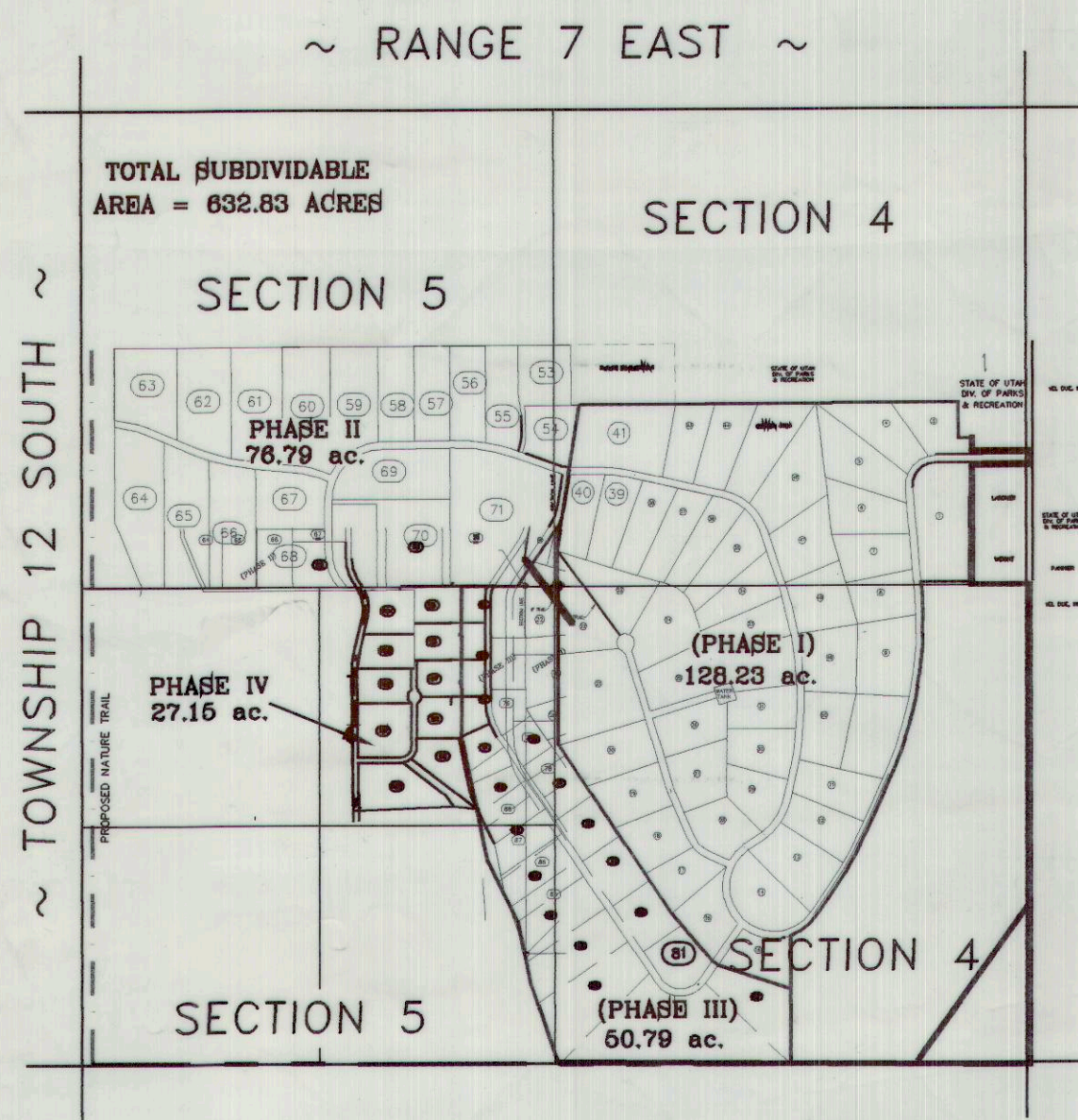
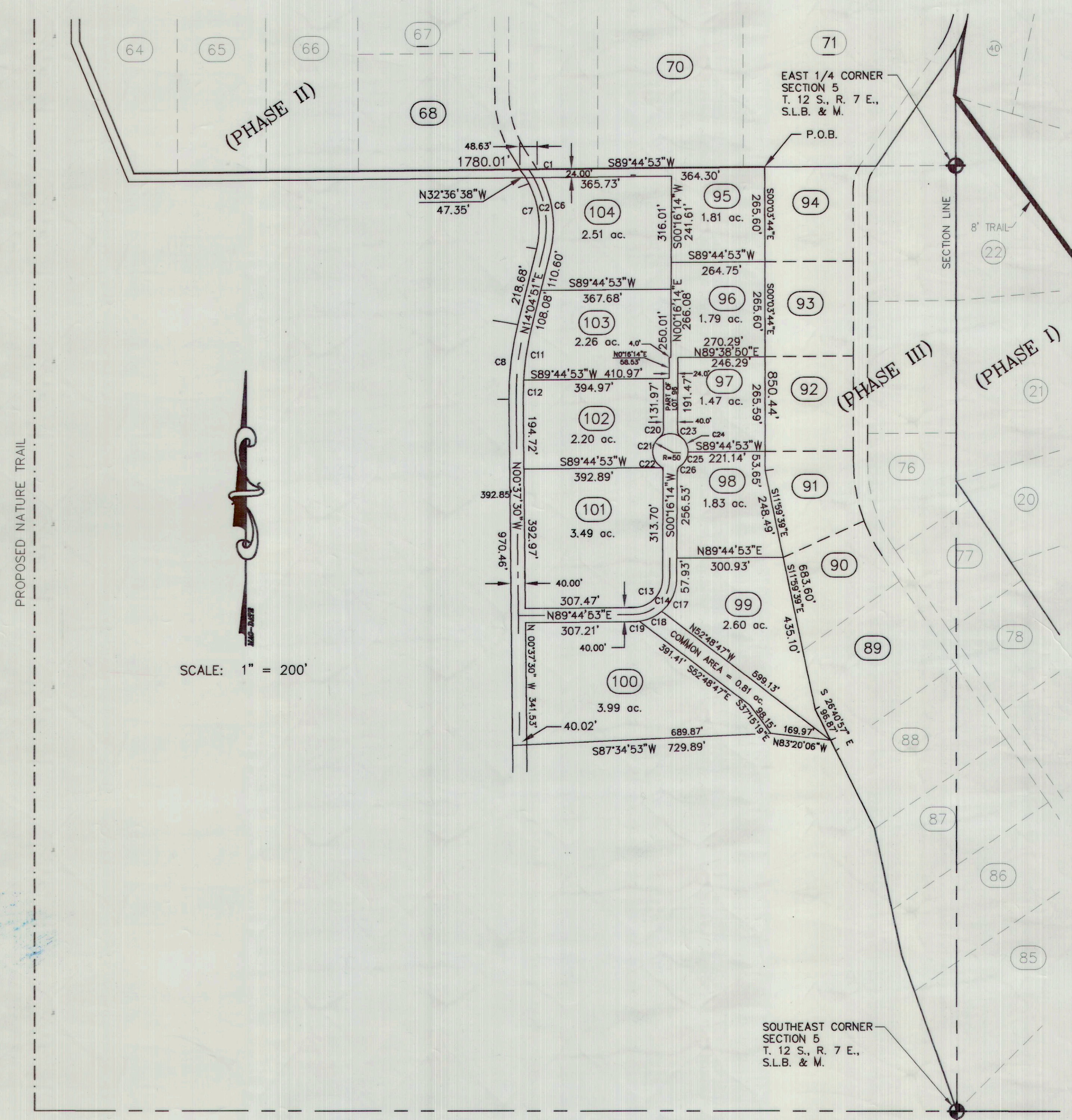


E 092311 B S P 57
 Date 20-JUN-2002 10:15am
 Fees 41.00
 SHARON MURDOCK, Recorder
 Filed By SM
 For ASPEN COVE AT SCOFIELD
 CARBON COUNTY CORPORATION

PHASE IV - ASPEN COVE AT SCOFIELD (PLAT "D")

WILD FLOWER ESTATES



VICINITY MAP

SCALE: 1" = 1000'

CURVE	LENGTH	RADIUS	DELTA	CHD. BRG.	CHD. DIST.
C1	27.52	300.00	5°15'21"	N29°30'57"W	27.51'
C2	215.01	280.00	4°35'50"	N07°55'04"W	209.77'
C3	189.59	120.00	90°31'21"	N44°59'26"W	170.48'
C4	157.99	100.00	90°31'21"	N44°59'26"W	142.06'
C5	126.39	80.00	90°31'21"	N44°59'26"W	113.65'
C6	214.61	300.00	40°59'13"	N06°24'44"W	210.06'
C7	188.17	260.00	41°27'59"	N06°39'09"W	184.09'
C8	210.46	820.00	14°42'20"	N06°43'40"E	209.88'
C10	205.33	800.00	14°42'21"	S06°43'40"W	204.77'
C11	147.28	780.00	10°49'07"	S08°40'17"W	147.06'
C12	52.92	780.00	3°53'14"	S01°19'07"W	52.91'
C13	124.93	80.00	89°28'39"	N45°00'34"E	112.62'
C14	156.17	100.00	89°28'39"	N45°00'34"E	140.77'
C17	103.26	120.00	49°18'04"	N24°55'19"E	100.10'
C18	69.57	120.00	3°31'02"	N66°10'53"E	68.60'
C19	14.57	120.00	6°57'31"	N86°16'08"E	14.56'
C20	19.44	20.00	55°40'46"	S28°07'05"W	18.68'
C21	97.20	50.00	111°22'48"	S00°16'14"W	82.60'
C22	19.44	20.00	55°40'46"	S27°34'36"E	18.68'
C23	19.06	20.00	54°36'47"	S27°01'50"E	18.35'
C24	64.35	50.00	73°44'23"	S17°27'33"E	60.00'
C25	30.94	50.00	35°27'22"	S37°08'34"W	30.45'
C26	19.06	20.00	54°36'47"	S27°34'18"W	18.35'

LEGEND

- 7.5' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP

10 LOTS
 PHASE IV IS LOTS 95 THRU 104

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PHASE IV - ASPEN COVE AT SCOFIELD (PLAT "D") WILD FLOWER ESTATES

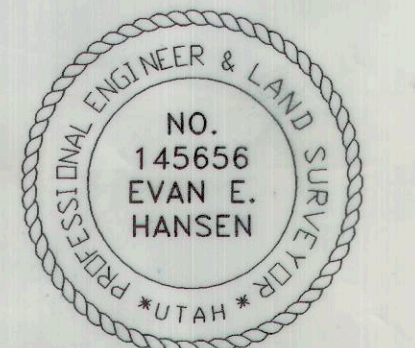
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°44'53" WEST ALONG THE CENTER OF SECTION LINE, 540.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0°03'44" EAST, 850.44 FEET; THENCE SOUTH 11°59'39" EAST, 683.60 FEET; THENCE SOUTH 26°40'57" EAST, 96.87 FEET; THENCE NORTH 83°20'06" WEST, 169.97 FEET; THENCE SOUTH 87°34'53" WEST, 729.89 FEET; THENCE NORTH 0°37'30" WEST, 970.46 FEET; THENCE NORTHERLY 210.46 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 820.00 FEET, CONCAVE TO THE SOUTHWEST, THROUGH A CENTRAL ANGLE OF 14°42'20", HAVING A CHORD THAT BEARS NORTH 06°43'40" EAST AND A CHORD DISTANCE OF 209.88 FEET; THENCE NORTH 14°04'51" EAST, 218.68 FEET; THENCE NORTHERLY 188.17 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 260.00 FEET, CONCAVE TO THE SOUTHWEST THROUGH A CENTRAL ANGLE OF 41°27'59", HAVING A CHORD THAT BEARS NORTH 6°39'09" WEST AND A CHORD DISTANCE OF 184.09 FEET; THENCE NORTH 32°36'38" WEST, 47.35 FEET TO THE SOUTH BOUNDARY OF ASPEN COVE PHASE 2; THENCE NORTH 89°44'53" EAST, ALONG THE SOUTH BOUNDARY OF SAID PHASE 2, 691.27 FEET TO THE POINT OF BEGINNING.

CONTAINS 27.15 ACRES, MORE OR LESS.



DATE JUNE 11, 2002 BY Evan E. Hansen
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

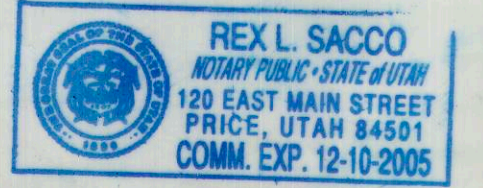
PHASE IV - ASPEN COVE AT SCOFIELD (PLAT "D") WILD FLOWER ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR HOMEOWNER'S ASSOCIATION USE.

IN WITNESS WHEREBY I HAVE HERUNTO SET MY HAND THIS 11th DAY OF JUNE A.D. 19 2002

Mark L. Nelson

ACKNOWLEDGMENT



STATE OF UTAH
 County of Carbon S.S.
 ON THE 11th DAY OF June A.D. 20 02, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-10-2005
Rex L. Sacco
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SE1/4 SEC. 5, T 12 S, R 7 E, S.L.B. & M.

SCOFIELD SPECIAL SERVICE DISTRICT
 APPROVED THIS 13th DAY OF June 20 02
Scott Lamb
 DISTRICT MANAGER

PLANNING COMMISSION
 APPROVED THIS 13th DAY OF June A.D. 20 02
Robert Tait
 CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT
 APPROVED THIS 12th DAY OF June A.D. 20 02
Walter B. Bink
 DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
June 11, 2002
Nick Hansen
 COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED THIS 12th DAY OF June A.D. 20 02
Chris Short
 COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 10th DAY OF June A.D. 20 02, AT WHICH TIME THIS SUBMISSION WAS APPROVED AND ACCEPTED.
Sharon Murdock
 COUNTY CLERK
Mark Nelson
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #92311
 STATE OF UTAH, COUNTY OF Carbon
 RECORDED AND FILED AT THE REQUEST OF Mark Nelson
 DATE 6/20/02 TIME 10:15 BOOK 5 PAGE 57
Sharon Murdock
 COUNTY RECORDER
 FEE \$711.00