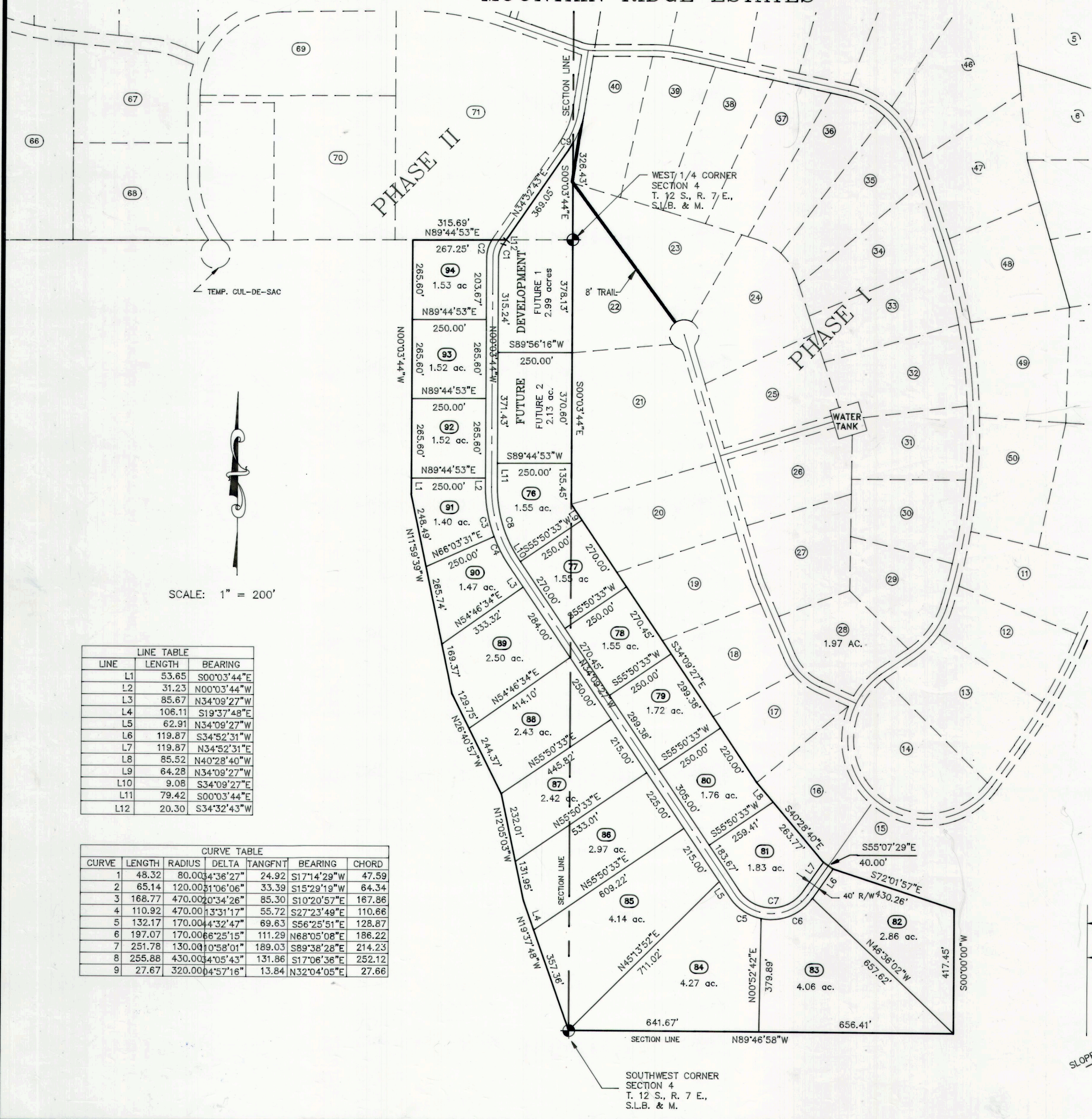


PHASE III - ASPEN COVE AT SCOFIELD (PLAT "C")
 MOUNTAIN RIDGE ESTATES

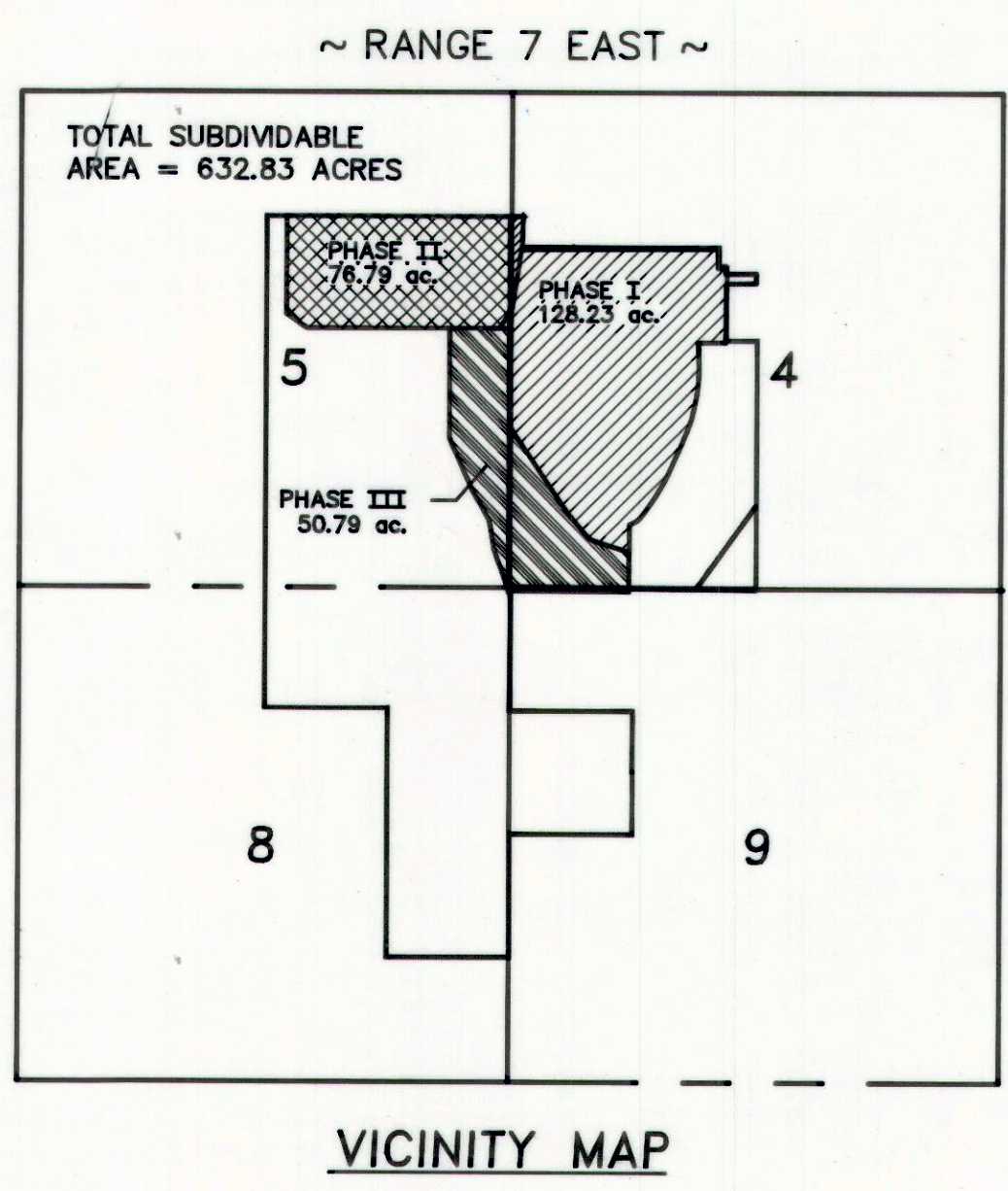


LINE TABLE

LINE	LENGTH	BEARING
L1	53.65	S00°03'44"E
L2	31.23	N00°03'44"W
L3	85.67	N34°09'27"W
L4	106.11	S19°37'48"E
L5	62.91	N34°09'27"W
L6	119.87	S34°52'31"W
L7	119.87	N34°52'31"E
L8	85.52	N40°28'40"W
L9	64.28	N34°09'27"W
L10	9.08	S34°09'27"E
L11	79.42	S00°03'44"E
L12	20.30	S34°32'43"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	BEARING	CHORD
1	48.32	80.00	34°36'27"	24.92	S17°14'29"W	47.59
2	65.14	120.00	51°06'06"	33.39	S15°29'19"W	64.34
3	168.77	470.00	20°34'26"	85.30	S10°20'57"E	167.86
4	110.92	470.00	13°31'17"	55.72	S27°23'49"E	110.66
5	132.17	170.00	43°32'47"	69.63	S56°25'51"E	128.87
6	197.07	170.00	68°25'15"	111.29	N68°05'08"E	186.22
7	251.78	130.00	10°58'01"	189.03	S89°38'28"E	214.23
8	255.88	430.00	4°05'43"	131.86	S17°06'36"E	252.12
9	27.67	320.00	4°57'16"	13.84	N32°04'05"E	27.66

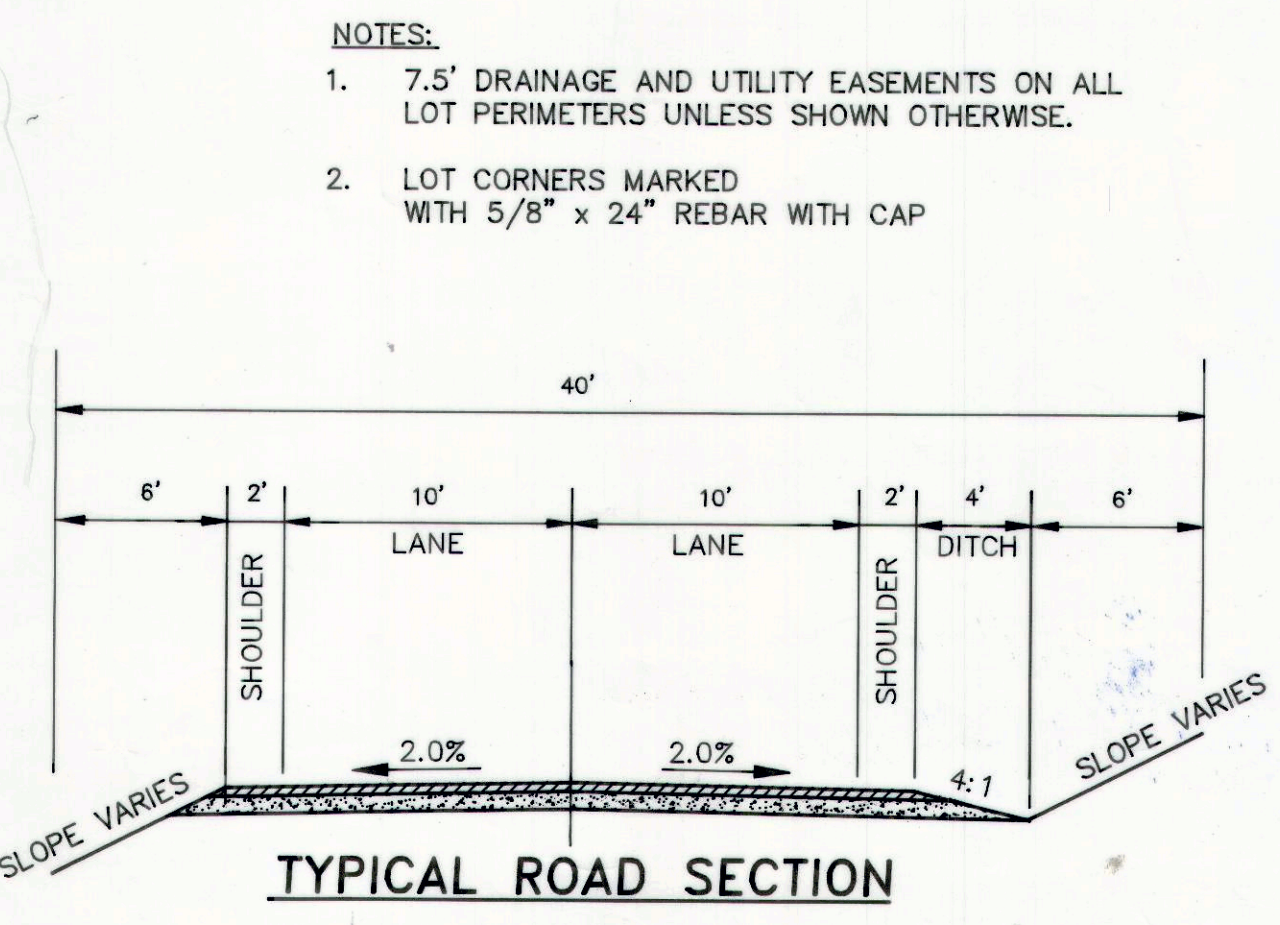


SURVEYOR'S CERTIFICATE
 I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:
PHASE III - ASPEN COVE AT SCOFIELD (PLAT "C")
MOUNTAIN RIDGE ESTATES
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION
 A PARCEL OF LAND LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4 AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 12 SOUTH; RANGE 7 EAST; SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT A FOUND ROCK MONUMENT MARKING THE EAST QUARTER CORNER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH; AND RUNNING THENCE SOUTH 00°03'44" EAST ALONG THE SECTION LINE (BASIS OF BEARING), 884.18 FEET; THENCE SOUTH 34°09'27" EAST, 1124.11 FEET; THENCE SOUTH 40°28'40" EAST, 349.29 FEET; THENCE SOUTH 55°07'29" EAST, 40.00 FEET; THENCE SOUTH 72°01'57" EAST, 430.26 FEET; THENCE SOUTH 00°00'00" WEST, 417.45 FEET; THENCE NORTH 89°46'58" WEST, 1298.08 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 4; THENCE NORTH 19°37'48" WEST, 463.47 FEET; THENCE NORTH 12°05'03" WEST, 363.96 FEET; THENCE NORTH 26°40'57" WEST, 374.12 FEET; THENCE NORTH 11°59'39" WEST, 663.60 FEET; THENCE NORTH 00°03'44" WEST, 850.44 FEET; THENCE NORTH 89°44'53" EAST, 515.69 FEET; THENCE NORTH 34°32'43" EAST, 369.05 FEET; THENCE 27.67 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 320.00 FEET THROUGH A CENTRAL ANGLE OF 4°57'16", HAVING A CHORD THAT BEARS NORTH 32°04'05" EAST, 27.66 FEET; THENCE SOUTH 00°03'44" EAST, 326.43 FEET TO THE POINT OF BEGINNING.
 CONTAINS 50.79 ACRES, MORE OR LESS.

DEC. 13, 1999 DATE
 Evan E. Hansen
 EVAN E. HANSEN

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE
PHASE III - ASPEN COVE AT SCOFIELD (PLAT "C")
MOUNTAIN RIDGE ESTATES
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE HOME OWNERS ASSOCIATION ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR THE HOME OWNERS USE. IN WITNESS WHEREBY I HAVE HERETO SET MY HAND THIS 21ST DAY OF DECEMBER A.D. 19 99
 AMERICAN RECREATION & SPORTS, INC.
 DBA ASPEN COVE AT SCOFIELD
 Mark L. Nelson
 BY MARK L. NELSON, PRESIDENT



ACKNOWLEDGMENT
 STATE OF UTAH
 County of CARBON S.S.
 ON THE 21ST DAY OF DECEMBER A.D. 19 99, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES 7-1-00
 Barbara Flinchbaugh
 NOTARY PUBLIC
 IN Carbon COUNTY

<p>SCOFIELD SPECIAL SERVICE DISTRICT APPROVED THIS <u>15TH</u> DAY OF <u>Dec</u> A.D. 19 <u>99</u> SCOFIELD PLANNING COMMISSION. Judith M. Lamb DISTRICT MANAGER</p>	<p>PLANNING COMMISSION APPROVED THIS <u>13</u> DAY OF <u>December</u> A.D. 19 <u>99</u> BY THE COUNTY PLANNING COMMISSION. Robb P. [Signature] CHAIRMAN, COUNTY PLANNING COMM.</p>	<p>SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT APPROVED THIS <u>14th</u> DAY OF <u>December</u> A.D. 19 <u>99</u> [Signature] DIRECTOR, ENVIRONMENTAL HEALTH</p>	<p>SURVEYOR'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. Dec. 13, 1999 Evan E. Hansen ASST. COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED THIS <u>13th</u> DAY OF <u>December</u> A.D. 19 <u>99</u> [Signature] COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>16TH</u> DAY OF <u>December</u> A.D. 19 <u>99</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. [Signature] COUNTY CLERK [Signature] CHAIRMAN, BOARD OF COUNTY COMMISSIONERS</p>	<p>RECORDED # 78023 STATE OF UTAH, COUNTY OF <u>Carbon</u> RECORDED AND FILED AT THE REQUEST OF <u>Mark Nelson</u> DATE <u>12/21/99</u> TIME <u>16:13 PM</u> BOOK <u>5</u> PAGE <u>42</u> Sharon Murdock COUNTY RECORDER</p>
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