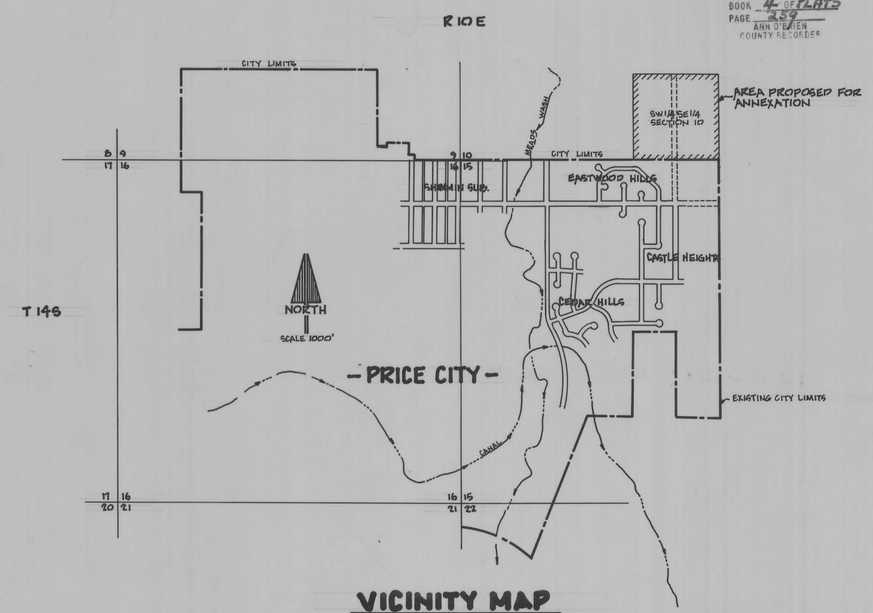
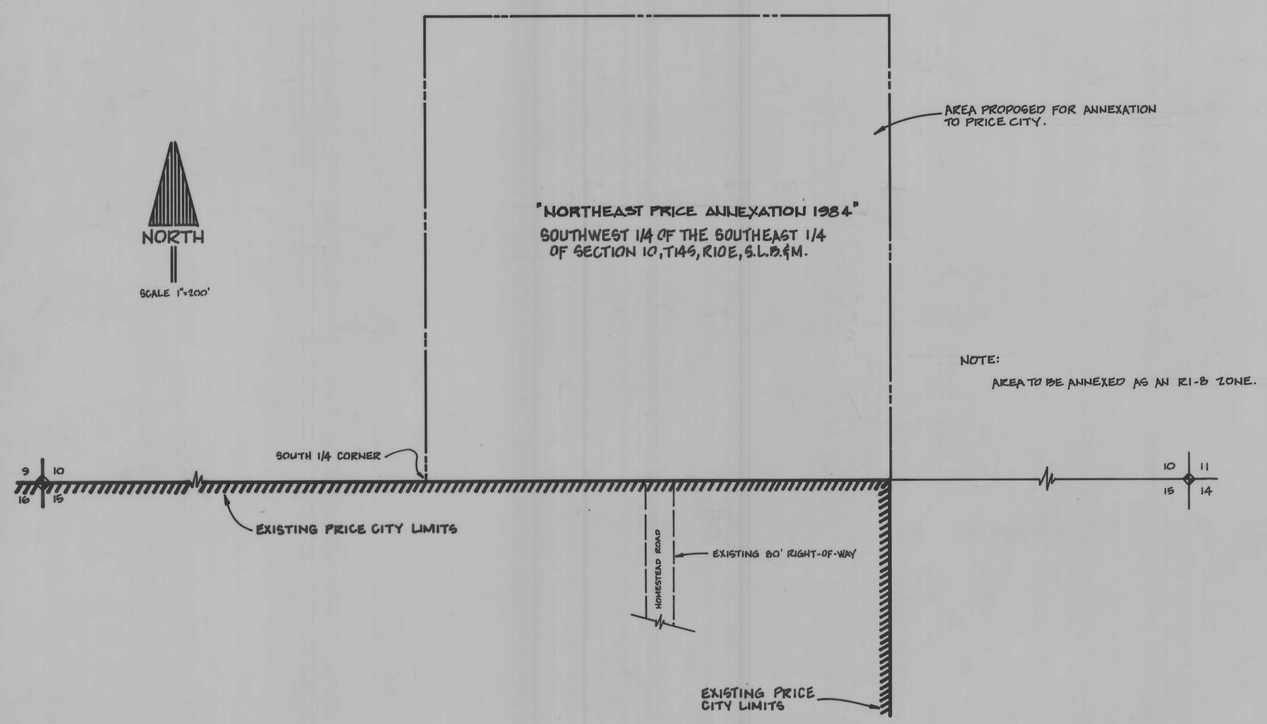
Entry No. 4326
Indexed ✓
Abstracted ✓
Redg. Fee —

STATE OF UTAH
COUNTY OF CARBON } SS
FILED AND RECORDED FOR
PRICE CITY
JUN 20 3 09 PM '84
BOOK 4 OF PLATS
PAGE 339
ANN O'BRIEN
COUNTY RECORDER



VICINITY MAP

SCALE = 1"=1000'



NOTE:
AREA TO BE ANNEXED AS AN R1-8 ZONE.

ENGINEERS' CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES No. 3115 No. 3354 RESPECTIVELY, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO PRICE CITY, CARBON COUNTY, UTAH.

BOUNDARY DESCRIPTION

COMMENCING SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

CONTAINING APPROXIMATELY 40 ACRES.

SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS

Evan E. Hansen
EVAN E. HANSEN P.E. & L.S.
3/10/82
DATE

REGISTERED LAND SURVEYOR No. 3115 EVAN E. HANSEN STATE OF UTAH

REGISTERED PROFESSIONAL ENGINEER No. 3354 EVAN E. HANSEN STATE OF UTAH

SEALS

PETITION FOR ANNEXATION

THE OWNER(S) OF THE PROPERTY DESCRIBED ABOVE, NAMED HEREIN BELOW, HEREBY PETITION THE CITY COUNCIL OF PRICE, UTAH.
ALASKA WESTERN, INC.

C.G. SIVER, President

J. WELLMAN, SECRETARY

SIGNED THIS 2nd DAY OF May 1984, A.D.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE PRICE CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PRICE AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR A FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (MAY 8, 1979) 10-2-401 THRU 423 AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE NORTHEAST PRICE 1984 ANNEXATION.

DATED THIS 25th DAY OF APRIL 1984, A.D.
PRICE CITY A MUNICIPAL CORPORATION.

BY: Art Lee Martinez
CITY MAYOR

COUNCILMAN
COUNCILMAN
COUNCILMAN
COUNCILMAN
COUNCILMAN
COUNCILMAN

PRICE UTAH CORPORATE SEAL AG 1911

ATTEST: Marilyn S. Walker
RECORDER

RECORDERS SEAL

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 23rd DAY OF May 1984, A.D.

CITY ATTORNEY
5-23-84
DATE

CITY ENGINEERS' CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND THAT IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

D.W. Schulz
CITY ENGINEER
9-20-82
DATE

CITY ENGINEER
DATE: 5-23-84

EMPIRE ENGINEERING

86 NORTH 200 EAST
PRICE, UTAH 84501 PHONE (801) 637-7498

ANNEXATION PLAT
NORTHEAST PRICE ANNEXATION 1984

DRAWN BY:	APPROVED BY:	DRAWING NO.
BARRY PRETTYMAN	EVAN E. HANSEN	
SCALE: AS NOTED	DATE: AUGUST 31, 1982	