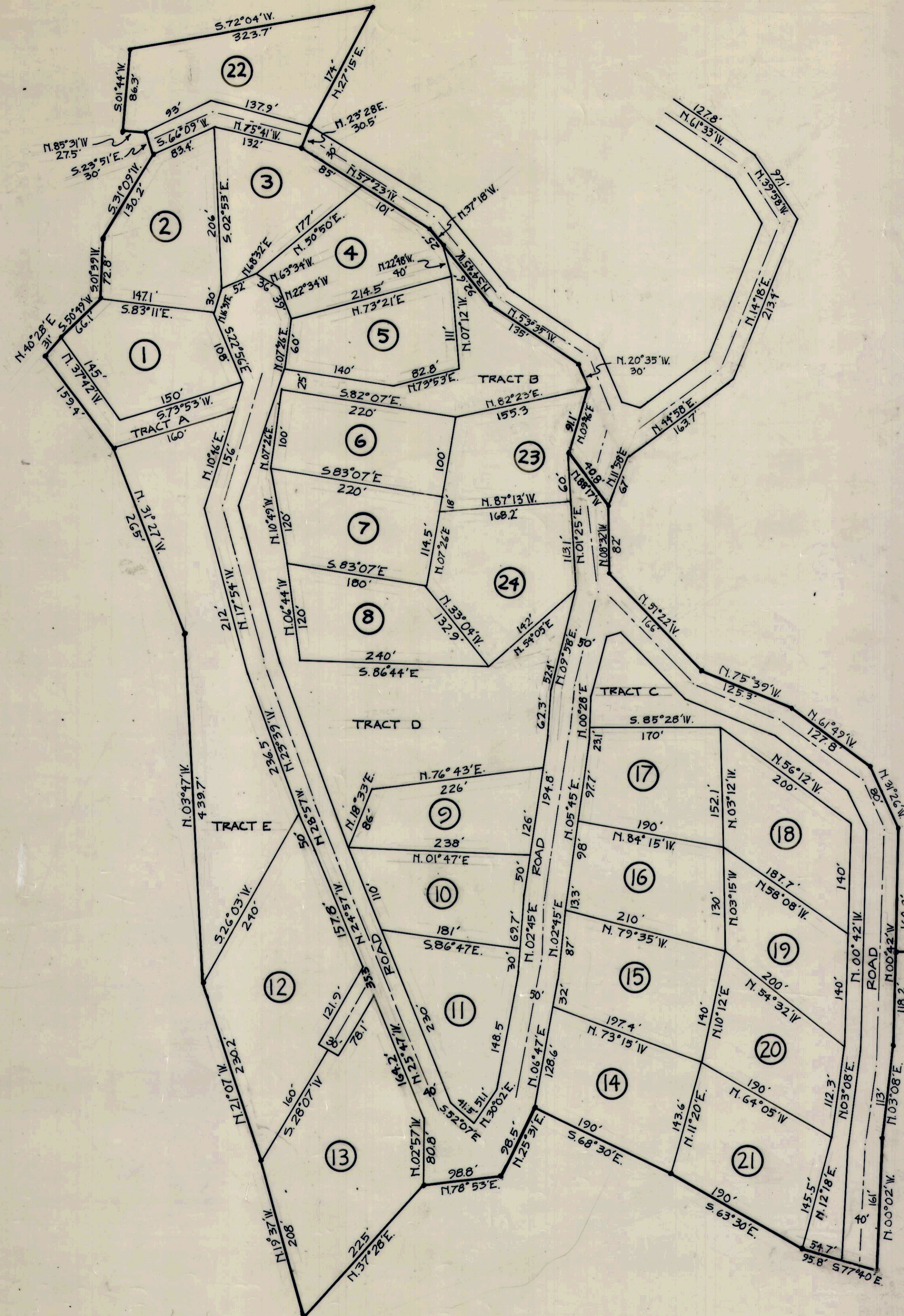


ASPEN VIEW SUBDIVISION

SCALE: 1"=100'



- NOTES:**
- TRACT "A" IS A BRIDLE PATH & SERVICE ROAD.
 - TRACT "B" IS A BRIDLE PATH.
 - TRACT "C", "D", & "E" ARE COMMON OPEN SPACE FOR RECREATION USE. TRACTS MAY BE UTILIZED FOR LOT ACCESS.
 - A 5' UTILITY EASEMENT IS RESERVED ON ALL SIDES OF EACH LOT.
 - ALL ROADWAYS ARE DEDICATED TO THE PRIVATE USE OFF THE LOT OWNERS AND WILL BE MAINTAINED BY THEM.

STATE OF UTAH
 COUNTY OF CARBON
G. PETE FRANZSEN
 JAN 29 2 35 PM '73
 BOOK 3 PLATS
 PAGE 123
 AND CARBON COUNTY RECORDER
 Entry No. 125754
 Indexed ✓
 Abstracted ✓
 Rec. Fee 17.00

BOUNDARY DESCRIPTION CONTINUATION		
COURSE	DIST.	REMARKS
S.01°59' W.	72.8'	
S.90°49' W.	66.1'	
S.40°28' W.	31.0'	
S.37°42' E.	199.4'	
S.31°27' E.	265.0'	
S.03°47' E.	439.7'	
S.21°07' E.	230.2'	
S.19°37' E.	208.0'	
N.37°20' E.	225.0'	
N.78°53' E.	98.8'	
N.25°31' E.	98.5'	
S.68°30' E.	190.0'	
S.63°30' E.	190.0'	
S.77°40' E.	95.8'	
N.00°02' W.	161.0'	
N.03°08' E.	113.0'	
N.00°42' W.	118.2'	
TO POINT OF BEGINNING. CARBON COUNTY, STATE OF UTAH.		

10/19/72 DATE
 JOHN BENE C.E. #1050

SURVEYOR'S CERTIFICATE

I, JOHN BENE do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. *1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ASPEN VIEW SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
BEGINNING AT A POINT 553.5 FEET WEST AND 103.7 FEET NORTH OF THE SOUTHEAST CORNER OF SECTION 19, T-12-S, R-7-E, S.L.B. & M.		
THENCE RUNNING:		
N.00°42' W.	160.2'	
N.31°26' W.	80.0'	
N.61°49' W.	127.8'	
N.75°39' W.	125.3'	
N.51°22' W.	166.0'	
N.08°32' W.	82.0'	
N.88°17' W.	40.8'	
N.09°46' E.	91.1'	
N.20°35' W.	30.0'	
N.53°35' W.	135.0'	
N.34°45' W.	92.6'	
N.37°18' W.	250'	
N.57°23' W.	186.0'	
N.23°28' E.	30.5'	
N.27°15' E.	174.0'	
S.72°04' W.	323.7'	
S.01°44' W.	86.3'	
S.35°31' E.	27.5'	
S.23°51' E.	30.0'	
S.31°09' W.	130.2'	

CONTINUED ON LEFT
 10/15/72 DATE
 JOHN BENE C.E.

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the ASPEN VIEW SUBDIVISION do hereby dedicate for perpetual use of the owners all parcels of land shown on this plat as intended for common use. In witness whereof they have hereunto set their signatures this 14th day of OCTOBER A.D. 1972.

G. Pete Franzsen
 G. PETE FRANZSEN
Betty Rae Franzsen
 BETTY RAE FRANZSEN

ACKNOWLEDGMENT

STATE OF UTAH County of Carbon s.s.
 On the 14th day of October A.D. 1972, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES 4-1-74
Thomas J. Zaccaria
 NOTARY PUBLIC
 RESIDING IN Emery COUNTY
 SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION APPROVED THIS <u>23rd</u> DAY OF <u>JANUARY</u> A.D. 19 <u>73</u> BY THE COUNTY PLANNING COMMISSION. <i>John S. Nelson</i> CHAIRMAN, CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>11th</u> DAY OF <u>JANUARY</u> A.D. 19 <u>73</u> <i>Russell G. Cowles M.D.</i> DIRECTOR, CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 10/25/72 DATE <i>Earl H. Williams</i> COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>23rd</u> DAY OF <u>JANUARY</u> A.D. 19 <u>73</u> <i>Dan C. Keller</i> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>29th</u> DAY OF <u>JANUARY</u> A.D. 19 <u>73</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Bohannon</i> ATTEST: CO. CLERK <i>Hooper</i> CHAIRMAN, BD. OF CO. COMM.	RECORDED # 125754 STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDER AND FILED AT THE REQUEST OF <u>G. PETE FRANZSEN</u> DATE <u>10/24/73</u> TIME <u>2:35 PM</u> BOOK <u>3</u> PAGE <u>123</u> FEE \$ <u>17.00</u> COUNTY RECORDER
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ASPEN VIEW
 CARBON COUNTY, UTAH