

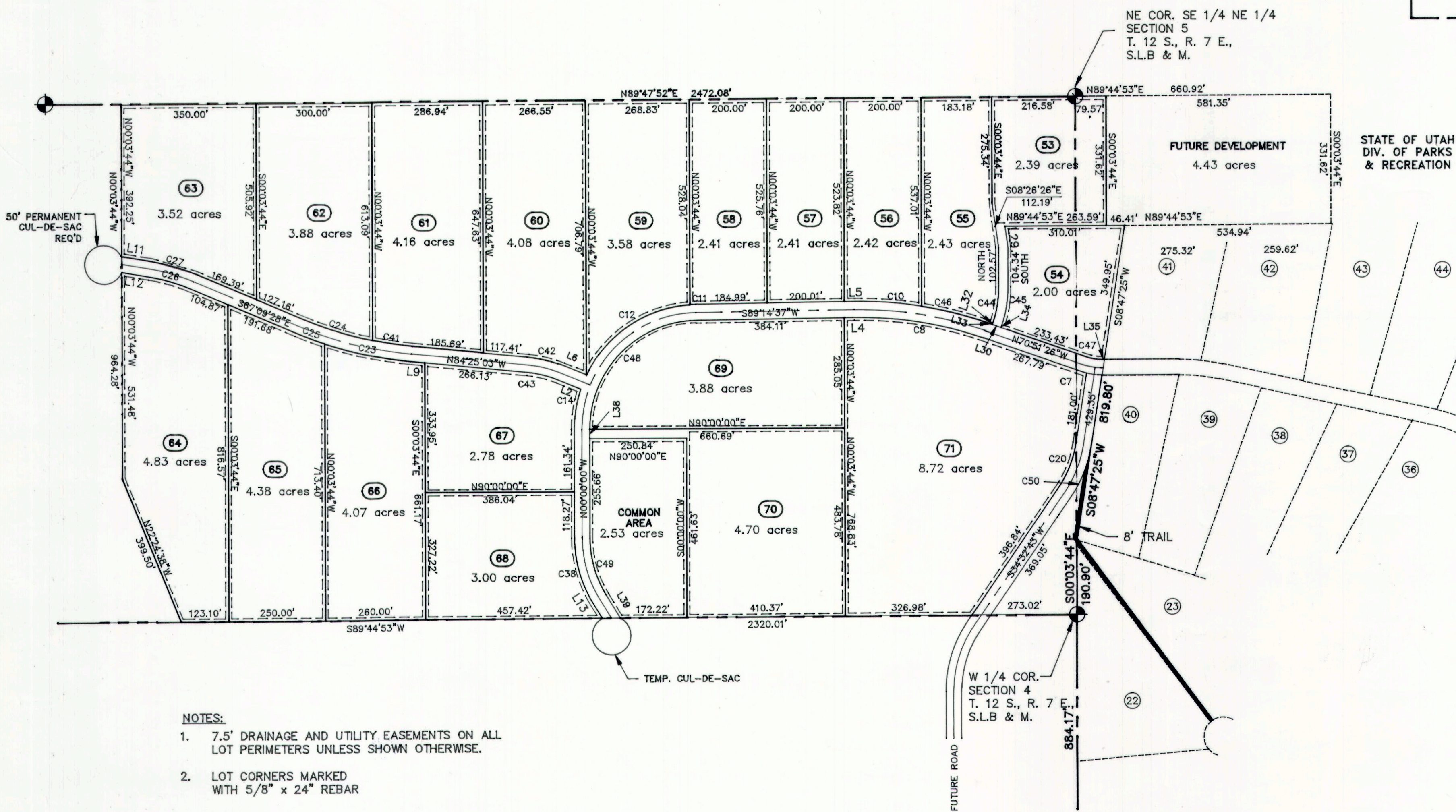
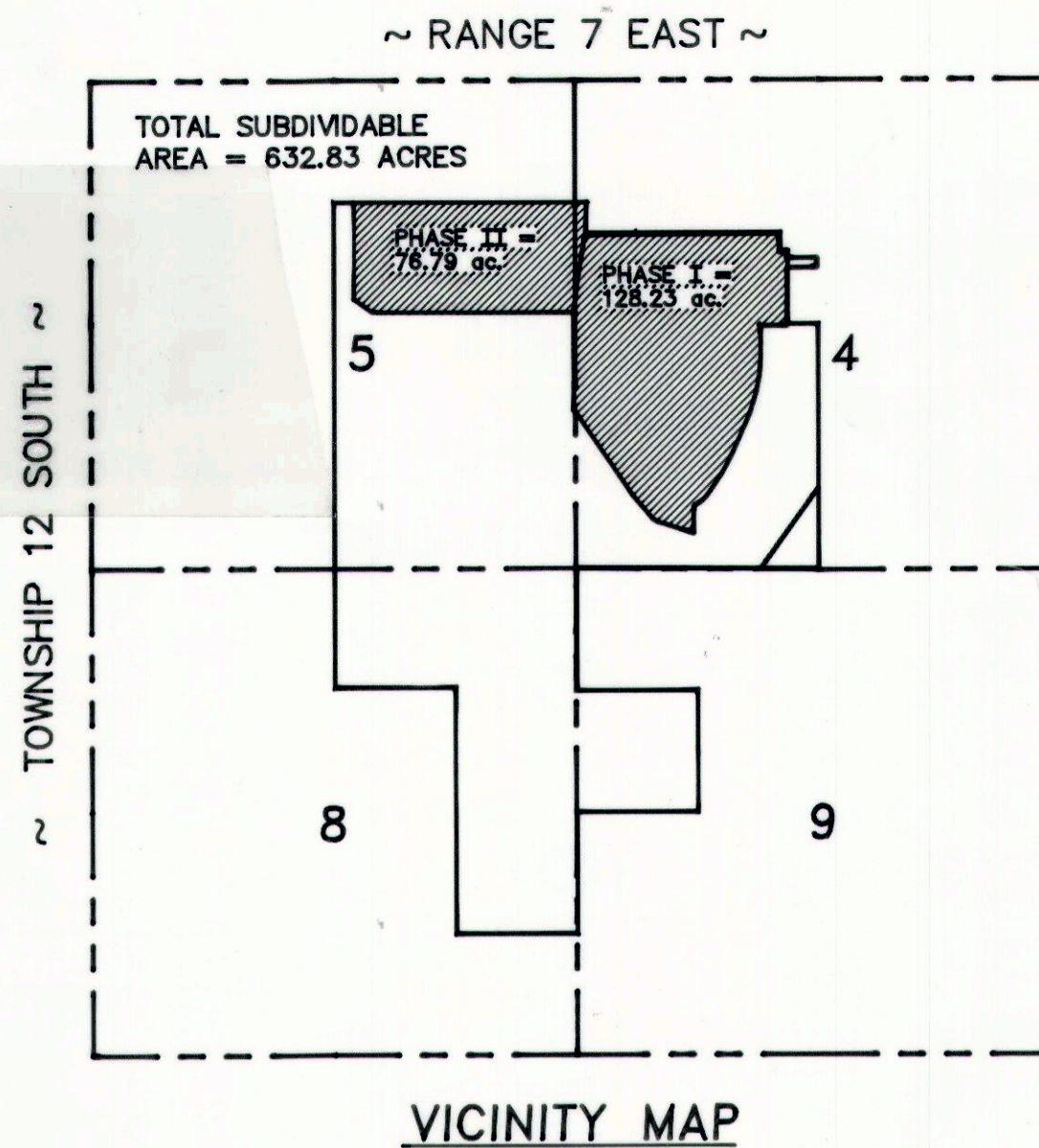
PHASE II - ASPEN COVE AT SCOFIELD (PLAT "B")

ASPEN ESTATES

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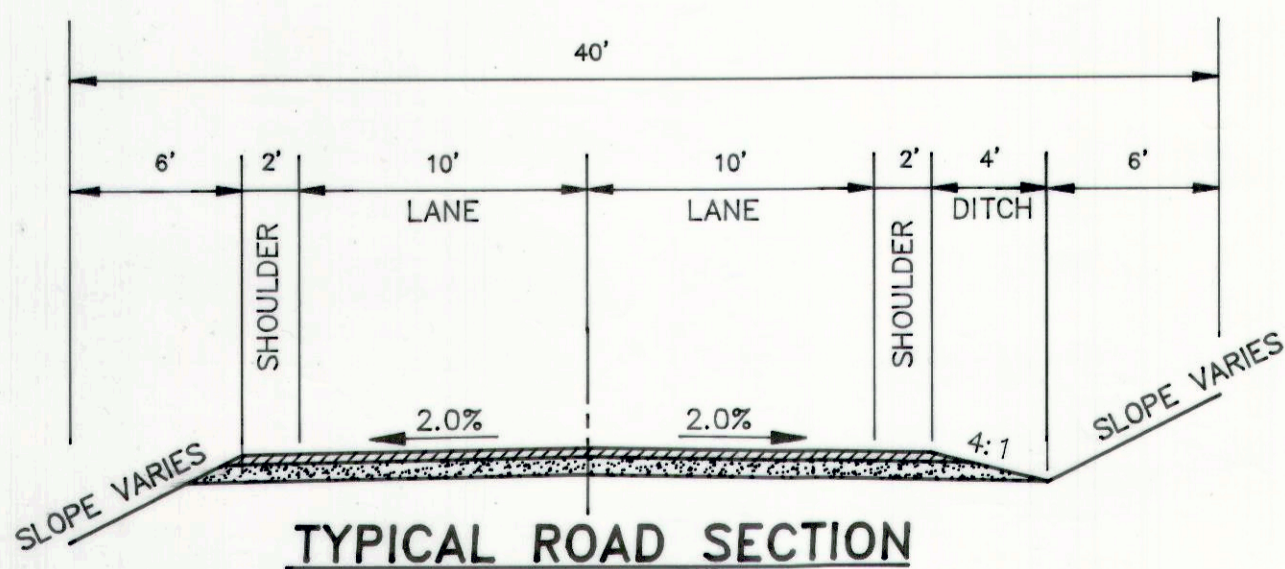
ANN B. O'BRIEN-COUNTY OF CARBON
1998 DEC 17 11:57 AM FEE \$49.00 BY
REQUEST: MARK L NELSON

SCALE: 1" = 200'



NOTES:

- 7.5' DRAINAGE AND UTILITY EASEMENTS ON ALL LOT PERIMETERS UNLESS SHOWN OTHERWISE.
- LOT CORNERS MARKED WITH 5/8" x 24" REBAR



LINE TABLE

LINE	LENGTH	BEARING
L2	64.27	N67°42'03"W
L4	25.73	N89°14'37"E
L5	24.83	S89°14'37"W
L6	64.28	N67°42'03"W
L9	36.96	N84°25'03"W
L11	78.95	N80°30'43"W
L12	72.22	S80°30'43"E
L13	45.44	S31°43'46"E
L29	53.46	N08°26'28"W
L30	24.00	S70°51'28"E
L32	4.07	S19°08'34"W
L33	10.36	N70°51'28"W
L34	4.07	N19°08'34"E
L35	3.17	S89°46'46"W
L38	24.00	N00°00'00"W
L39	69.93	N31°43'46"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	BEARING	CHORD
7	14.18	170.00	04°46'49"	7.10	S73°14'51"E	14.18
8	340.36	980.00	19°53'57"	171.91	N80°48'25"W	338.85
10	175.87	1020.00	09°52'45"	88.15	N85°48'01"W	175.85
11	16.03	320.00	02°41'30"	7.52	S87°53'52"W	15.03
12	338.80	320.00	60°39'42"	187.22	S58°13'15"W	323.19
14	104.57	320.00	18°43'25"	52.76	S09°21'42"W	104.11
20	125.86	280.00	25°45'18"	64.01	N21°40'04"E	124.81
23	228.74	1020.00	12°50'57"	114.85	S77°58'35"E	228.27
24	191.83	980.00	11°12'35"	96.22	S72°45'56"E	191.52
25	78.52	1020.00	04°24'38"	39.28	S62°11'47"E	78.50
26	111.87	480.00	13°21'15"	56.19	N73°50'06"W	111.62
27	121.20	520.00	13°21'15"	60.87	N73°50'06"W	120.92
38	177.21	320.00	31°43'46"	90.94	S15°51'53"E	174.95
41	103.38	980.00	06°02'39"	51.74	S81°23'44"E	103.33
42	93.36	320.00	16°43'00"	47.02	N78°03'33"W	93.03
43	81.89	280.00	16°43'00"	41.14	N78°03'33"W	81.40
44	93.55	280.00	19°08'34"	47.21	N09°34'17"E	93.11
45	101.57	304.00	19°08'34"	51.26	N09°34'17"E	101.10
46	178.38	1020.00	10°01'12"	89.42	N75°52'03"W	178.15
47	43.93	130.00	19°21'47"	22.18	S80°32'20"E	43.72
48	436.13	280.00	89°14'37"	276.33	S44°33'18"W	435.68
49	155.06	280.00	31°43'46"	79.57	S19°08'34"W	154.09
50	143.84	320.00	25°45'18"	73.16	N41°40'04"E	143.52

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PHASE II - ASPEN COVE AT SCOFIELD (PLAT "B")
ASPEN ESTATES

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

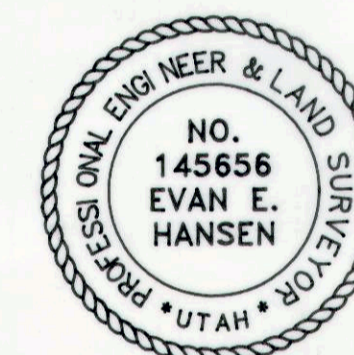
A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND ROCK MONUMENT MARKING THE EAST 1/4 CORNER SECTION 5, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH; AND RUNNING THENCE SOUTH 89°44'53" WEST, 2320.01 FEET; THENCE NORTH 22°24'38" WEST, 399.50 FEET; THENCE NORTH 00°03'44" WEST, 964.28 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 5; THENCE NORTH 89°47'52" EAST ALONG SAID LINE, 2472.08 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 5; THENCE NORTH 89°44'53" EAST, 79.57 FEET; THENCE SOUTH 00°03'44" EAST, 331.82 FEET; THENCE NORTH 89°44'53" EAST 46.41 FEET; THENCE SOUTH 08°47'25" WEST, 819.80 FEET; THENCE SOUTH 00°03'44" EAST, 190.90 FEET TO THE POINT OF BEGINNING.

CONTAINS 76.79 ACRES OF LAND MORE OR LESS.

DEC. 9, 1998
DATE

Evan E. Hansen
EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

PHASE II - ASPEN COVE AT SCOFIELD (PLAT "B")
ASPEN ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE HOME OWNERS ASSOCIATION ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR THE HOME OWNERS USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET MY HANDS THIS 10TH DAY OF DECEMBER A.D. 19 98

AMERICAN RECREATION & SPORTS, INC.

DBA ASPEN COVE AT SCOFIELD

Mark L. Nelson
BY MARK L. NELSON, PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH County of Carbon S.S. ON THE 10 DAY OF December A.D. 19 98, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, One IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Mark L. Nelson SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES September 28, 1999



RESIDING IN Carbon COUNTY 10 11

SEC. 4, T 12 S, R 7 E, S.L.B. & M.

SCOFIELD SPECIAL SERVICE DISTRICT

APPROVED THIS 10th DAY OF December A.D. 19 98
Judith M. Lamb
DISTRICT MANAGER

PLANNING COMMISSION

APPROVED THIS 10th DAY OF December A.D. 19 98
Rudolf P. Votto
CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT

APPROVED THIS 10th DAY OF December A.D. 19 98
Susan O. Bjork
DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Dec. 10, 1998 Nick Hansen
DATE ASST. COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED THIS 9th DAY OF December A.D. 19 98
County Attorney

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 9 DAY OF Dec A.D. 19 98, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
County Clerk, Chairman, Board of County Commissioners

RECORDED # 70791

STATE OF UTAH, COUNTY OF Carbon RECORDED AND FILED AT THE REQUEST OF MARK L. NELSON DATE 12/17/98 TIME 11:57 AM BOOK 5 PARTS PAGE 32
49.00
Ann B. O'Brien
COUNTY RECORDER