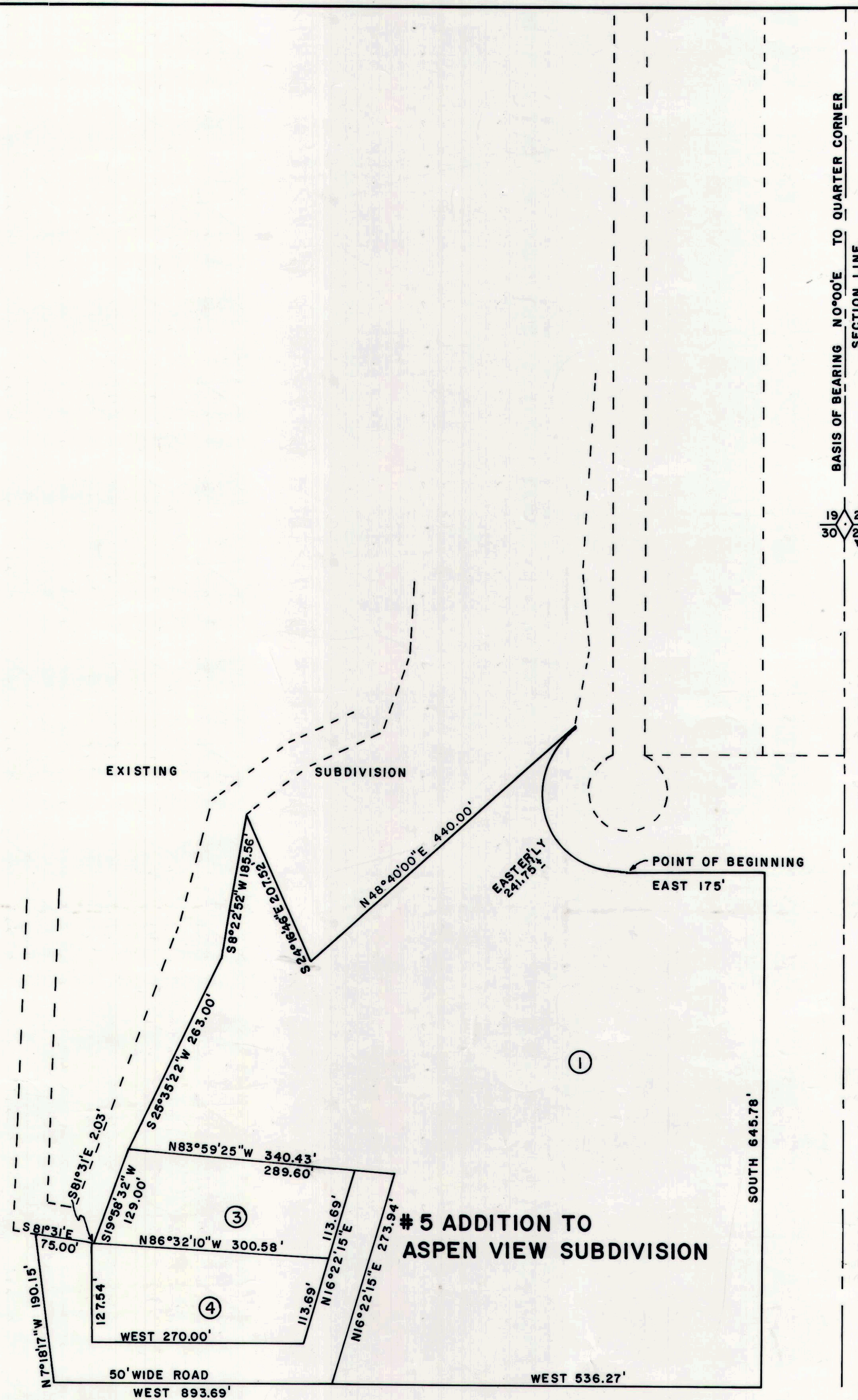
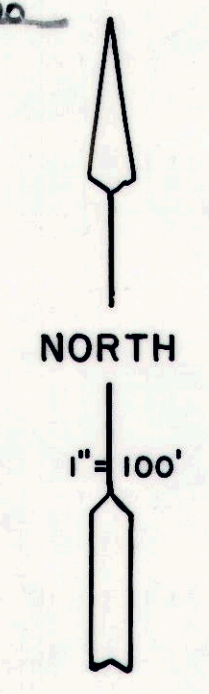


STATE OF UTAH
COUNTY OF CARBON
1993
RECORDED
BOOK 5 OF PLATS
PAGE 8
ANN S. O'BRIEN
COUNTY RECORDER
Entry No. 47649
Indexed ✓
Abstracted ✓
Recd. Fee 32.00



BASIS OF BEARING N 0°00' E TO QUARTER CORNER SECTION LINE

19 20
30 29
T.12S., R.7E., S.L.B. & M.
MARKED STONE

SURVEYOR'S CERTIFICATE

I, **BRUCE T.S. WARE** DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

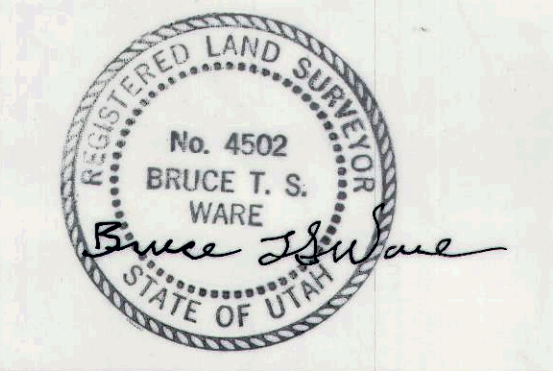
AMENDED PLAT

#5 ADDITION TO ASPEN VIEW SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT 439 FEET SOUTH AND 278 FEET WEST OF THE NORTH EAST CORNER OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 175 FEET, THENCE SOUTH 645.78 FEET, THENCE WEST 893.69 FEET, THENCE N 7°18'17" W 190.15 FEET, THENCE S 81°31' E 77.03 FEET, THENCE N 19°58'32" E 129.00 FEET, THENCE N 25°35'22" E 263.00 FEET, THENCE N 8°22'52" E 185.56 FEET, THENCE S 24°16'46" E 207.52 FEET, THENCE N 48°40'00" E 440.00 FEET, THENCE EASTERLY ALONG THE ARC OF A 100 FOOT RADIUS CURVE (CORD BEARING S 20°44'44" E, CORD DISTANCE 187.04 FEET) 241.75 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 11.86 ACRES.



July 10, 1993
DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

#5 ADDITION TO ASPEN VIEW SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE LOT OWNERS

IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 19 _____

John L. Cox
George A. Savoy - President
Elvin Atwood
Peppy Atwood
John M. McLaughly
Bruce T. Ware
Kathy Goucher

ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake S.S.
On the 14th day of September A.D. 19 94, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer() of the above Owner's Dedication, _____ in number, who duly acknowledged to me that George A. Savoy signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES March 30, 1997
Robert S. Carlson
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

NOTE

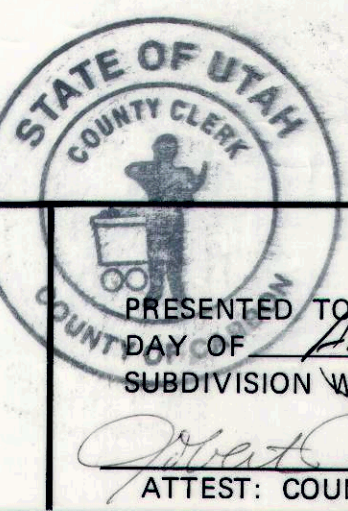
A 5' UTILITY EASEMENT IS RESERVED ON ALL SIDES OF EACH LOT. ALL ROADWAYS ARE DEDICATED TO THE PRIVATE USE OF THE LOT OWNERS AND WILL BE MAINTAINED BY THEM.

PLANNING COMMISSION
APPROVED THIS 2nd DAY OF September A.D. 19 94
BY THE COUNTY PLANNING COMMISSION
Robert P. [Signature]
CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEAST HEALTH
APPROVED THIS 4 DAY OF September A.D. 19 94
Blaine S. Byrk
DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Oct. 12, 1994
DATE
Erwan E. Hanson
COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 24th DAY OF August A.D. 19 94
[Signature]
COUNTY ATTORNEY



COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 3rd DAY OF May A.D. 19 94, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
ATTEST: COUNTY CLERK
[Signature]
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 47649
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF George A. Savoy
DATE Nov. 12, 1994 TIME 10:59 AM BOOK 5 OF PLATS PAGE 8
32.00
FEE \$
Ann S. O'Brien
COUNTY RECORDER