

E 110626 B 5 P 93
 Date 31-MAR-2005 10:57am
 Fees: No Fee Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For PRICE CITY
 CARBON COUNTY CORPORATION

E 110626 B 5 P 576
 Date 31-MAR-2005 10:56am
 Fees: No Fee Check
 SHARON MURDOCK, Recorder
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 CARBON COUNTY CORPORATION

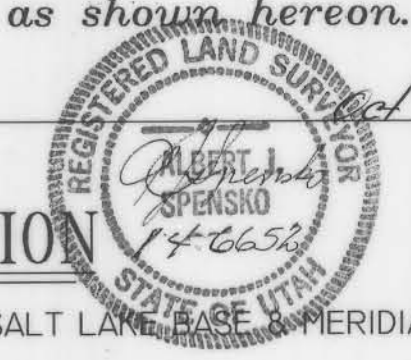
TRUST LANDS, NORTHEAST PRICE

41.11 ACRES, SECTION 10

ENGINEER'S CERTIFICATE

I, Albert J. Spensko, a Registered Professional Land Surveyor, holding Certificate 146652 State of Utah, do hereby certify that the information on this drawing is a true and accurate survey based on data of record and was conducted under my personal direction and supervision as shown hereon.

Albert J. Spensko
 Albert J. Spensko
 Date



ORIGINAL DESCRIPTION

TOWNSHIP 14 SOUTH RANGE 10 EAST, SALT LAKE BASE & MERIDIAN SECTION 10: SE/4 SW/4

SURVEYED DESCRIPTION

THE SE/4 OF THE SW/4 OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; ALSO DESCRIBED AS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 10 (AS WITNESSED BY COUNTY MONUMENT 17.70' EAST ALONG SECTION LINE FROM CORNER); AND RUNNING THENCE S89°03'38"W, 1317.253' ALONG SECTION LINE TO A POINT; THENCE N00°31'43"W, 1352.808' TO A POINT; THENCE N89°16'30"E, 1335.233' TO A POINT ON THE QUARTER SECTION LINE; THENCE S00°14'12"W, 1348.062' ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING. CONTAINING 1790834.15 SQUARE FEET OR 41.11 ACRES MORE OR LESS.

NOTES

BASIS OF BEARING S89°03'38"W BETWEEN THE SW CORNER AND THE WITNESS TO THE SOUTH QUARTER CORNER OF SECTION 10, T14S, R10E, SLB&M.

- 1- THE PURPOSE OF THIS SURVEY IS LOCATE AND IDENTIFY THE BOUNDARY OF THE SUBJECT PARCEL.
- 2- THE WIDTH OF EASEMENTS FOR THE BURIED QUESTAR GAS LINE IS UNDETERMINED.
- 3- PRICE CITY OWNS AN EASEMENT TO MAINTAIN DRAINAGE DITCHES ACROSS THE SUBJECT PROPERTY.
- 4- A SPECIAL USE LEASE AGREEMENT BY THE DIVISION OF STATE LANDS (LESSOR), TO THE COLLEGE OF EASTERN UTAH OF PRICE, UTAH (LESSEE) FOR A TERM OF 49 YEARS FROM JUNE 1, 1969. UNLESS FORFEITED, LEASE EXPIRES ON JUNE 1, 2018.

PETITION FOR ANNEXATION

THE OWNER(S) OF THE PROPERTY DESCRIBED ABOVE, NAME HEREIN BELOW, HEREBY PETITION THE CITY COUNCIL OF PRICE, UTAH.

MAJ

Approved as to Form
 Mark L. Shurtlett
 ATTORNEY GENERAL
 By: *[Signature]*

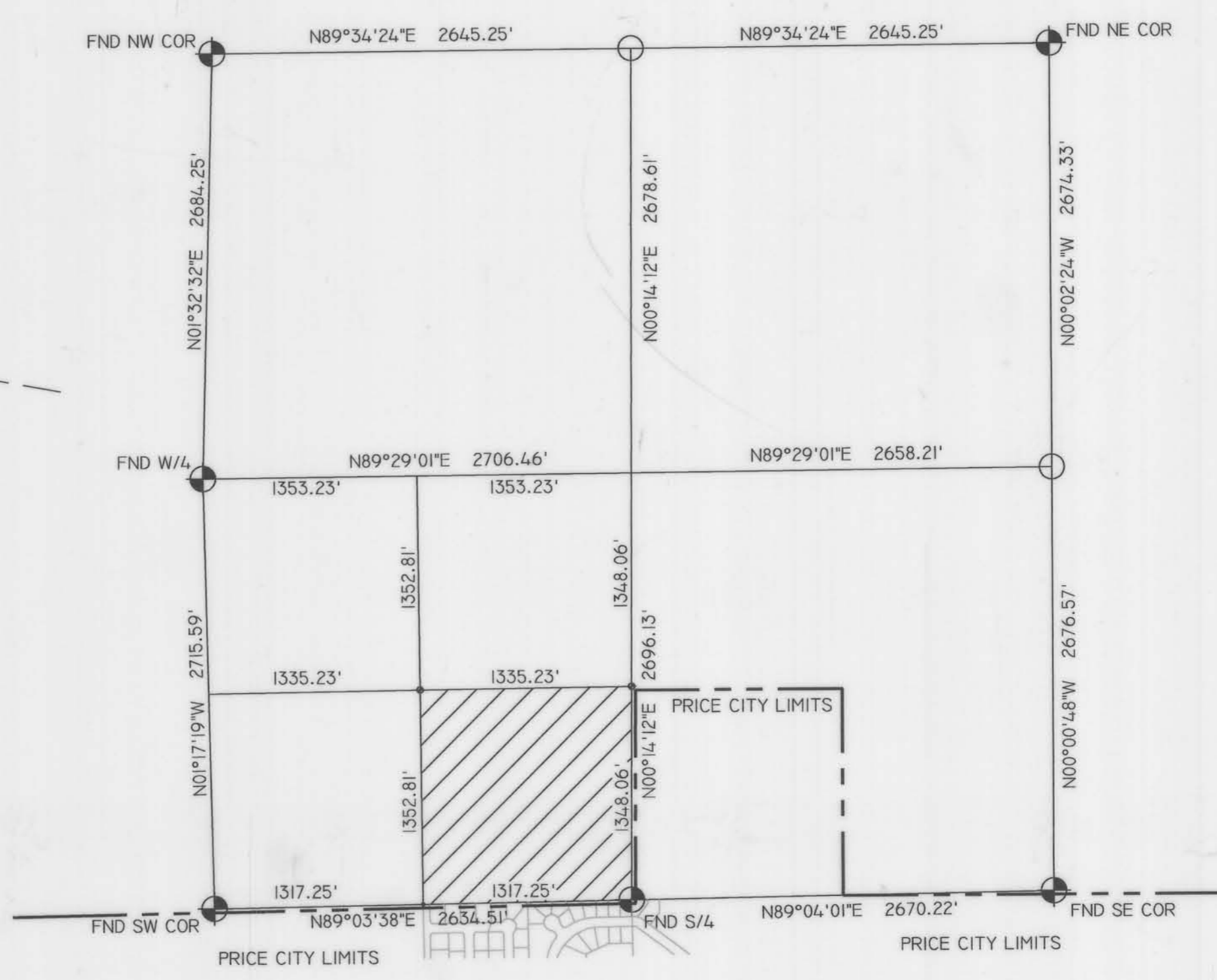
SIGNED THIS 16 DAY OF March 2005, A.D.

ACCEPTANCE BY LEGISLATIVE BODY

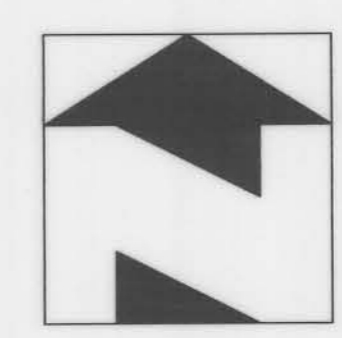
THIS IS TO CERTIFY THAT WE, THE PRICE CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS TO THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PRICE AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR A FILING HERE WITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (MAY 8, 1979) 10-2-401 THRU 423 AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE TRUST LANDS, NE PRICE.

DATED THIS 9th DAY OF March 2005, A.D.
 PRICE CITY, A MUNICIPAL CORPORATION.

[Signature] CITY MAYOR
Betty J. Wheeler CITY COUNCIL
Mae Owens CITY COUNCIL
Richard [Signature] CITY COUNCIL
[Signature] CITY COUNCIL
Joanna Lessor CITY RECORDER



SECTION 10, T14S, R10E, SLB&M



RECORDED NO.
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEE: _____
 CARBON COUNTY RECORDER Date

PRICE CITY PLANNING COMMISSION APPROVAL
 APPROVED THIS 8 DAY OF March 2005, A.D.
John B. Ingotts 3-23-05
 CHAIRPERSON Date

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 22nd DAY OF March 2005, A.D.
[Signature] 3/22/05
 CITY ATTORNEY Date

CITY ENGINEER'S CERTIFICATE
 STATE OF UTAH
 165493
 GARY D. SONNTAG
 REGISTERED PROFESSIONAL ENGINEER
[Signature] 3/22/05
 CITY ENGINEER Date

 Talon Resources, Inc.
 195 North, 100 West
 P.O. Box 1230
 Huntington, Utah 84528
 Phone (435)687-5310
 Fax (435)687-5311

DRAWN BY:	DATE:
N. BUTKOVICH	9/28/04
CHECKED BY:	SCALE:
LWJ / AJS	1" = 100'
JOB NUMBER:	SHEET
1472	1 OF 1