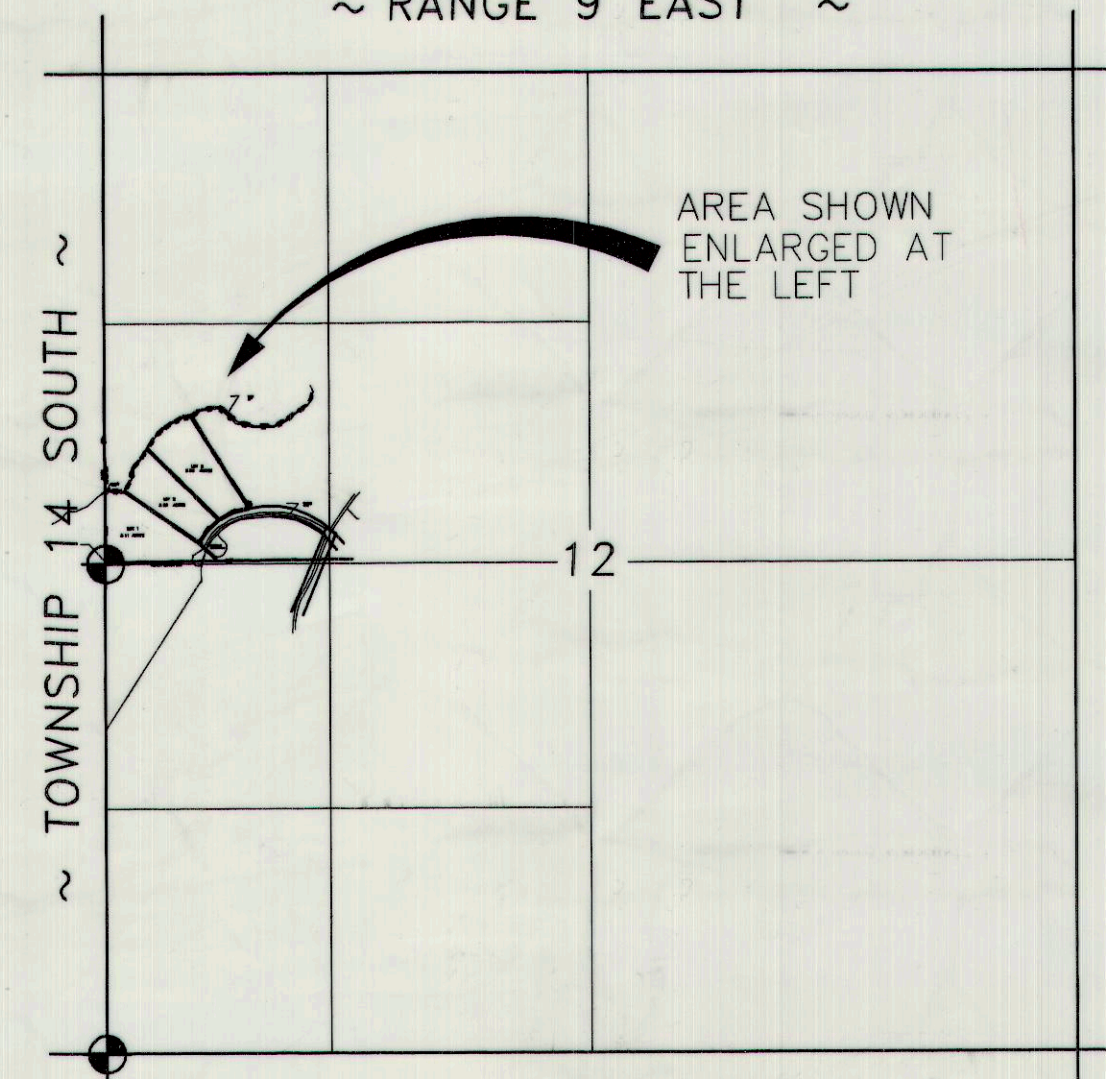


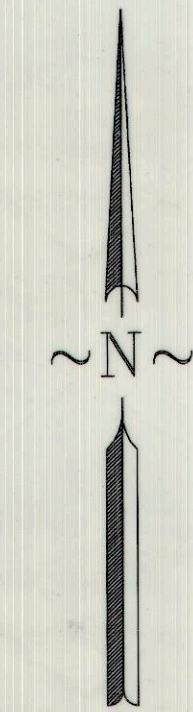
AMEREX PHASE 2 SUBDIVISION

~ RANGE 9 EAST ~

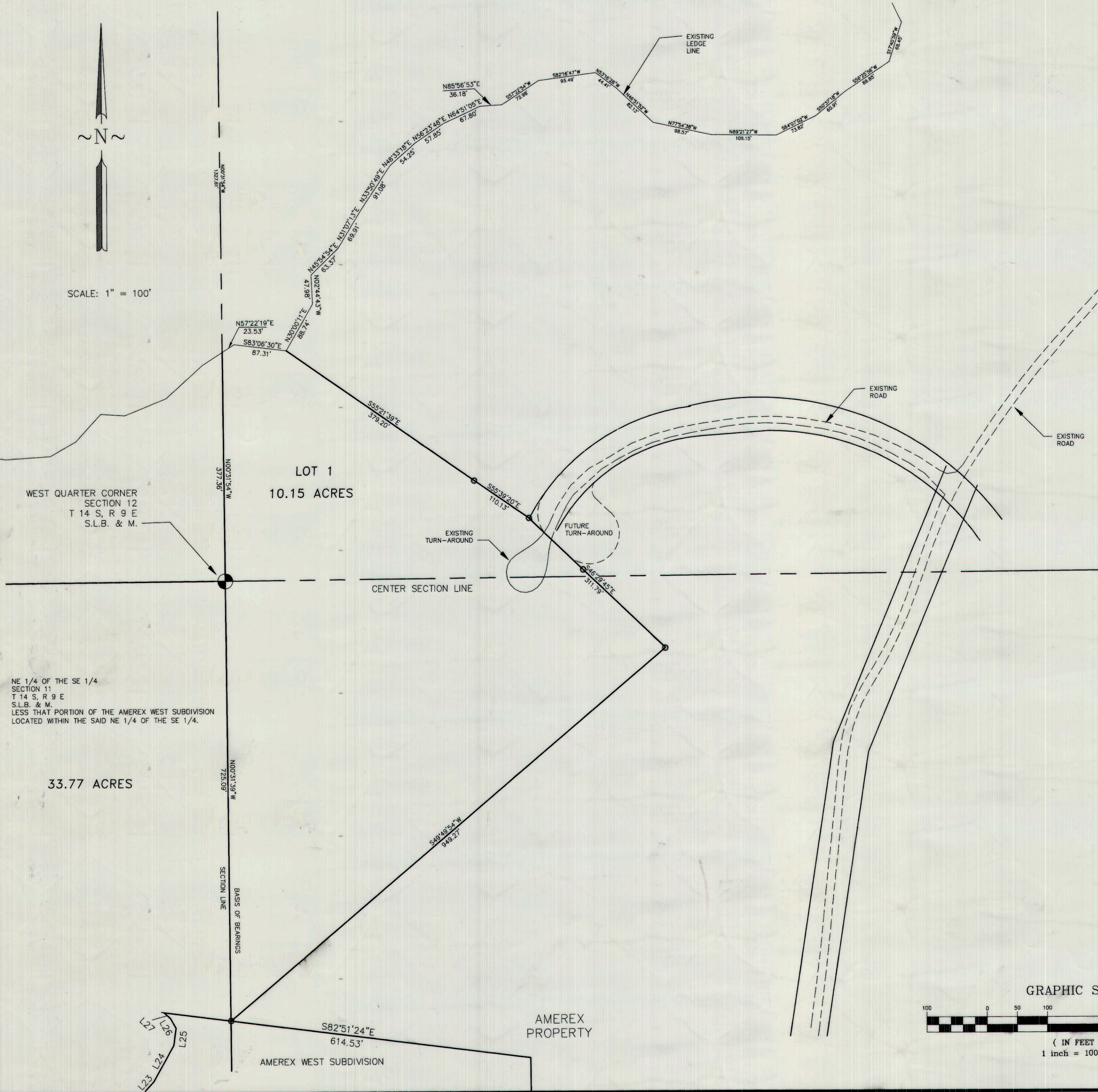


VICINITY MAP

SCALE: 1" = 1000'

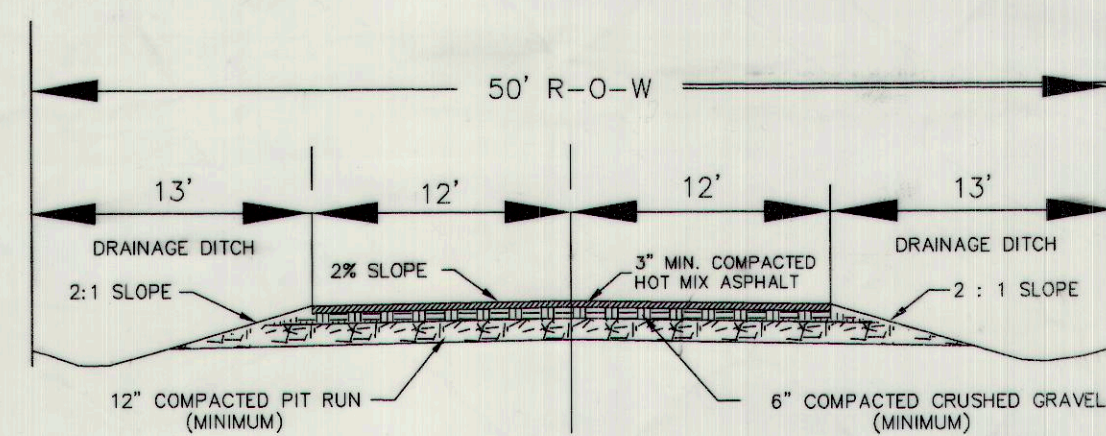


SCALE: 1" = 100'

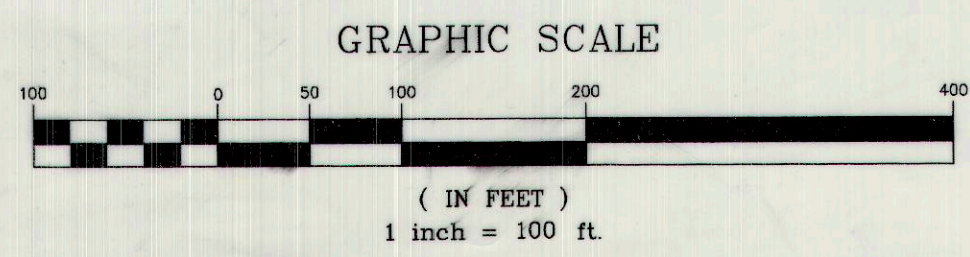


LEGEND

- 7.5' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- ⊕ SECTION CORNER / QUARTER CORNER
- 5/8" x 24" REBAR SET W/ CAP



TYPICAL ROAD SECTION
 PROVIDES TWO 12' LANES
 AND TWO 13' DRAINAGE DITCHES



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

AMEREX PHASE 2 SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SW 1/4 OF THE NW 1/4 AND THE NW 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°31'39" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 12 USED AS THE BASIS OF BEARINGS.

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°31'54" WEST ALONG THE SECTION LINE, 377.36 FEET TO A POINT ON TOP OF A LEDGE LINE, THENCE NORTH 57°22'19" EAST, 23.53 FEET; THENCE SOUTH 83°06'30" EAST, 87.31 FEET; THENCE LEAVING THE LEDGE LINE SOUTH 55°21'39" EAST, 379.20 FEET; THENCE SOUTH 55°39'20" EAST, 110.13 FEET; THENCE SOUTH 46°29'45" EAST, 311.79 FEET; THENCE SOUTH 49°49'54" WEST, 949.27 FEET TO A POINT WHICH IS THE INTERSECTION OF THE SECTION LINE AND THE NORTH LINE OF THE AMEREX WEST SUBDIVISION; THENCE NORTH 0°31'39" WEST ALONG THE WEST SECTION LINE OF SAID SECTION 12, 725.09 FEET TO THE POINT OF BEGINNING.

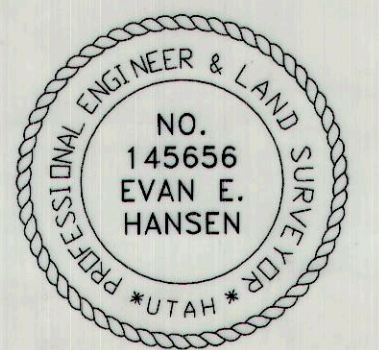
CONTAINS 10.15 ACRES, MORE OR LESS.

ALSO

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN LESS THE AMEREX WEST SUBDIVISION.

CONTAINS 33.77 ACRES, MORE OR LESS.

Evan E. Hansen MAY 14, 2014 DATE
 EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THEY WE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

AMEREX PHASE 2 SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF WE HAVE HERUNTO SET OUR THIS 15th DAY OF May A.D. 2014

Kurt Marsing
Eug Marsing

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 15th DAY OF May A.D. 2014, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, Six IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT WE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES
Janice Smith
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SW1/4 NW1/4 & NE1/4 SW1/4 SEC. 12, T 14 S, R 9 E, S.L.B. & M.
 AND THE NE 1/4 OF THE SE 1/4 SEC. 11, T 14 S, R 9 E. S.L.B. & M.

C:\EMPIRE\MARSING\AMEREX PHASE 2\2014\B. GREG MARSING REVISED MAY 12, 2014

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD,
 PRICE, UTAH 84501
 PHONE (435) 637-5748

SITE PLAN REVIEW COMMITTEE
 APPROVED THIS 16th DAY OF May A.D. 2014
 BY THE SITE PLAN REVIEW COMMITTEE.
Frankie Hathaway
 FRANKIE HATHAWAY, CHAIRMAN
5/14/14 DATE

OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Ben Grimes
 BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR
5/14/14 DATE

RECORDED #
 STATE OF UTAH, COUNTY OF Carbon
 RECORDED AND FILED AT THE REQUEST OF
 DATE 5-15-14 TIME 4:11 BOOK 922 PAGE 228
Vikki Barnett
 VIRKI BARNETT, COUNTY RECORDER