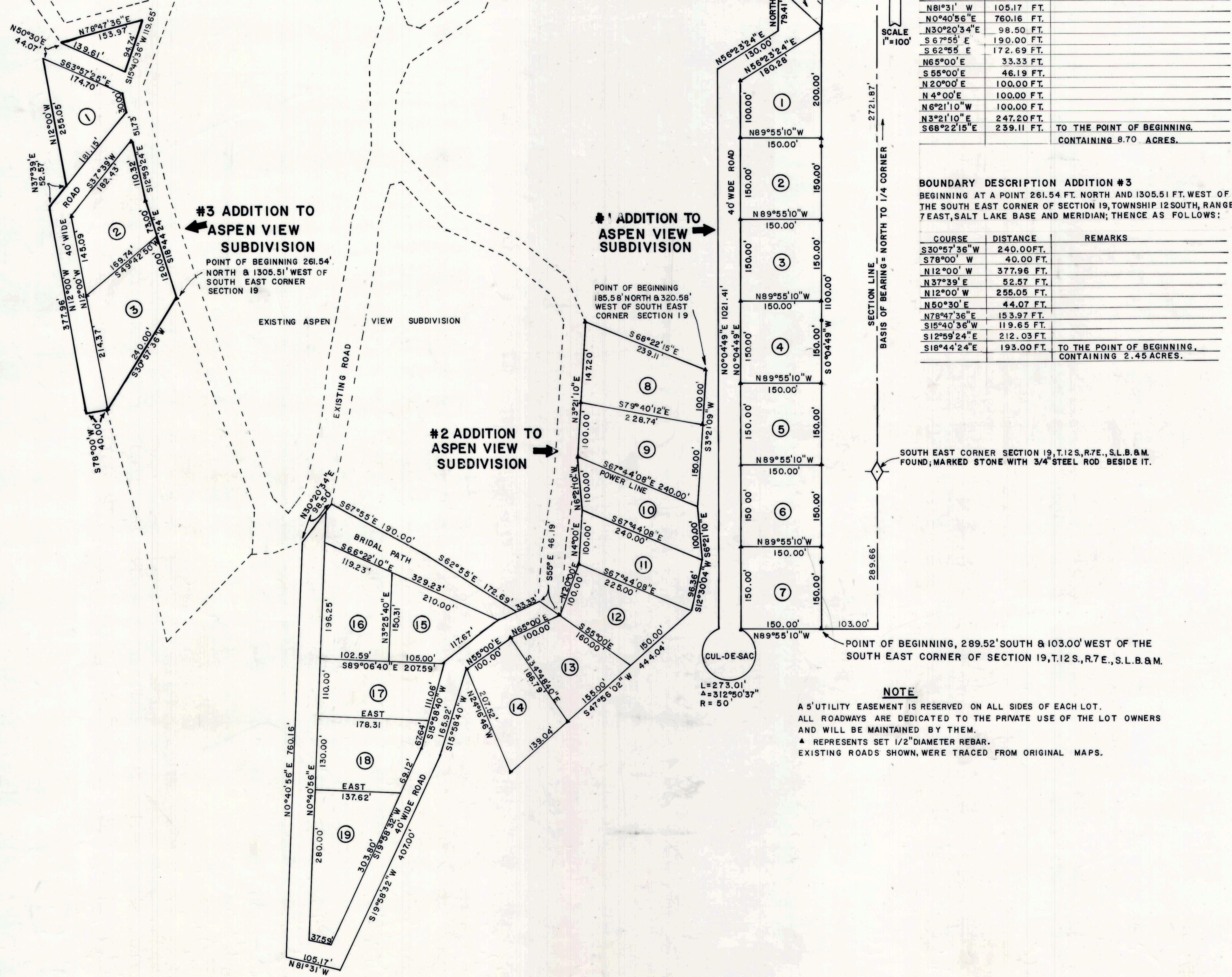


Entry No. **157371**  
 Indexed   
 Abstracted   
 Rec. Fee **2.100**

STATE OF UTAH  
 COUNTY OF CARBON, S.S.  
**D.R. FRANZSEN**  
 Mar 4 2 40 PM '81  
 BOOK **4** OF **PLATE**  
 PAGE **219**  
 ANN O'BRIEN  
 COUNTY RECORDER

**NOTE**  
 MAP OF COMMON AREA IS CONTINUED ON MAP OF  
 ADDITIONS 3&4 TO MOUNTAIN HOME SUBDIVISION



**BOUNDARY DESCRIPTION ADDITION # 2**  
 BEGINNING AT A POINT 158.58 FT. NORTH AND 320.58 FT. WEST OF  
 THE SOUTH EAST CORNER OF SECTION 19, TOWNSHIP 12 SOUTH,  
 RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS;

COURSE	DISTANCE	REMARKS
S32°1'09\"W	250.00 FT.	
S6°21'10\"E	100.00 FT.	
S12°30'04\"W	96.36 FT.	
S47°56'02\"W	444.04 FT.	
N24°16'46\"W	207.52 FT.	
S15°58'40\"W	165.92 FT.	
S19°58'32\"W	407.00 FT.	
N81°31\"W	105.17 FT.	
N0°40'56\"E	760.16 FT.	
N30°20'34\"E	98.50 FT.	
S67°55\"E	190.00 FT.	
S62°55\"E	172.69 FT.	
N65°00\"E	33.33 FT.	
S65°00\"E	46.19 FT.	
N20°00\"E	100.00 FT.	
N4°00\"E	100.00 FT.	
N6°21'10\"W	100.00 FT.	
N3°21'10\"E	247.20 FT.	
S68°22'15\"E	239.11 FT.	

TO THE POINT OF BEGINNING.  
 CONTAINING 8.70 ACRES.

**BOUNDARY DESCRIPTION ADDITION #3**  
 BEGINNING AT A POINT 261.54 FT. NORTH AND 1305.51 FT. WEST OF  
 THE SOUTH EAST CORNER OF SECTION 19, TOWNSHIP 12 SOUTH, RANGE  
 7 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S30°57'36\"W	240.00 FT.	
S78°00\"W	40.00 FT.	
N12°00\"W	377.96 FT.	
N37°39\"E	52.57 FT.	
N12°00\"E	255.05 FT.	
N50°30\"E	44.07 FT.	
N78°47'36\"E	153.97 FT.	
S15°40'36\"W	119.65 FT.	
S12°59'24\"E	212.03 FT.	
S18°44'24\"E	193.00 FT.	

TO THE POINT OF BEGINNING.  
 CONTAINING 2.45 ACRES.

**SURVEYOR'S CERTIFICATE**  
 I, **BRUCE T. S. WARE**, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR,  
 AND THAT I HOLD CERTIFICATE NO. **4502** AS PRESCRIBED UNDER THE LAWS OF THE STATE OF  
 UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF  
 LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND  
 INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND  
 STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION ADDITION # 1**  
 COMMENCING AT A POINT 289.52 FT. SOUTH AND 103.00 FT. WEST OF THE  
 SOUTH EAST CORNER OF SECTION 19, TOWNSHIP 12 SOUTH, RANGE 7 EAST,  
 SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N89°55'10\"W	150.00 FT.	
WESTERLY	273.01 FT.	AROUND A NORMAL CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 312°50'37\"A RADIUS OF 50.00 FT., A CORD BEARING OF N89°55'10\"W AND A CORD DISTANCE OF 50.00 FT.
N0°04'49\"E	1021.41 FT.	
N56°23'24\"E	130.00 FT.	
NORTH	79.41 FT.	
S48°15'10\"E	109.70 FT.	
N3°03\"W	234.5 FT.	
N20°40\"W	100.00 FT.	
N0°07\"W	169.00 FT.	
N45°36\"W	67.10 FT.	
N81°E	100 FT.	
N0°30\"E	1201.70 FT.	
N8°27'42\"E	120.52 FT.	
EAST	70.31 FT.	
SOUTH	3011.53 FT.	
N89°55'10\"W	103.00 FT.	

TO THE POINT OF BEGINNING.  
 CONTAINING 12.04 ACRES.

BASIS OF BEARING = DUE NORTH BETWEEN SOUTH EAST CORNER AND EAST  
 1/4 CORNER OF SECTION 19, T.12 S., R.7 E., S.L.B. & M.

Sept. 7, 1980  
 DATE *Bruce T. S. Ware*  
 SURVEYOR  
 (See Seal Below)

**OWNERS' DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE  
 PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, HAVE CAUSED  
 THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE  
 THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR THE COMMON USE OF THE LOT  
 OWNERS.  
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 20th  
 DAY OF NOVEMBER, A.D. 1980.

*S. Peter Franzsen*  
 (See Seal Below)

**ACKNOWLEDGEMENT**  
 STATE OF UTAH } S.S.  
 COUNTY OF CARBON }  
 ON THE 20th DAY OF November, A.D. 1980 PERSONALLY APPEARED BEFORE  
 ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID  
 EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 3-9-81 *Michael Harrison*  
 NOTARY PUBLIC  
 (See Seal Below)

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE CARBON COUNTY COMMISSION OF CARBON  
 COUNTY OF UTAH, APPROVES THIS SUBDIVISION  
 THIS 16th DAY OF DECEMBER, A.D. 1980

*Floyd Marx*  
 APPROVED *Art J. Baker*  
 ENGINEER  
 (See Seal Below) ATTEST *Norman D. Dickard*  
 CLERK-RECORDER  
 (See Seal Below)

**BOARD OF HEALTH**  
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 16th DAY OF December, A.D. 1980 BY THE  
*Joseph A. DeBake* *Charles S. Martin*  
 DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

**#1, #2 & #3 ADDITION'S TO  
 ASPEN VIEW SUBDIVISION**

SUBDIVISION  
 SCALE: 1" = 100 FEET  
 CARBON COUNTY, UTAH

SURVEYOR'S SEAL <i>Bruce T. S. Ware</i> No. 4502	NOTARY PUBLIC SEAL <i>Michael Harrison</i>	CITY-COUNTY ENGINEER SEAL <i>Art J. Baker</i>	CLERK-RECORDER SEAL <i>Norman D. Dickard</i>
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