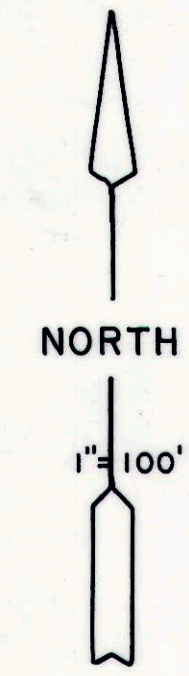


NELCO, INC.

BOOK 4 OF PLATS
PAGE 276
COUNTY RECORDER

Entry No. 22372
Indexed ✓
Abstracted ✓
Reg. Fee \$22.50



SURVEYOR'S CERTIFICATE

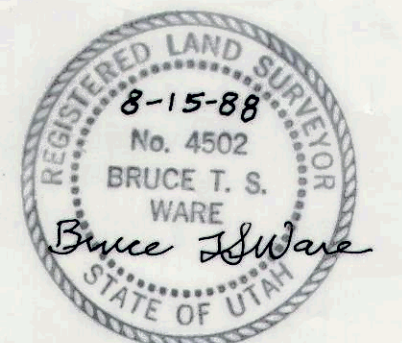
I, BRUCE T.S. WARE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

#5 ADDITION TO ASPEN VIEW SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT 608.91 FEET SOUTH AND 499.39 FEET WEST OF THE NORTH EAST CORNER SECTION 19, T.12S., R.7E., S.L.B.&M. THENCE N78°18'20"W 293.72 FEET, THENCE S25°35'22"W 263.00 FEET, THENCE S19°58'32"W 129.00 FEET, THENCE N81°31'W 77.03 FEET, THENCE S7°18'17"E 190.15 FEET, THENCE EAST 357.42 FEET, THENCE N16°22'15"E 496.27 FEET TO THE POINT OF BEGINNING. CONTAINING 4.17 ACRES, SITUATED IN CARBON COUNTY, UTAH.



Aug. 15, 1988
DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

#5 ADDITION TO ASPEN VIEW SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE LOT OWNERS

IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS
12th DAY OF September A.D. 1988

Jack H. Cox Pres.

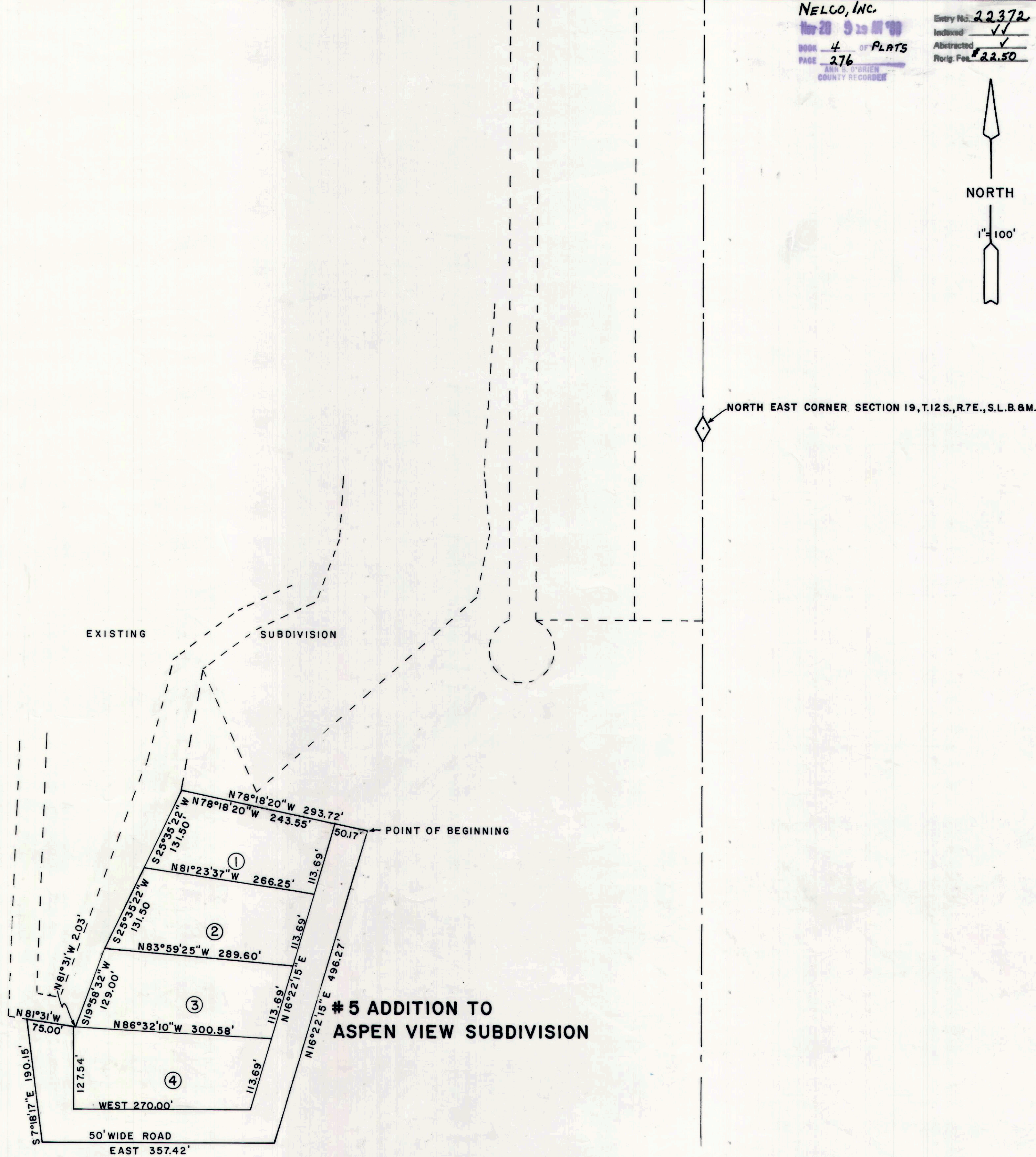
SCOFIELD MOUNTAIN HOME RECREATION ASSOCIATION

ACKNOWLEDGMENT

STATE OF UTAH _____ S.S.
County of Iron
On the 12 day of Sept A.D. 1988, personally appeared before me, the undersigned Notary Public, in and for said County of Iron in said State of Utah, the signer () of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 9-19-90
John D. Walker
NOTARY PUBLIC
RESIDING IN Iron COUNTY

SALT LAKE BASE & MERIDIAN



NOTE
A 5' UTILITY EASEMENT IS RESERVED ON ALL SIDES OF EACH LOT. ALL ROADWAYS ARE DEDICATED TO THE PRIVATE USE OF THE LOT OWNERS AND WILL BE MAINTAINED BY THEM.

PLANNING COMMISSION
APPROVED THIS 17th DAY OF August A.D. 1988
BY THE COUNTY PLANNING COMMISSION
Richard A. Pitt
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS 7th DAY OF November A.D. 1988
Robert L. Ford
DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
11-17-88
DATE
Bruce T. Ware
COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 21st DAY OF November A.D. 1988
Nick Sampson
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 21st DAY OF November A.D. 1988, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Norman Richard
ATTEST: COUNTY CLERK
Les Shuler
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 22372
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF NELCO, INC.
DATE Nov. 28, 1988 TIME 9:19 A.M. BOOK 4 OF PLATS PAGE 276
22.50
FEE \$
Don O'Brien
COUNTY RECORDER