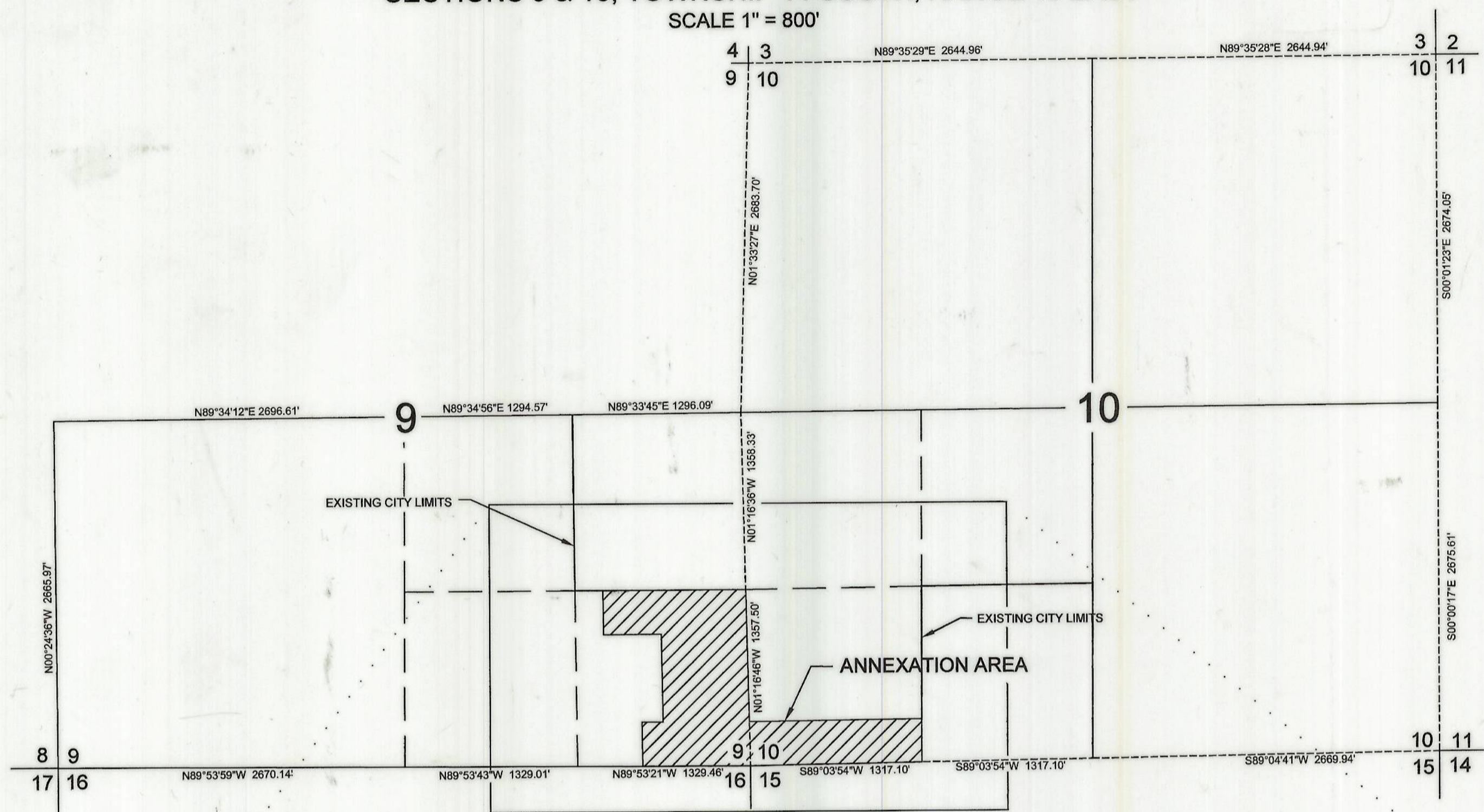


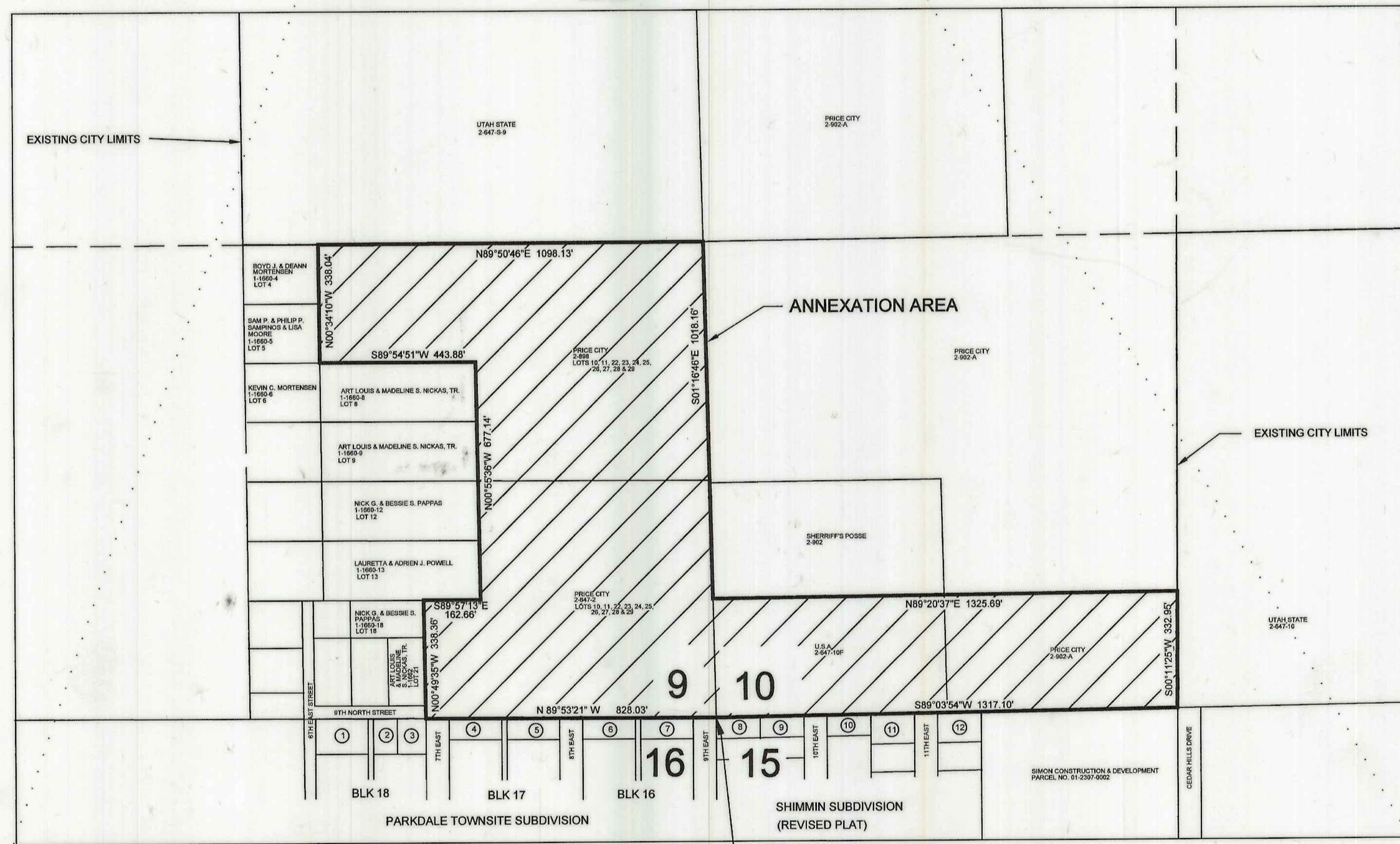
Ent 113450 Bl. P.5 Pg. 108
 Date: 15-SEP-2005 1:32PM
 Fee: None
 Filed By: SR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: PRICE CITY

Ent 113450 Bl. 6.01 Pg. 643
 Date: 15-SEP-2005 1:32PM
 Fee: None
 Filed By: SR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: PRICE CITY

SECTIONS 9 & 10, TOWNSHIP 14 SOUTH, RANGE 10 EAST
 SCALE 1" = 800'



ANNEXATION AREA ENLARGED
 SCALE 0 500



- KEY TO LOT OWNERS SOUTH OF ANNEXATION AREA
- EDWIN HOWARD & JANICE C. LEE 1-1553-1
 - MILES C. & CHRISTINE Y. NELSON 1-1551
 - ART & JOYCE MARTINES 1-1563
 - HARRY & DONETTA MELTON 1-1550
 - RONALD & IVA LOU WADSWORTH 1-1527
 - TONY & KATHY DOUROS 1-1526
 - DAVID R. & SHAWNEE ARIOTTI 1-1503
 - DENNIS & SNADRA HANSON 1-2210
 - LILA D. BUSETTO & MERRY LAVANGE MILLS 1-2221
 - HELEN P. SEGURA, TR. 1-2232
 - HELEN P. SEGURA, TR. 1-2238-1
 - TERRY L. & JANE E. JARAMILLO 1-2248

PETITION FOR ANNEXATION

THE OWNERS (NAMED BELOW) OF THE PROPERTY DESCRIBED IN THIS ANNEXATION PLAT HEREBY PETITION THE CITY COUNCIL OF PRICE, UTAH TO ANNEX SAID PROPERTY

Price Municipal Corporation

SIGNED THIS 13th DAY OF September, 2005, A.D.

PROPERTY DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE N89°32'1"W, 828.03' ALONG THE SOUTH LINE OF SAID SECTION 9, WHICH IS THE NORTH LINE OF THE PARKDALE SUBDIVISION, BLOCKS 16 AND 17, THENCE N00°49'35"W 338.36'; THENCE S89°57'13"E 162.66'; THENCE N00°55'36"W 677.14'; THENCE S89°54'51"W 443.88'; THENCE N00°34'10"W 338.04'; THENCE N89°50'46"E 1098.13' TO THE EAST LINE OF SAID SECTION 9; THENCE S01°16'46"E 1018.16'; THENCE N89°20'37"E 1325.69'; THENCE S00°11'25"W 332.95' TO THE SOUTH LINE OF SECTION 10, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, THENCE S89°03'54"W 1317.10' TO THE POINT OF BEGINNING CONTAINING 35.46 ACRES

NOTES:

- A FIELD SURVEY OF THE ANNEXATION AREA WAS NOT PERFORMED. THE PROPERTY DESCRIPTION WAS DETERMINED FROM THE RECORDS OF THE CARBON COUNTY SURVEYORS OFFICE OF THE GENERALLY ACCEPTED UTAH STATE PLANE COORDINATES OF THE STANDARD SECTION CORNERS IN THE AREA.
- PROPERTY PARCEL INFORMATION FROM THE CARBON COUNTY RECORDERS OFFICE WAS USED TO DETERMINE THE PRIVATE AND PUBLIC PROPERTY PARCELS SHOWN ON THIS ANNEXATION PLAT.
- ALL BEARINGS AND DISTANCES ARE FROM CARBON COUNTY RECORDS.
- THE BASIS OF BEARING IS UTAH STATE PLANE GRID NORTH.
- NO PROPERTY CORNERS WERE SET FOR THIS ACTION.

SURVEYOR'S CERTIFICATION:

I, BENJAMIN A. GRIMES, A REGISTERED PROFESSIONAL SURVEYOR, HOLDING CERTIFICATE 167246, STATE OF UTAH, DO HEREBY CERTIFY THAT THE INFORMATION ON THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE PROPERTIES SHOWN ACCORDING TO THE OFFICES OF THE CARBON COUNTY SURVEYOR, AND CARBON COUNTY RECORDER AS OF MAY 2, 2005.

Benjamin A. Grimes
 BENJAMIN A. GRIMES P.L.S. # 167246
 DATE: 8/4/05

CITY ENGINEER'S CERTIFICATION:

[Signature]
 CITY ENGINEER
 DATE: 8/4/05

APPROVAL AS TO FORM:

[Signature]
 CITY ATTORNEY
 DATE: August 15, 2005

PRICE CITY PLANNING COMMISSION APPROVAL:

[Signature]
 CHAIRMAN
 DATE: Sept. 12, 2005

ACCEPTANCE BY LEGISLATIVE BODY:

THIS IS TO CERTIFY THAT PRICE CITY HAS RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PRICE, UTAH, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR A FILING HERE WITH ALL IN ACCORDANCE WITH UTAH CODE ANNOTATED (MAY 8, 1979) 10-2-401 THRU 423, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY, AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE PRICE NORTH 2005 ANNEXATION.

[Signature]
 PRICE CITY, A MUNICIPAL CORPORATION
 CITY MAYOR
 DATE: 09-13-05

Attached: *[Signature]*, City Recorder - approved at Council Meeting 9/12/05

RECORDATION INFORMATION:

DATE: 9-15-05 TIME: 5 BOOK: 108 PAGE: NONE FEE: NONE
 Recorder: *Sharon Murdock*
 CARBON COUNTY RECORDER: DATE: 9-15-05

FILE NAME:
 FILE DATE: 7/04



DESIGNED	3				
DRAFTED B.A.G.	2				
CHECKED G.D.S.	1				
DATE AUGUST 4, 2005	NO.	DATE			

SCALE	AS SHOWN
BY	APVD.