

### SURVEYOR'S CERTIFICATE

AMMENDED PHASE V - ASPEN COVE AT SCOFIELD  
(PLAT "E") MOUNTAIN VIEW ESTATES

AND THAT THE LOTS 111 & 112 HAS BEEN CORRECTLY PLATED AS SHOWN ON THIS PLAT.

### DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 12 SOUTH RANGE 7 EAST SALT LAKE BASE AND MERIDIAN. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°44'53" WEST ALONG THE CENTER OF SECTION SECTION LINE, 1231.23 FEET FROM THE EAST QUARTER CORNER OF SECTION 5, TOWNSHIP 12 SOUTH RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 31°43'46" EAST, 26.75 FEET; THENCE SOUTHERLY 207.88 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 260.00 FEET; CONCAVE TO THE WEST, THROUGH A CENTRAL ANGLE OF 45°48'37" , HAVING A CHORD THAT BEARS SOUTH 8°49'52" EAST AND A CHORD DISTANCE OF 202.39 FEET; THENCE SOUTHERLY 51°51'21" EAST, 218.66 FEET; THENCE SOUTHERLY 210.47 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 820.00 FEET; CONCAVE TO THE EAST, THROUGH A CENTRAL ANGLE OF 14°42'41" HAVING A CHORD THAT BEARS SOUTH 6°43'40" WEST AND A CHORD DISTANCE OF 209.89 FEET; THENCE SOUTH 0°37'30" EAST, 970.46 FEET; THENCE NORTH 87°34'53" EAST 40.02 FEET; THENCE NORTH 87°34'53" EAST, 689.87 FEET; THENCE SOUTH 83°20'06" EAST 169.97 FEET; THENCE SOUTH 26°40'57" EAST 277.25 FEET; THENCE SOUTH 32°55'40" WEST 162.50 FEET; THENCE SOUTH 8°44'53" WEST 389.75 FEET; THENCE NORTH 30°33'41" WEST 1633.60 FEET; THENCE NORTH 31°10'02" EAST, 292.95 FEET; THENCE NORTH 89°44'53" EAST 1090.52 FEET TO THE POINT OF BEGINNING.

CONTAINS 58.89 ACRES, MORE OR LESS

DATE 11/14/07

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT Michael J. Jurek, the undersigned owner(s) of the ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

AMMENDED PHASE V - ASPEN COVE AT SCOFIELD  
(PLAT "E") MOUNTAIN VIEW ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON  
THIS PLAT AS INTENDED FOR PUBLIC USE.  
IN WITNESS WHEREBY they HAVE HEREUNTO SET their hands \_\_\_\_\_ THIS  
4th DAY OF January A.D. 2008.

Michael B. Clark  
Oliver, Jane

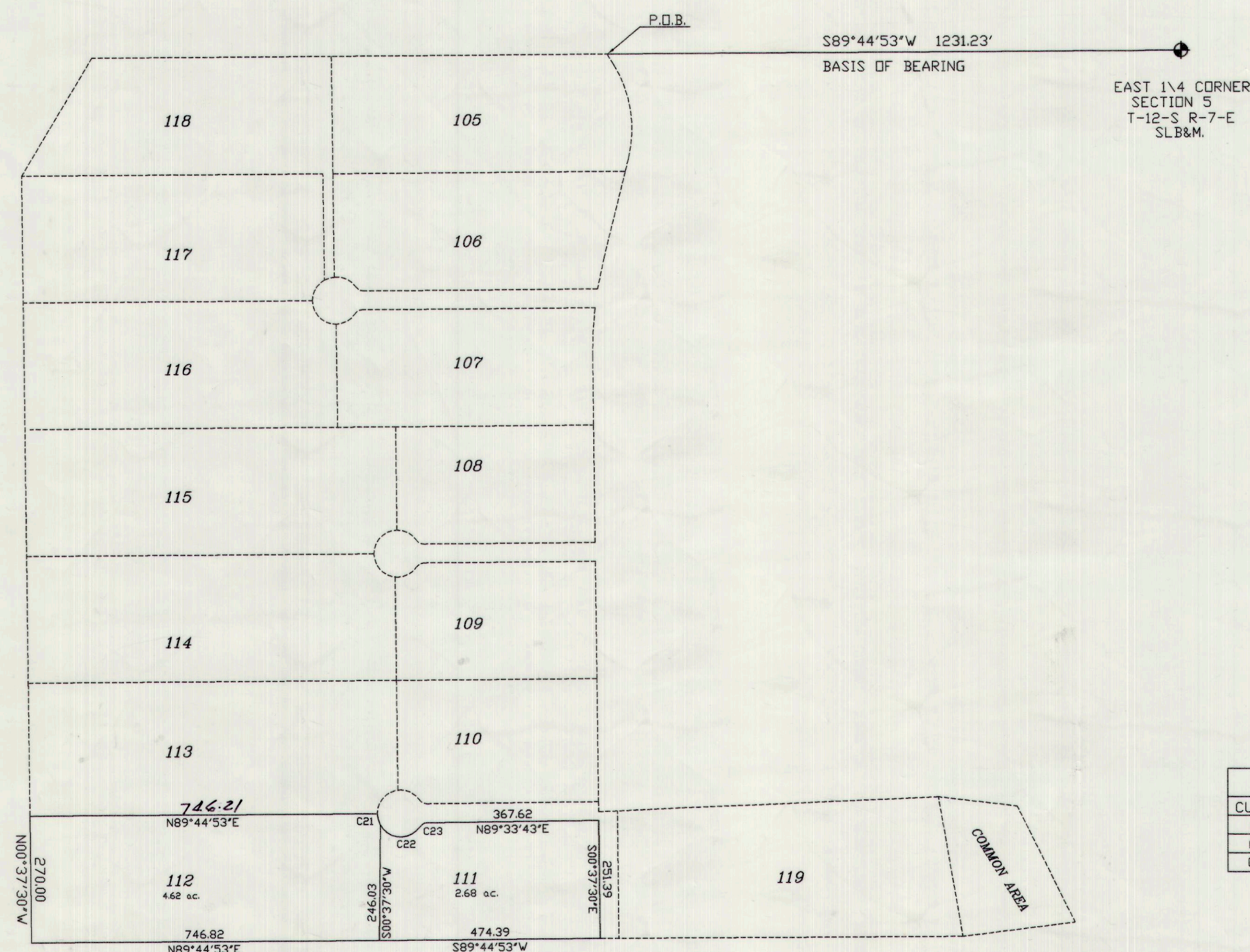
### ACKNOWLEDGEMENT

STATE OF UTAH S.S. \_\_\_\_\_  
County of UTAH \_\_\_\_\_, City of CREM \_\_\_\_\_  
On the 4 day of JAN \_\_\_\_\_ A.D. 192007, personally appeared before me,  
the undersigned Notary Public, in and for said County of UTAH \_\_\_\_\_, City of CREM \_\_\_\_\_  
in said State of Utah, the signer(s) of the above Owner's Dedication, two  
in number, who duly acknowledged to me that MICHAEL B CLARK & LAUREL J CLARK  
signed it freely and voluntarily and for the uses and purposes therein mentioned.

COMMISSION EXPIRES OCT 8, 2011

RESIDING IN OREM CITY

SE1\4 SEC. 5 T 12 S R 7 E SALT LAKE BASE &amp; MERIDIAN



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHD BRG	CHD DIS
C21	25.03	50.00	28°41'07"	S14°35'41"E	24.77
C22	101.80	50.00	116°39'03"	S87°15'46"E	85.10
C23	19.25	20.00	55°09'00"	S61°59'13"W	18.52

## NOTE

- NOTE
1. 7.5' DRAINAGE EASEMENT ON ALL LOT PERIMETERS UNLESS SHOWN OTHERWISE.
  2. LOT CORNERS MARKED WITH 5\8 X 24" REBAR WITH CAP.
  3. PHASE V IS LOTS 105 THRU 119 WITH LOTS 111 AND 112 AMENDED.

LEGEND

— PROPERTY LINES  
SECTION CORNER

### SURVEYORS' CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS  
PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION  
ON FILE IN THIS OFFICE.

3-5-08                      [Signature]  
DATE                          COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 5<sup>th</sup>  
DAY OF March A.D. 192008  
[Signature]  
COUNTY ATTORNEY

## COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 5<sup>th</sup>  
DAY OF March A.D. 20 08, AT WHICH TIME THIS  
AMMENDMENT WAS APPROVED AND ACCEPTED.  
[Signature]  
ATTEST: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

*RECORDED*

STATE OF UTAH, COUNTY OF \_\_\_\_\_, CITY OF \_\_\_\_\_  
RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
FEE \$ \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_

Scale 1"=200'