

**PETITION FOR ANNEXATION**  
 THE OWNERS (NAMED BELOW) OF THE PROPERTY DESCRIBED IN THIS ANNEXATION PLAT HEREBY PETITION THE CITY COUNCIL OF PRICE, UTAH TO ANNEX SAID PROPERTY  
 \_\_\_\_\_  
 \_\_\_\_\_  
 SIGNED THIS 8<sup>TH</sup> DAY OF SEPTEMBER 2006, A.D.

**PROPERTY DESCRIPTION**  
 BEGINNING AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE S00°37'04" E 2657.37' TO THE EAST QUARTER CORNER OF SECTION 15; THENCE S00°39'13" E 2651.72' TO THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE S00°38'52" E 807.09' TO THE SOUTH RIGHT-OF-WAY LINE OF SAID AIRPORT ROAD N82°58'00" W 1343.95' TO THE EXISTING PRICE CITY LIMITS; THENCE N00°42'44" W ALONG SAID CITY LIMITS 632.71' TO THE SOUTH LINE OF SECTION 15; THENCE N00°39'57" W ALONG SAID CITY LIMITS 2645.41' TO THE CENTER LINE OF SAID SECTION 15; THENCE N89°15'07" W ALONG SAID CITY LIMITS 666.81' TO THE NORTH SECTION LINE OF SECTION 15; THENCE S89°04'41" W ALONG SAID SECTION LINE, WHICH IS ALSO THE EXISTING CITY LIMITS 667.49'; THENCE N00°07'22" E ALONG SAID CITY LIMITS 1342.80'; THENCE S89°17'26" W ALONG SAID CITY LIMITS 1331.91'; THENCE S00°11'25" W ALONG SAID CITY LIMITS 1019.74'; THENCE S89°50'46" W 1312.74'; THENCE N00°34'33" W 1351.70' TO THE CENTER LINE OF SECTION 9; THENCE ALONG THE CENTER LINE OF SAID SECTION 9 N89°33'45" E 1235.02' TO THE WEST LINE OF SECTION 10; THENCE ALONG THE CENTER LINE OF SAID SECTION 10 N89°30'16" E 5363.99' TO THE EAST QUARTER CORNER OF SAID SECTION 10; THENCE S00°00'17" E ALONG THE EAST LINE OF SAID SECTION 10 2675.61' TO THE POINT OF BEGINNING. CONTAINING 432.3 ACRES MORE OR LESS.

**NOTES:**

1. A FIELD SURVEY OF THE ANNEXATION AREA WAS NOT PERFORMED, THE PROPERTY DESCRIPTION WAS DETERMINED FROM THE RECORDS OF THE CARBON COUNTY SURVEYOR'S OFFICE, USING THE GENERALLY ACCEPTED UTAH STATE PLANE COORDINATES OF THE STANDARD SECTION CORNERS IN THE AREA.
2. PROPERTY PARCEL INFORMATION FROM THE CARBON COUNTY RECORDERS OFFICE WAS USED TO DETERMINE THE PRIVATE AND PUBLIC PROPERTY PARCELS SHOWN ON THIS ANNEXATION PLAT.
3. ALL BEARINGS AND DISTANCES ARE FROM CARBON COUNTY RECORDS.
4. THE BASIS OF BEARING IS UTAH STATE PLANE GRID NORTH.
5. NO PROPERTY CORNERS WERE SET FOR THIS ACTION.

**SURVEYOR'S CERTIFICATION:**  
 I, BENJAMIN A. GRIMES, A REGISTERED PROFESSIONAL SURVEYOR, HOLDING CERTIFICATE 167246, STATE OF UTAH, DO HEREBY CERTIFY THAT THE INFORMATION ON THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE PROPERTIES SHOWN ACCORDING TO THE OFFICES OF THE CARBON COUNTY SURVEYOR, AND CARBON COUNTY RECORDER AS OF AUGUST 29, 2005.

*Benjamin A. Grimes*  
 BENJAMIN A. GRIMES P.L.S. # 167246 DATE 4/14/06

**CITY ENGINEER'S CERTIFICATE:**  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

*Gary D. Sonntag*  
 GARY D. SONNTAG  
 CITY ENGINEER DATE 11/13/06

**APPROVAL AS TO FORM:**

*Neil Sampson*  
 CITY ATTORNEY DATE 4/17/06

**PRICE CITY PLANNING COMMISSION APPROVAL:**

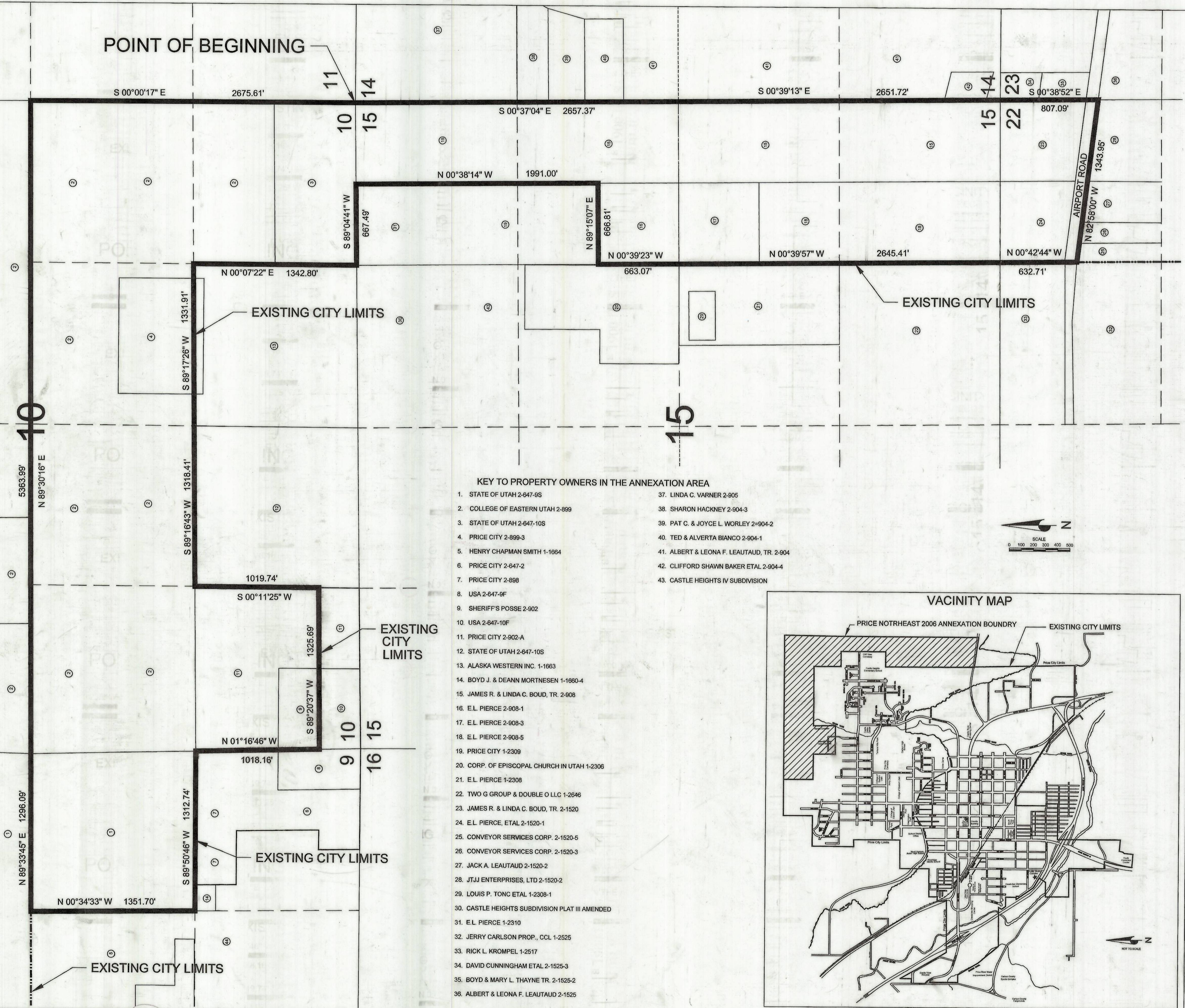
*Frank Evans*  
 CHAIRPERSON DATE 11/13/06

*Laurie Tyson*  
 ATTEST: APPROVAL BY COMMISSION SECRETARY DATE 11/13/06

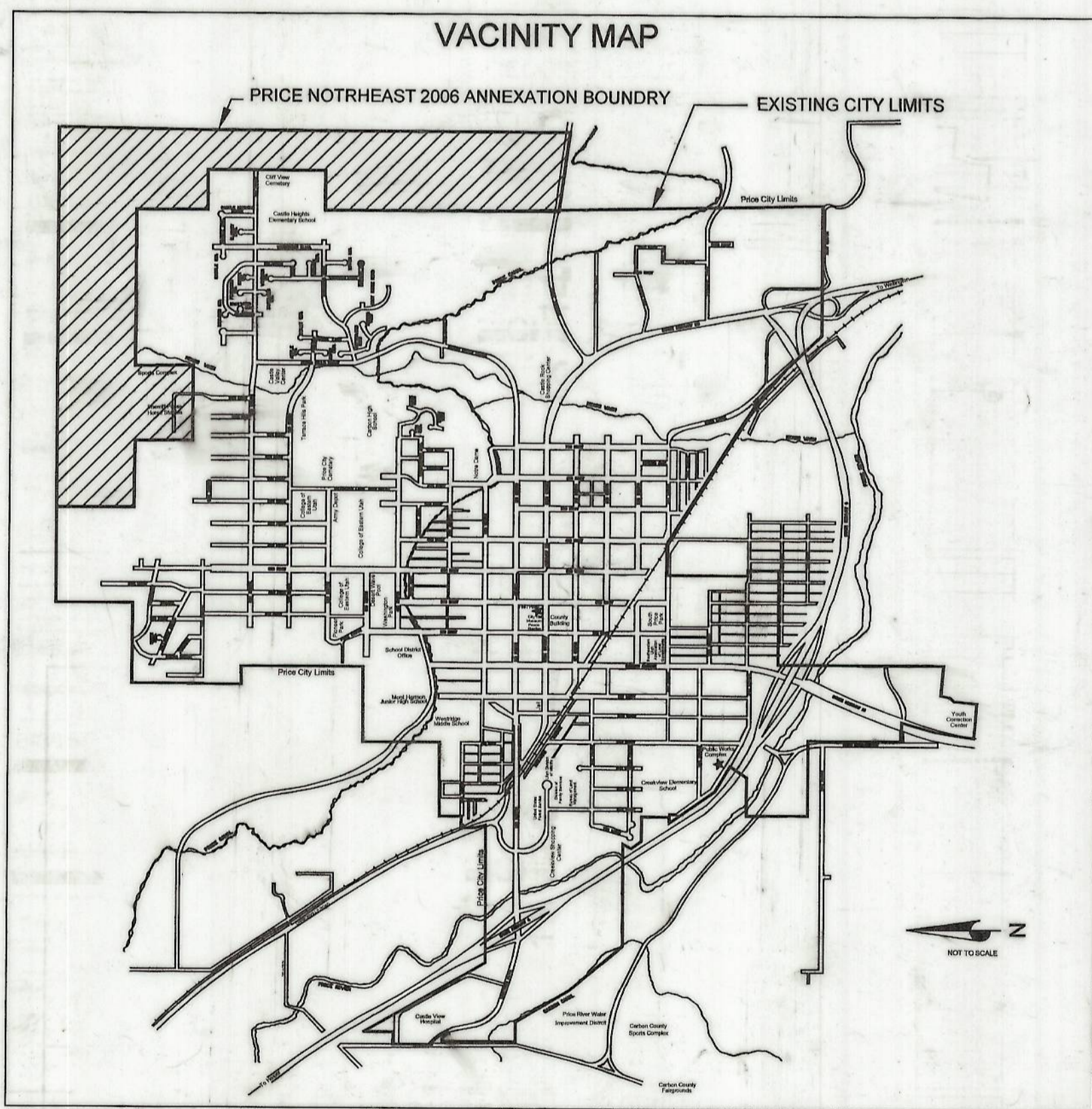
**ACCEPTANCE BY LEGISLATIVE BODY:**  
 THIS IS TO CERTIFY THAT PRICE CITY HAS RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PRICE, UTAH, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR A FILING HERE WITH ALL IN ACCORDANCE WITH UTAH CODE ANNOTATED (MAY 8, 1979) 10-2-401 THRU 423, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY, AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE PRICE NORTH 2006 ANNEXATION.

*Frank Evans*  
 PRICE CITY, A MUNICIPAL CORPORATION CITY MAYOR DATE 13 November 2006

*Laurie Tyson*  
 ATTEST: APPROVAL BY CITY COUNCIL CITY RECORDER DATE 11/13/06



- KEY TO PROPERTY OWNERS IN THE ANNEXATION AREA**
- |   |   |
|---|---|
| 1. STATE OF UTAH 2-647-9S                       | 37. LINDA C. VARNER 2-905                 |
| 2. COLLEGE OF EASTERN UTAH 2-899                | 38. SHARON HACKNEY 2-904-3                |
| 3. STATE OF UTAH 2-647-10S                      | 39. PAT C. & JOYCE L. WORLEY 2-904-2      |
| 4. PRICE CITY 2-899-3                           | 40. TED & ALVERTA BIANCO 2-904-1          |
| 5. HENRY CHAPMAN SMITH 1-1664                   | 41. ALBERT & LEONA F. LEAUTAUD, TR. 2-904 |
| 6. PRICE CITY 2-647-2                           | 42. CLIFFORD SHAWN BAKER ETAL 2-904-4     |
| 7. PRICE CITY 2-898                             | 43. CASTLE HEIGHTS IV SUBDIVISION         |
| 8. USA 2-647-9F                                 |   |
| 9. SHERIFF'S POSSE 2-902                        |   |
| 10. USA 2-647-10F                               |   |
| 11. PRICE CITY 2-902-A                          |   |
| 12. STATE OF UTAH 2-647-10S                     |   |
| 13. ALASKA WESTERN INC. 1-1663                  |   |
| 14. BOYD J. & DEANN MORTENSEN 1-1660-4          |   |
| 15. JAMES R. & LINDA C. BOUD, TR. 2-908         |   |
| 16. E.L. PIERCE 2-908-1                         |   |
| 17. E.L. PIERCE 2-908-3                         |   |
| 18. E.L. PIERCE 2-908-5                         |   |
| 19. PRICE CITY 1-2309                           |   |
| 20. CORP. OF EPISCOPAL CHURCH IN UTAH 1-2306    |   |
| 21. E.L. PIERCE 1-2308                          |   |
| 22. TWO G GROUP & DOUBLE O LLC 1-2646           |   |
| 23. JAMES R. & LINDA C. BOUD, TR. 2-1520        |   |
| 24. E.L. PIERCE, ETAL 2-1520-1                  |   |
| 25. CONVEYOR SERVICES CORP. 2-1520-5            |   |
| 26. CONVEYOR SERVICES CORP. 2-1520-3            |   |
| 27. JACK A. LEAUTAUD 2-1520-2                   |   |
| 28. JTJJ ENTERPRISES, LTD 2-1520-2              |   |
| 29. LOUIS P. TONG ETAL 1-2308-1                 |   |
| 30. CASTLE HEIGHTS SUBDIVISION PLAT III AMENDED |   |
| 31. E.L. PIERCE 1-2310                          |   |
| 32. JERRY CARLSON PROP., CCL 1-2525             |   |
| 33. RICK L. KROMPEL 1-2517                      |   |
| 34. DAVID CUNNINGHAM ETAL 2-1525-3              |   |
| 35. BOYD & MARY L. THAYNE TR. 2-1525-2          |   |
| 36. ALBERT & LEONA F. LEAUTAUD 2-1525           |   |



DESIGNED	3
DRAFTED B.A.G.	2
CHECKED G.D.S.	1
PROJECT ENGINEER	DATE OCTOBER, 2005 NO. DATE

REVISIONS	BY	APVD.

SCALE AS SHOWN	RECORDATION INFORMATION:
	DATE: TIME: BOOK: PAGE: FEE:
	CARBON COUNTY RECORDER: DATE: