

Entry No. 1461
 Indexed ✓
 Abstracted ✓
 Recd. Fee ---

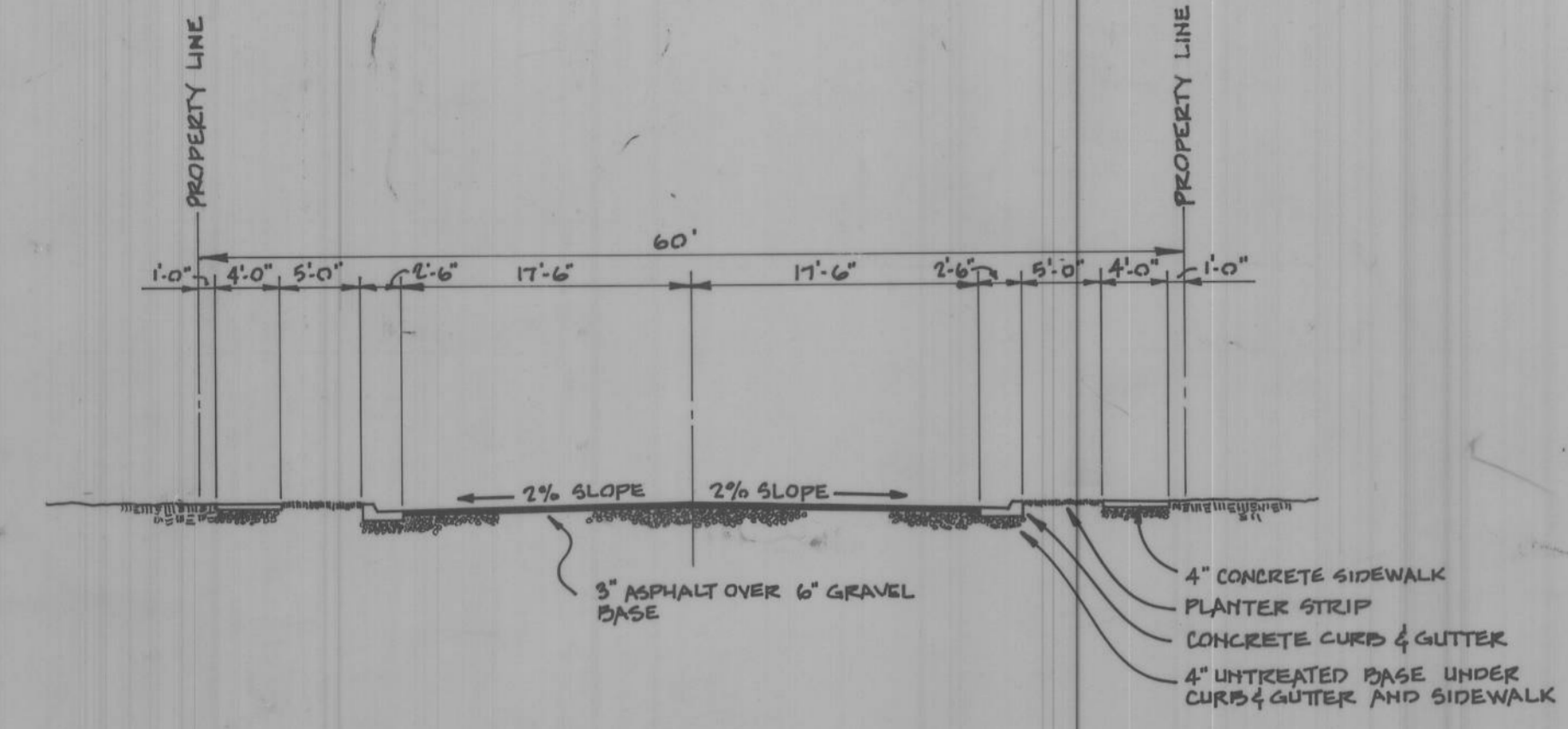
STATE OF UTAH
 COUNTY OF CARBON
 PRICE CITY
 OCT 31 10 33 AM '83
 BOOK 4 OF PLATS
 PAGE 247
 ANN O'BRIEN
 COUNTY RECORDER

ENGINEERS CERTIFICATE

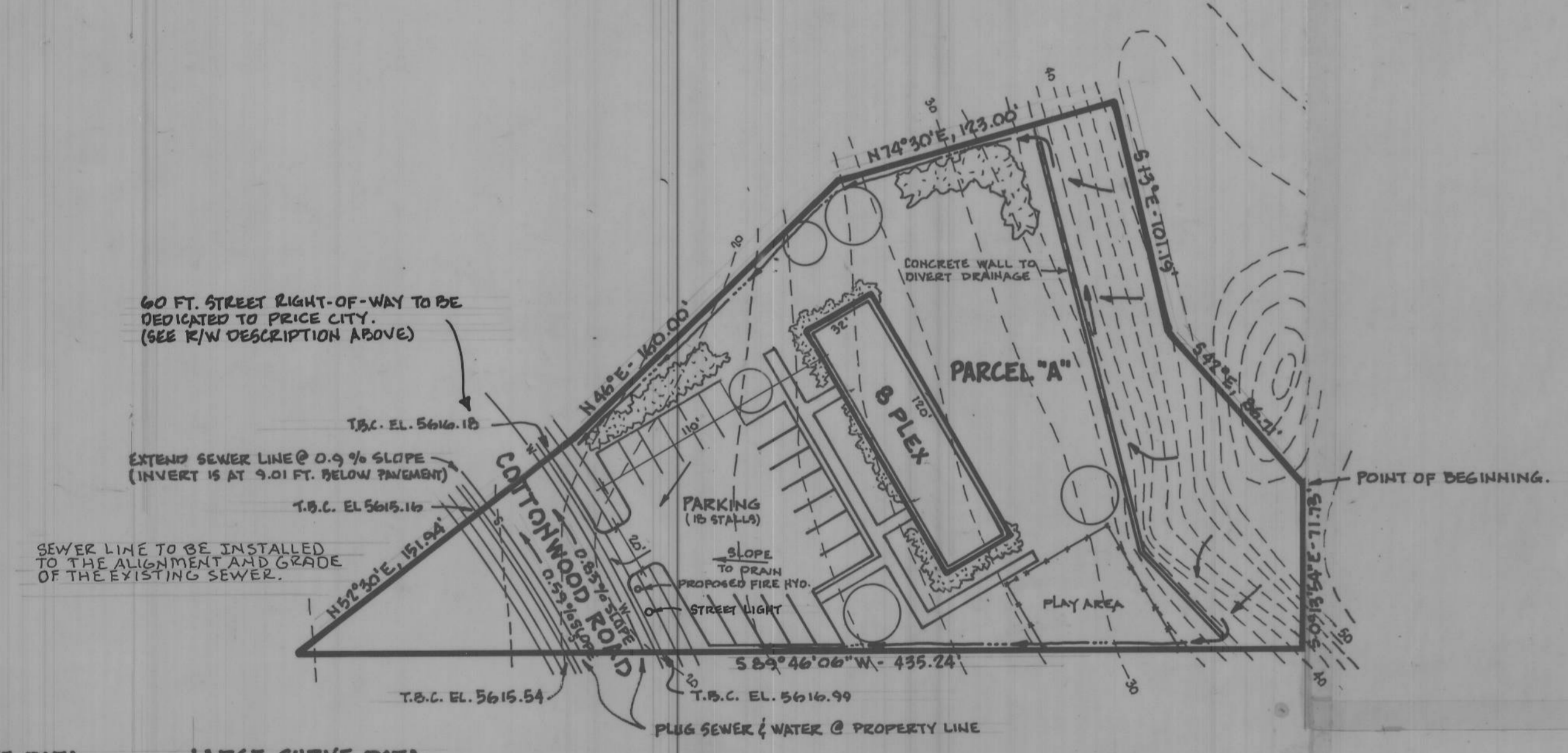
I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES NO. 3115 AND NO. 3354, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION PARCEL "A"

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 201.09 FT. AND WEST 344.69 FT. FROM THE CENTER OF SECTION 15, T.14S, R.10E, S.L.B.#M. SAID POINT IS ALSO THE MOST SOUTHERLY CORNER OF LOT 214, CEDAR HILLS PLAT "B" SUBDIVISION; THENCE 50°13'54" E, 71.73 FT.; THENCE S 89°46'06" W, 435.24 FT.; THENCE N 52°30' E, 151.94 FT. ALONG THE SOUTHEAST BOUNDARY OF LOT 240; THENCE N 46° E, 160.00 FT. ALONG THE SOUTHEAST BOUNDARY OF LOT 239; THENCE N 74°30' E, 123.00 FT. ALONG THE SOUTHEAST BOUNDARY OF LOT 236; THENCE S 13° E, 101.19 FT. ALONG THE SOUTHWEST BOUNDARY OF LOT 215; THENCE S 42° E, 86.71 FT. ALONG THE SOUTH WEST BOUNDARY OF LOT 214 TO THE POINT OF BEGINNING. (CONTAINING 1.35 ACRES M/L) LESS THE FOLLOWING ROAD RIGHT OF WAY, BEGINNING AT A POINT THAT IS 50°04'20" E, 270.965 FT. AND N 89°46'06" E, 652.905 FT. FROM A BRASS CAP MONUMENT AT THE SW CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 15, T.14S, R.10E, S.L.B.#M. SAID POINT OF BEGINNING BEING ON THE ARC OF A 370.084 FT. RADIUS CURVE, THE CENTER OF WHICH BEARS S 62°41'48" W; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 10°11'48", A DISTANCE OF 65.86 FT. TO THE MOST EASTERLY CORNER OF LOT 240 CEDAR HILLS PLAT "B" SUBDIVISION; THENCE N 52°30' E, 60.00 FT. TO A POINT ON THE ARC OF A 430.084 FT. RADIUS CURVE, THE CENTER OF WHICH BEARS S 52°30' W; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE 14°12'48", A DISTANCE OF 106.69 FT.; THENCE S 89°46'06" W, 66.196 FT. TO POINT OF BEGINNING. (CONT. 0.12 ACRES M/L)



TYPICAL CROSSSECTION THRU STREETS
 SCALE 1"=6'



SMALL CURVE DATA	LARGE CURVE DATA
R = 570.054	R = 430.084
Δ = 10°11'48"	Δ = 14°12'48"
L = 65.86	L = 106.69
C = 65.78	C = 106.42

ROBERT TORGERSON

NOTE:
 CONSTRUCTION, INSTALLATION, AND MATERIALS FOR STREET IMPROVEMENTS AND UTILITIES AS PER PRICE CITY SPECIFICATIONS.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER (S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

TORGERSON APARTMENTS

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREOF We HAVE HEREUNTO SET Our HAND(S) THIS 2 DAY OF June A.D., 1982

Robert O. Torgerson
 Tays K. Torgerson

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF CARBON S.S.
 ON THE 2 DAY OF June A.D. 1982 PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 06-05-85 Patricia Ann Williams NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PRICE CITY, COUNTY OF CARBON, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 26 DAY OF MAY A.D. 1982.

Robert O. Torgerson MAYOR
 ATTEST: Hamilton M. McArthur CLERK - RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 7th DAY OF MAY A.D. 1982 BY THE PRICE CITY PLANNING COMMISSION.
 Director: Secretary
 Chairman, Planning Commission

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY ENGINEER APPROVED THIS 26th DAY OF May A.D. 1982 D. W. Eckhoff CITY ENGINEER	BOARD OF HEALTH APPROVED THIS DAY OF N/A A.D. 1982 DIRECTOR CO. BOARD OF HEALTH	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 1st DAY OF JUNE A.D. 1982 CITY ATTORNEY	RECORDED # 1461 STATE OF UTAH, COUNTY OF CARBON PRICE CITY DATE 10/31/83 TIME 10:33 AM BOOK 4 OF PLATS PAGE 247 FEE .00 ANN O'BRIEN COUNTY RECORDER
------------------------	---------------------------	---	--	---	---