

PHASE VI - ASPEN COVE AT SCOFIELD (PLAT "F")

LAKE RIDGE ESTATES

Ent 122592 & P642 P. 407
Date: 02-APR-2007 1:55PM
Fee: \$54.00 Check
Filed By: SR
VIKki BARNETT, Recorder
CARBON COUNTY CORPORATION
For: ROGER H. NELSON

Ent 122592 & P5 P. 150
Date: 02-APR-2007 1:55PM
Fee: \$54.00 Check
Filed By: SR
VIKki BARNETT, Recorder
CARBON COUNTY CORPORATION
For: ROGER H. NELSON

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

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AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

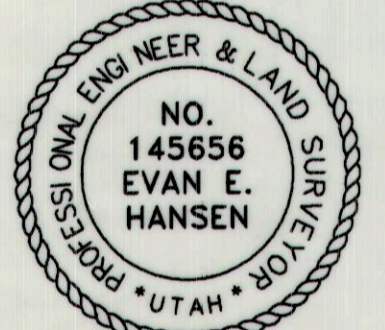
DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF SECTION 5 AND THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 00°34'01" EAST BETWEEN THE NORTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 8 USED AS THE BASIS OF BEGINNING.

BEGINNING AT THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°34'01" EAST ALONG THE SECTION LINE, 912.87 FEET; THENCE NORTH 89°50'49" WEST, 1202.33 FEET TO THE EASTERLY EDGE OF A PROPOSED 40 FOOT WIDE ROAD; THENCE SOUTHEASTERLY, 235.23 FEET ALONG THE ARC OF A NON-TANGENT CURVE HAVING A RADIUS OF 380.00 FEET, CONCAVE TO THE NORTHEAST, THROUGH A CENTRAL ANGLE OF 35°28'01", HAVING A CHORD BEARING OF SOUTH 18°21'31" EAST AND A CHORD DISTANCE OF 231.49 FEET; THENCE SOUTH 36°05'31" EAST, 224.25 FEET; THENCE SOUTHEASTERLY 290.42 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 460.00 FEET, CONCAVE TO THE SOUTHWEST, THROUGH A CENTRAL ANGLE OF 36°10'26", HAVING A CHORD BEARING OF SOUTH 18°00'18" EAST AND A CHORD DISTANCE OF 285.62 FEET; THENCE SOUTH 00°04'55" WEST, 66.76 FEET; THENCE LEAVING THE ROAD SOUTH 89°37'57" EAST, 916.51 FEET TO THE EAST LINE OF SAID SECTION 8; THENCE SOUTH 00°34'01" EAST ALONG THE SECTION LINE, 711.12 FEET; THENCE NORTH 89°37'57" WEST, 307.95 FEET; THENCE NORTH 89°55'05" WEST, 40.00 FEET; THENCE NORTH 00°04'55" EAST, 10.68 FEET; THENCE NORTH 89°37'57" WEST, 288.33 FEET; THENCE NORTH 00°04'55" EAST, 80.61 FEET; THENCE NORTH 89°37'57" WEST, 288.27 FEET; THENCE NORTH 00°04'55" EAST, 134.52 FEET; THENCE NORTHEASTERLY 65.73 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 100.00 FEET; CONCAVE TO THE SOUTHWEST, THROUGH A CENTRAL ANGLE OF 37°39'39", HAVING A CHORD BEARING OF NORTH 18°54'45" EAST AND A CHORD DISTANCE OF 64.55 FEET; THENCE ON A NON-TANGENT LINE OF NORTH 52°15'26" WEST, 40.00 FEET; THENCE NORTH 89°37'57" WEST, 1249.80 FEET; THENCE NORTH 00°12'57" EAST, 827.15 FEET; THENCE NORTH 89°48'34" WEST, 1249.80 FEET; THENCE NORTH 00°12'57" EAST, 1222.20 FEET; THENCE NORTH 00°03'44" WEST TO THE SOUTHWEST CORNER OF LOT 112, PHASE 5 - ASPEN COVE AT SCOFIELD (PLAT "E") AMENDMENT NO. 1 AS RECORDED IN THE CARBON COUNTY RECORDERS OFFICE, 747.12 FEET; THENCE NORTH 89°44'53" EAST ALONG THE SOUTH LINE OF SAID PHASE 5, 1999.76 FEET; THENCE NORTH 82°55'40" EAST, 242.92 FEET; THENCE SOUTH 12°05'03" EAST, 363.96 FEET; THENCE SOUTH 19°37'48" EAST, 463.47 FEET TO THE POINT OF BEGINNING.

CONTAINS 122.30 ACRES, MORE OR LESS.

NOV. 10, 2006
DATE
Evan E. Hansen
EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

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DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR HOME OWNER'S USE.

IN WITNESS WHEREBY HAVE HEREUNTO SET THIS DAY OF A.D. 20

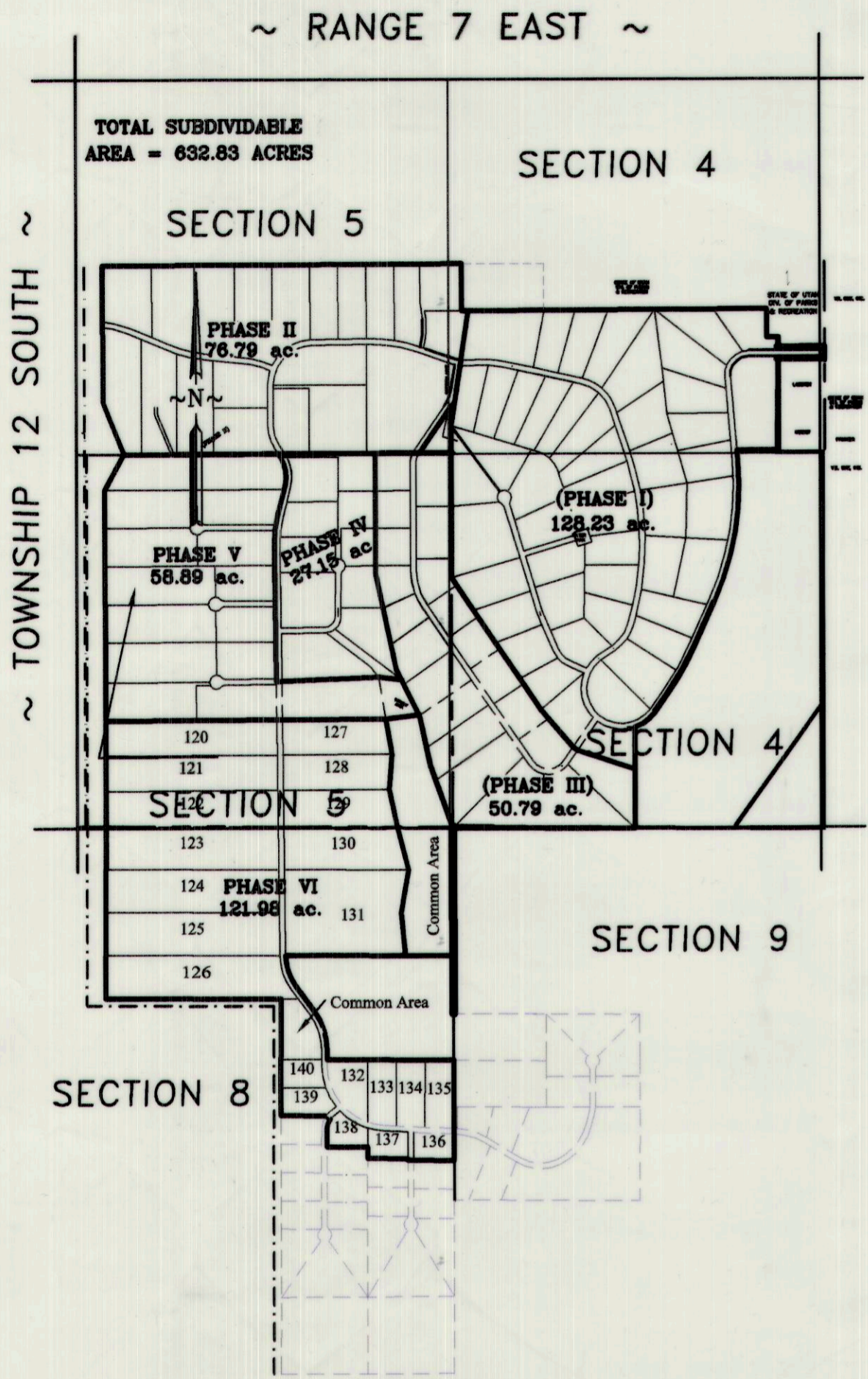
Roger H. Nelson, Chairman, American Recreation & Sports, Inc.
ROGER H. NELSON
dba Aspen Cove at Scofield

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
ON THE 2nd DAY OF April A.D. 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

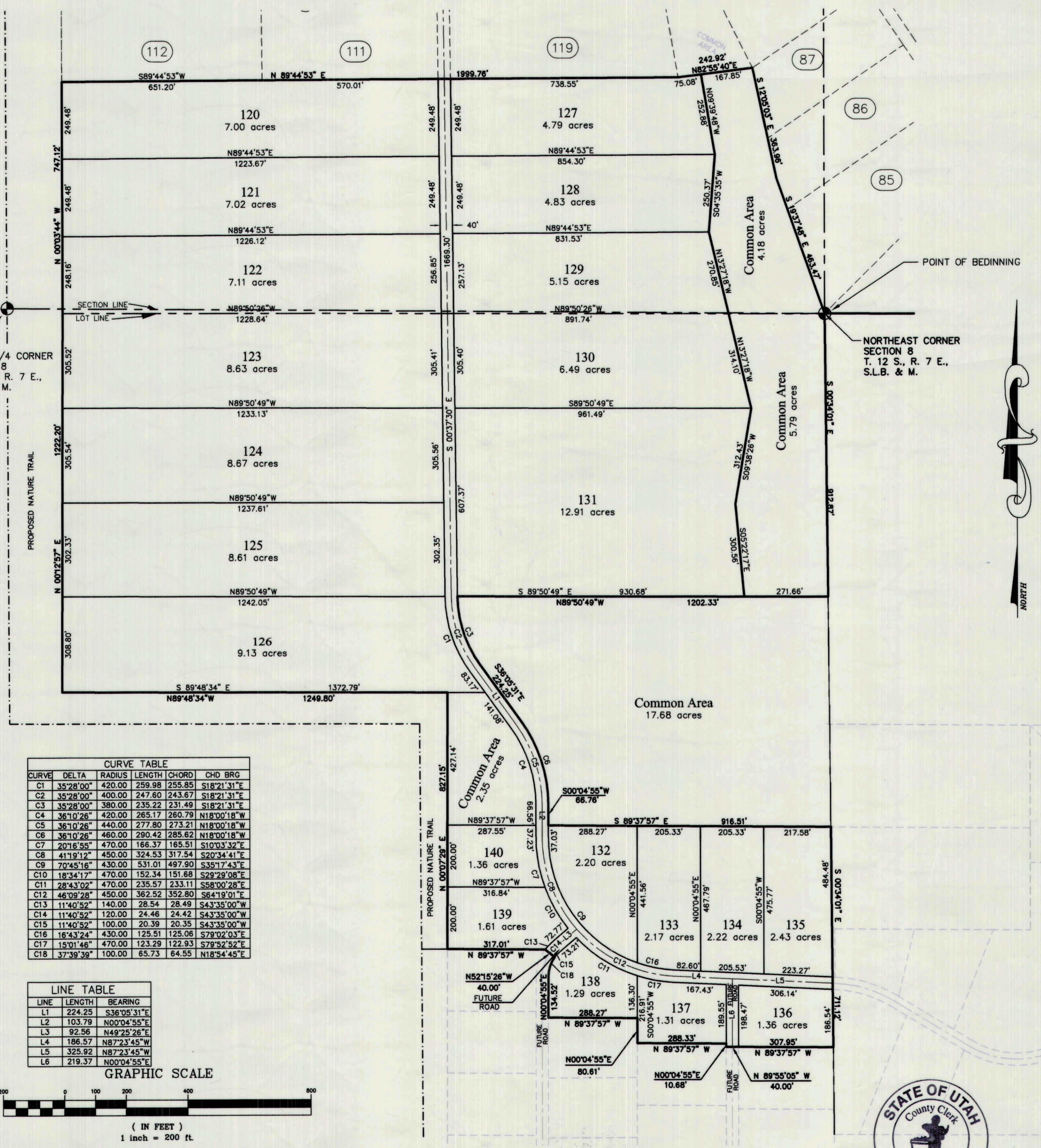
MY COMMISSION EXPIRES 2/26/2011
NOTARY PUBLIC
RESIDING IN Carbon COUNTY

SE1/4 SEC. 5 & NE1/4 SEC 8, T 12 S, R 7 E, S.L.B. & M.



VICINITY MAP

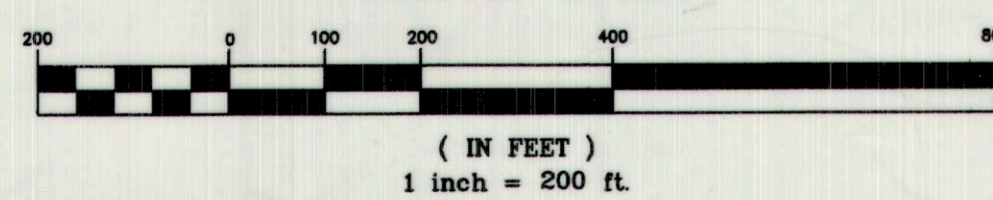
SCALE: NTS



CURVE	DELTA	RADIUS	LENGTH	CHORD	CHD BRG
C1	35°28'00"	420.00	259.98	255.85	S18°21'31"E
C2	35°28'00"	400.00	247.60	243.67	S18°21'31"E
C3	35°28'00"	380.00	235.22	231.49	S18°21'31"E
C4	36°10'26"	420.00	265.17	260.79	N18°00'18"W
C5	36°10'26"	440.00	277.80	273.21	N18°00'18"W
C6	36°10'26"	460.00	290.42	285.62	N18°00'18"W
C7	20°18'55"	470.00	166.37	165.51	S10°03'32"E
C8	41°19'12"	450.00	324.53	317.54	S20°34'41"E
C9	70°45'16"	430.00	531.01	497.90	S35°17'43"E
C10	18°34'17"	470.00	152.34	151.68	S29°29'08"E
C11	28°43'02"	470.00	235.57	233.11	S8°00'28"E
C12	46°09'28"	450.00	362.52	352.80	S64°19'01"E
C13	11°40'52"	140.00	28.54	28.49	S43°35'00"W
C14	11°40'52"	120.00	24.46	24.42	S43°35'00"W
C15	11°40'52"	100.00	20.39	20.35	S43°35'00"W
C16	16°43'24"	430.00	125.51	125.06	S79°02'03"E
C17	15°01'46"	470.00	123.29	122.93	S79°52'52"E
C18	37°39'39"	100.00	65.73	64.55	N18°54'45"E

LINE	LENGTH	BEARING
L1	224.25	S36°05'31"E
L2	103.79	N00°04'55"E
L3	92.56	N49°25'26"E
L4	186.57	N87°23'45"W
L5	325.92	N87°23'45"W
L6	219.37	N00°04'55"E

GRAPHIC SCALE



- NOTE:
- 7.5" DRAINAGE AND UTILITY EASEMENTS ON ALL LOT PERIMETERS UNLESS SHOWN OTHERWISE.
 - LOT CORNERS MARKED WITH 5/8" X 24" REBAR WITH CAP
 - PHASE VI IS LOTS 120 THRU 140
 - ALL LOT CORNERS TO BE MARKED WITH A 5/8" X 24" REBAR WITH CAP

LEGEND

PROPERTY LINES
SECTION CORNER

PREPARED BY:
EMPIRE ENGINEERING, Inc.
1665 EAST SAGEWOOD ROAD,
PRICE, UTAH 84501
PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION

APPROVED THIS 13th DAY OF February A.D. 2007
BY THE COUNTY PLANNING COMMISSION.
Richard Tatton
RICHARD TATTON CHAIRMAN
DATE 2-12-07

OFFICE OF CARBON COUNTY ENGINEER

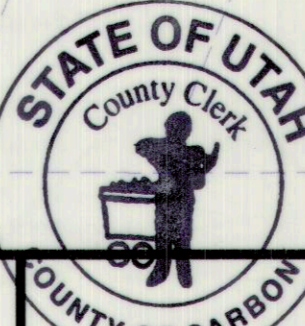
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
4/13/06
DATE
Nick Houser
(ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM

APPROVED THIS 12th DAY OF February A.D. 2007
Gene Strate
GENE STRATE COUNTY ATTORNEY
DATE 2/12/07

COMMISSIONER/SURVEYOR

I HAVE REVIEWED AND DO HEREBY APPROVE.
Steven D. Burge
STEVEN D. BURGE
DATE 2-12-07



COUNTY COMMISSION

PRESENTED TO THE COMMISSION ON THIS 2nd DAY OF February A.D. 2007, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Will D. Koppel
WILL D. KOPPEL, CHAIRMAN
DATE 2-12-07
Robert P. Pero
ROBERT P. PERO
DATE

RECORDED #122592

STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF Roger H. Nelson
DATE 4-2-07 TIME 1:55pm BOOK 147 PAGE 407
FEE \$ 54.00
Vikki Barnett
RECORDER

Vikki Barnett