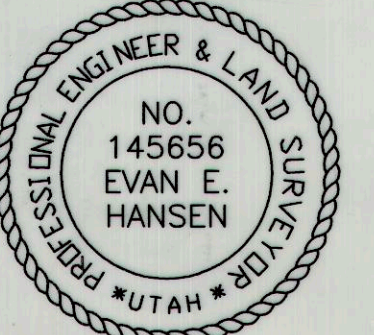
## DESCRIPTION OF PRIVATE DRIVE

A STRIP OF LAND FOR ROAD PURPOSES, 60.00 FEET WIDE LYING 30.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°31'39" WEST ALONG THE SECTION LINE, 1505.30 FEET AND NORTH 89°28'21" EAST, 965.92 FEET FROM THE SOUTHWEST CORNER OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 49°53'39" EAST, 52.61 FEET; THENCE NORTH 52°14'58" EAST, 52.50 FEET; THENCE NORTH 49°45'39" EAST, 360.00 FEET ALONG AN EXISTING 24.0 FOOT WIDE GRAVELED ROAD WITHIN A 60.0 FOOT WIDE PRIVATE DRIVE RIGHT-OF-WAY.

JUNE 23, 2004  
DATE

Evan E. Hansen  
EVAN E. HANSEN



## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE one UNDERSIGNED OWNER, OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

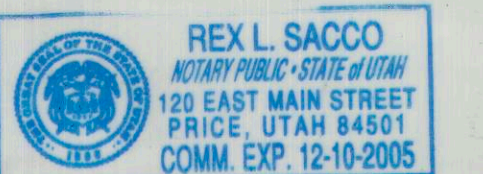
## AMEREX PHASE 1 SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET My Hand THIS

23 DAY OF June A.D. 2004

*Greg Marling*

## ACKNOWLEDGMENT



STATE OF UTAH  
County of Carbon S.S.  
ON THE 23RD DAY OF June A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT He SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-10-2005

*Rex L. Sacco*  
NOTARY PUBLIC

RESIDING IN Carbon COUNTY

NW1/4 SW1/4 SEC. 12, T 14 S, R 9 E, S.L.B. & M.

C:\EMPIRE\2004\170REG MARSHING FINAL3.DWG 06/08/04 14:42

PREPARED BY:  
EMPIRE ENGINEERING, Inc.  
1665 EAST SAGEWOOD ROAD.  
PRICE, UTAH 84501  
PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION  
APPROVED THIS 28th DAY OF June A.D. 2004  
BY THE COUNTY PLANNING COMMISSION.  
*Richard Tatton*  
RICHARD TATTON CHAIRMAN  
DATE 6-28-04

OFFICE OF CARBON COUNTY ENGINEER  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
6/28/04  
DATE  
*Nick Houser*  
(ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM  
APPROVED THIS 28th DAY OF June A.D. 2004  
*Gene Strate*  
GENE STRATE COUNTY ATTORNEY  
DATE 6/28/04

COMMISSIONER/  
SURVEYOR  
I HAVE REVIEWED AND DO HEREBY APPROVE  
*Steven D. Burge*  
STEVEN D. BURGE  
DATE 6/28/04

COUNTY COMMISSION  
PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS 28th DAY OF June A.D. 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*Robert P. Pero*  
CHAIRMAN  
DATE 6/28/04  
*Robert P. Pero*  
ATTEST: ROBERT P. PERO  
DATE 6/28/04

RECORDED # 106498  
STATE OF UTAH, COUNTY OF Carbon  
RECORDED AND FILED AT THE REQUEST OF Greg Marling  
DATE 6-28-04 TIME 3:39 BOOK 5 PAGE 80  
*Sharon Murdock*  
COUNTY RECORDER  
FEE \$ 30.00