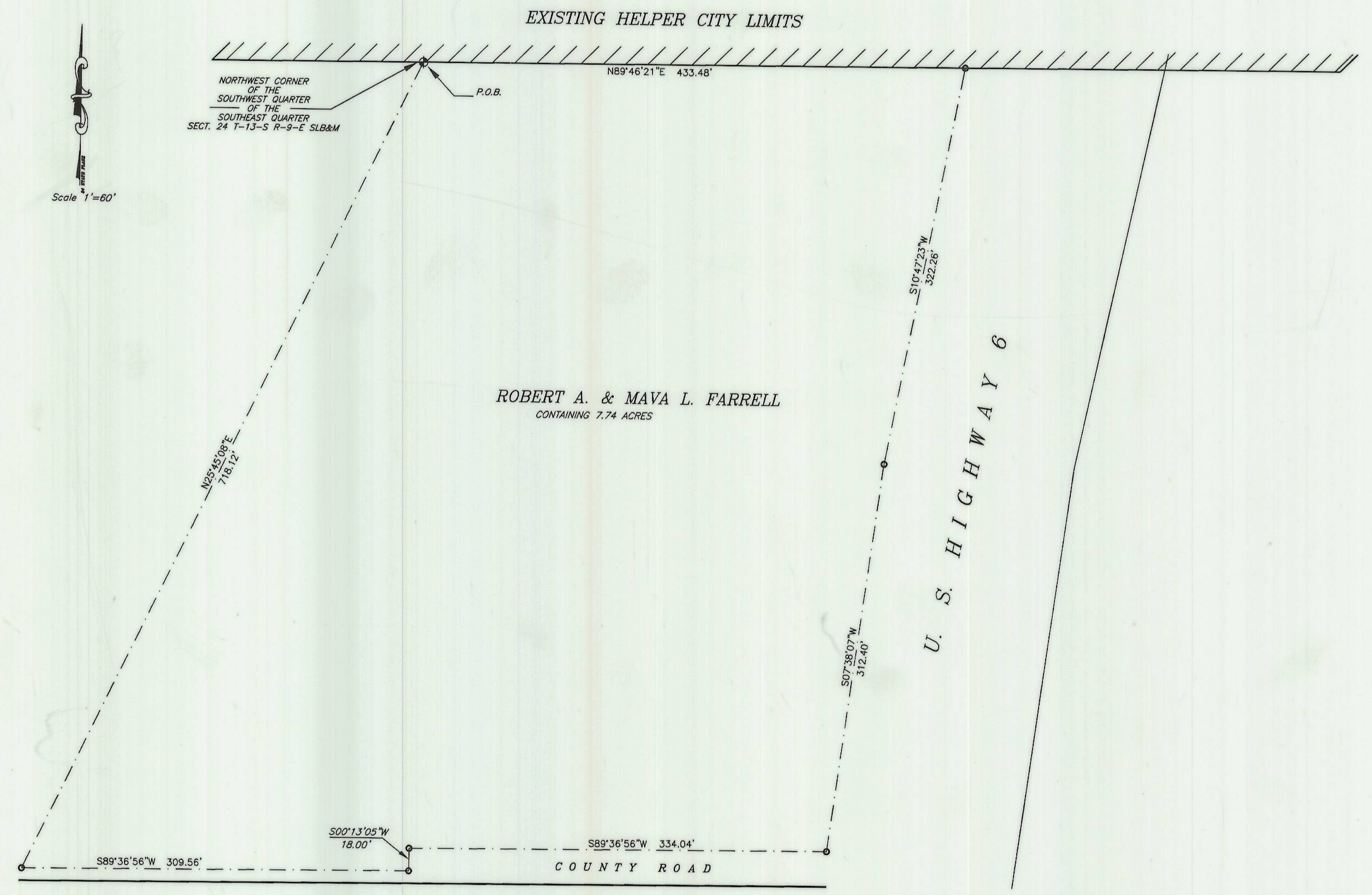


E 110097 B 5 P 90
 Date 25-FEB-2005 2:24pm
 Fees No Fee Check
 SHARON MURDOCK, Recorder
 Filed By AP
 For HELPER CITY
 CARBON COUNTY CORPORATION

E 110097 B 585 P 319
 Date 25-FEB-2005 2:25pm
 Fees No Fee Check
 SHARON MURDOCK, Recorder
 Filed By AP
 For HELPER CITY
 CARBON COUNTY CORPORATION

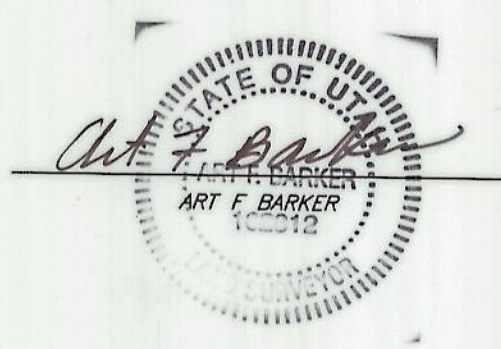
FARRELL ANNEXATION
 TO HELPER CITY
 IN SECTION 24 T-13-S R-9-E SLB&M.
 CARBON COUNTY UTAH



SURVEYORS CERTIFICATE
 I ART F. BARKER DO HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HOLD CERTIFICATE NO. 102812. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO HELPER CITY, CARBON COUNTY, UTAH.

ANNEXATION DESCRIPTION
 BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 13 SOUTH RANGE 9 EAST OF THE SALT LAKE BASE AND MERIDIAN. THENCE N89°46'21\"/>

CONTAINING 7.74 ACRES



1/25/05
 DATE:

ACCEPTANCE BY LEGISLATIVE BODY
 THIS IS TO CERTIFY THAT WE HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT OF LAND SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED INTO THE CITY OF HELPER AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED 10-2-401 et seq. AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND EXCEPT THE ANNEXATION OF THE TRACT SHOWN AS A PART OF THE SAID CITY AND THAT SAID TRACT OF LAND IS KNOWN AS THE

FARRELL ANNEXATION
 DATED THIS February 1 DAY OF February 2005

Joseph Bonacci Mayor
 Kirk E. Maccaro Councilman
 Tom Angala Councilman
 Albert H. Lohr Councilman
 Chuck Buchanan Councilman

ATTEST: Jona M. Skel Recorder

FARREL ANNEXATION
 TO HELPER CITY, UTAH

BARKER & ASSOCIATES
 SURVEYING & ENGINEERING SERVICES (435) 637-2394 (FAX) 435-637-2423
 P.O. BOX 43 WELLINGTON, UTAH 84542 UTAH WATTS 1-888-676-2394

ANNEXATION PLAT
 SECTION 24 T-13-S R-9-E SLB&M.
 BARKER & ASSOC. NO. 25003 SHEET 1 OF 1