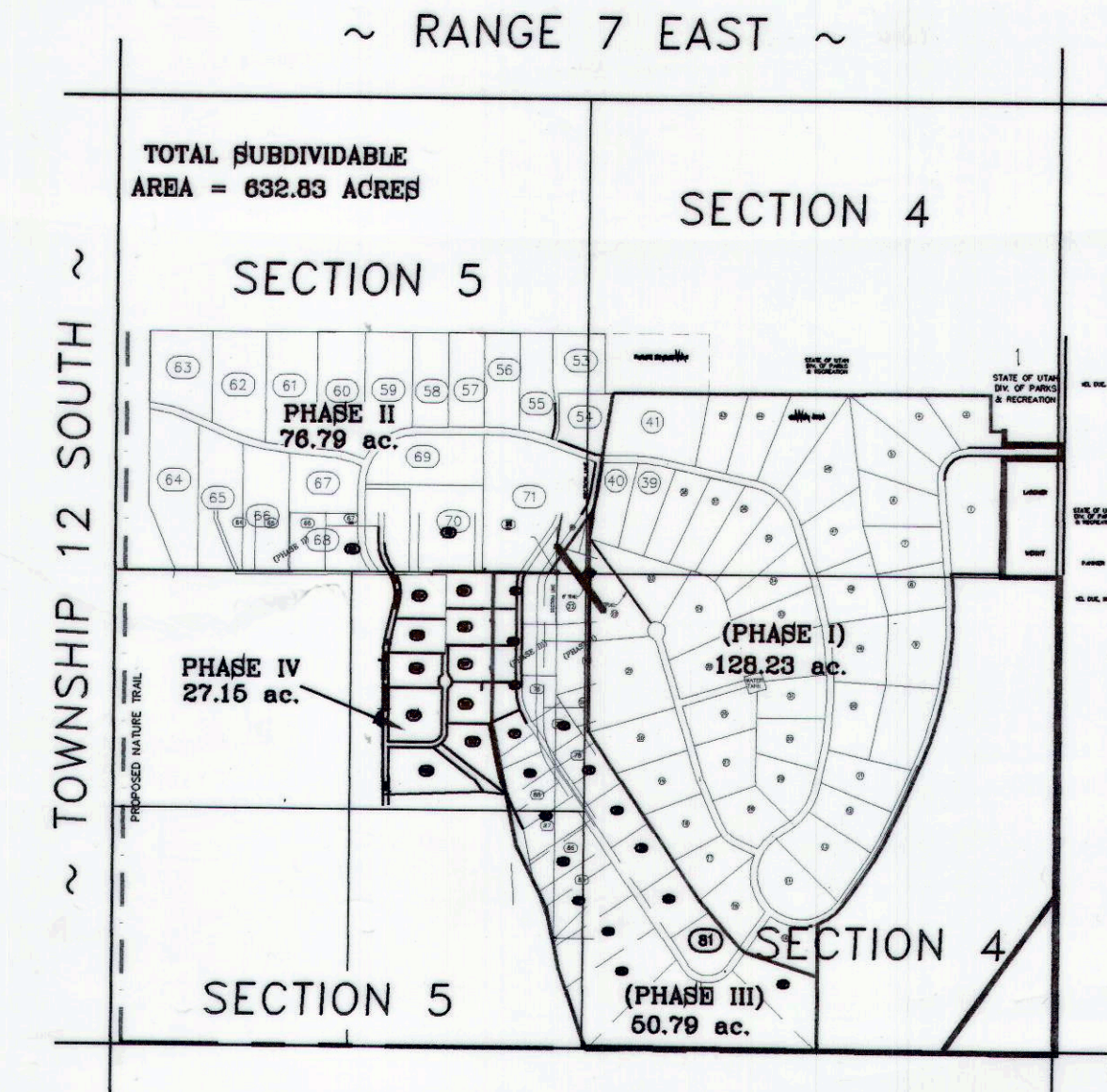


PHASE IV - ASPEN COVE AT SCOFIELD (PLAT "D")

WILD FLOWER ESTATES

092311 R
Date 20-JUN-2002 10:15am
Fee: \$1.00
SHARON MURDOCK, Recorder
Filed By SM
For ASPEN COVE AT SCOFIELD
CARBON COUNTY CORPORATION



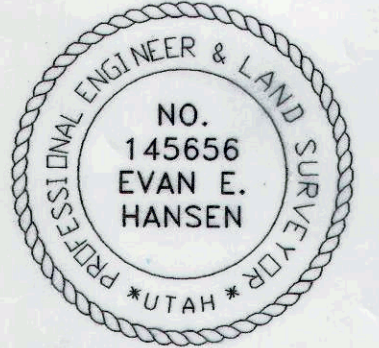
SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: PHASE IV - ASPEN COVE AT SCOFIELD (PLAT "D") WILD FLOWER ESTATES

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°44'53" WEST ALONG THE CENTER OF SECTION LINE, 540.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 5, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0°03'44" EAST, 850.44 FEET; THENCE SOUTH 11°59'39" EAST, 683.60 FEET; THENCE SOUTH 26°40'57" EAST, 96.87 FEET; THENCE NORTH 83°20'06" WEST, 169.97 FEET; THENCE SOUTH 87°34'53" WEST, 729.89 FEET; THENCE NORTH 0°37'30" WEST, 970.46 FEET; THENCE NORTHERLY 210.46 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 820.00 FEET, CONCAVE TO THE SOUTHWEST, THROUGH A CENTRAL ANGLE OF 14°42'20", HAVING A CHORD THAT BEARS NORTH 06°43'40" EAST AND A CHORD DISTANCE OF 209.88 FEET; THENCE NORTH 14°04'51" EAST, 218.68 FEET; THENCE NORTHERLY 188.17 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 260.00 FEET, CONCAVE TO THE SOUTHWEST THROUGH A CENTRAL ANGLE OF 41°27'59", HAVING A CHORD THAT BEARS NORTH 6°39'09" WEST AND A CHORD DISTANCE OF 184.09 FEET; THENCE NORTH 32°36'38" WEST, 47.35 FEET TO THE SOUTH BOUNDARY OF ASPEN COVE PHASE 2; THENCE NORTH 89°44'53" EAST, ALONG THE SOUTH BOUNDARY OF SAID PHASE 2, 691.27 FEET TO THE POINT OF BEGINNING.
CONTAINS 27.15 ACRES, MORE OR LESS.



JUNE 11, 2002
DATE
Evan E. Hansen
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER, OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

PHASE IV - ASPEN COVE AT SCOFIELD (PLAT "D") WILD FLOWER ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR HOMEOWNER'S ASSOCIATION USE. IN WITNESS WHEREBY I HAVE HERETO SET MY HAND THIS 11th DAY OF JUNE, A.D. 19 02.

Mark L. Nelson

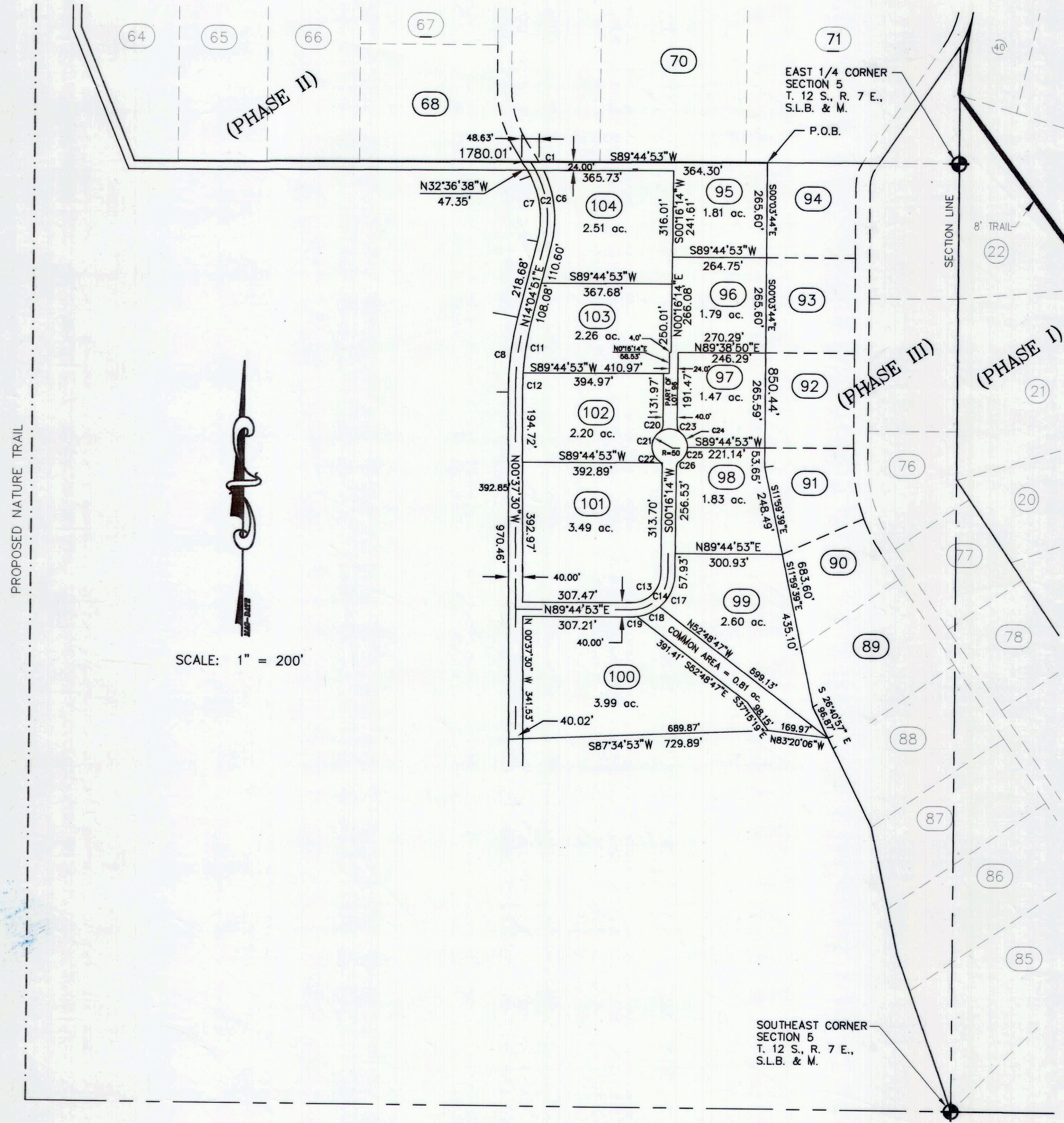
ACKNOWLEDGMENT



STATE OF UTAH
County of CARBON S.S.
ON THE 11th DAY OF June A.D. 20 02, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-10-2005
NOTARY PUBLIC
RESIDING IN CARBON COUNTY

SE1/4 SEC. 5, T 12 S, R 7 E, S.L.B. & M.



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHD. BRG.	CHD. DIST.
C1	27.52	300.00	57°5'21"	N29°30'57"W	27.51'
C2	215.01	280.00	43°59'50"	N07°55'04"W	209.77'
C3	189.59	120.00	90°31'21"	N44°59'26"W	170.48'
C4	157.99	100.00	90°31'21"	N44°59'26"W	142.06'
C5	126.39	80.00	90°31'21"	N44°59'26"W	113.65'
C6	214.61	300.00	40°59'13"	N06°24'44"W	210.06'
C7	188.17	260.00	41°27'59"	N06°39'09"W	184.09'
C8	210.46	820.00	14°42'20"	N06°43'40"E	209.88'
C10	205.33	800.00	14°42'21"	S06°43'40"W	204.77'
C11	147.28	780.00	10°49'07"	S08°40'17"W	147.06'
C12	52.92	780.00	3°53'14"	S01°19'07"W	52.91'
C13	124.93	80.00	89°28'39"	N45°00'34"E	112.62'
C14	156.17	100.00	89°28'39"	N45°00'34"E	140.77'
C17	103.26	120.00	49°18'04"	N24°55'19"E	100.10'
C18	69.57	120.00	33°13'02"	N66°10'53"E	68.60'
C19	14.57	120.00	6°57'31"	N86°16'08"E	14.56'
C20	19.44	20.00	55°40'46"	S28°07'05"W	18.68'
C21	97.20	50.00	111°22'48"	S00°16'14"W	82.60'
C22	19.44	20.00	55°40'46"	S27°34'36"E	18.68'
C23	19.06	20.00	54°36'47"	S27°01'50"E	18.35'
C24	64.35	50.00	73°44'23"	S17°27'33"E	60.00'
C25	30.94	50.00	35°27'22"	S37°08'34"W	30.45'
C26	19.06	20.00	54°36'47"	S27°34'18"W	18.35'

LEGEND

- 7.5' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP

10 LOTS
PHASE IV IS LOTS 95 THRU 104

<p>SCOFIELD SPECIAL SERVICE DISTRICT</p> <p>APPROVED THIS <u>13th</u> DAY OF <u>June</u> 20 <u>02</u></p> <p>Judith M. Lamb DISTRICT MANAGER</p>	<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>13th</u> DAY OF <u>June</u> A.D. 20 <u>02</u></p> <p>BY THE COUNTY PLANNING COMMISSION.</p> <p>Rachel Tarr CHAIRMAN, COUNTY PLANNING COMM.</p>	<p>SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT</p> <p>APPROVED THIS <u>12th</u> DAY OF <u>June</u> A.D. 20 <u>02</u></p> <p>Blaine D. Birk DIRECTOR, ENVIRONMENTAL HEALTH</p>	<p>SURVEYOR'S CERTIFICATE</p> <p>I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>June 11, 2002 DATE Evan E. Hansen ASST. COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED THIS <u>12th</u> DAY OF <u>June</u> A.D. 20 <u>02</u></p> <p>County Attorney</p>	<p>COUNTY COMMISSION</p> <p>PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>10th</u> DAY OF <u>June</u> A.D. 20 <u>02</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p>Chairman, Board of County Commissioners</p>	<p>RECORDED #92311</p> <p>STATE OF UTAH, COUNTY OF <u>CARBON</u></p> <p>RECORDED AND FILED AT THE REQUEST OF <u>Mark L. Nelson</u></p> <p>DATE <u>6/11/02</u> TIME <u>10:15</u> BOOK <u>5</u> PAGE <u>57</u></p> <p>Sharon Murdock COUNTY RECORDER</p> <p>SEE \$41.00</p>
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