

COUNTY

MONROE MC 38

SURVEYOR'S CERTIFICATE

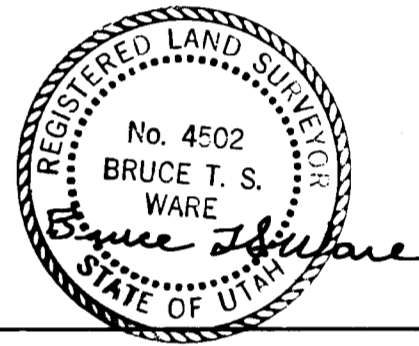
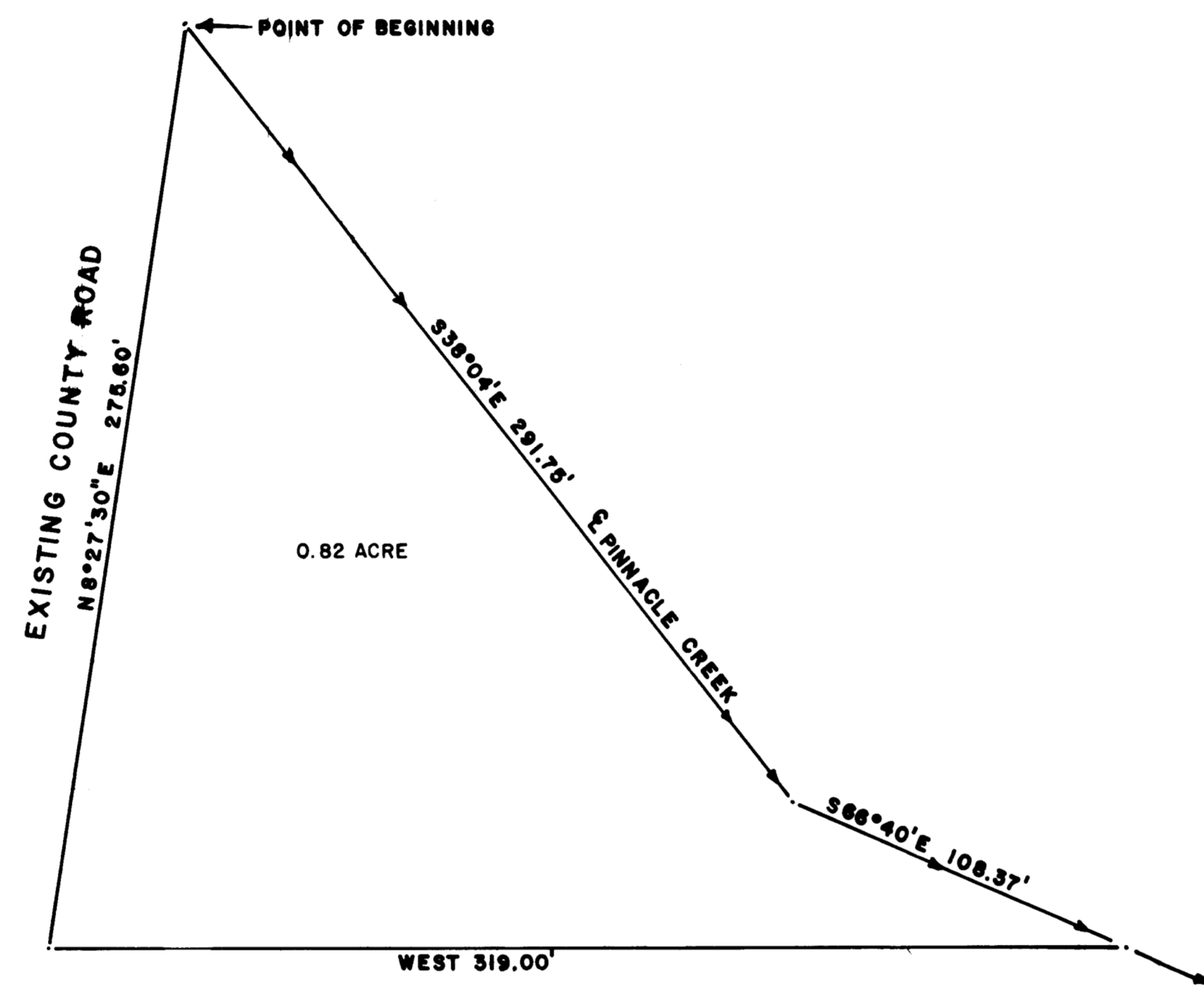
I, BRUCE T.S. WARE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BASIS OF BEARING IS UTAH STATE COORDINATE SYSTEM, CENTRAL ZONE

DESCRIPTION

BEGINNING AT A POINT 2104.58 FEET SOUTH AND 2738.35 FEET EAST OF THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING IS ON THE EAST RIGHT OF WAY OF THE COUNTY ROAD AND IN THE CENTER OF PINNACLE CREEK, THENCE S38°04'E 291.75 FEET ALONG THE CENTER OF PINNACLE CREEK, THENCE S66°04'E 108.37 FEET ALONG THE CENTER OF PINNACLE CREEK, THENCE WEST 319.00 FEET TO THE EAST RIGHT OF WAY OF THE COUNTY ROAD, THENCE N8°27'30"E 275.60 FEET ALONG THE EAST RIGHT OF WAY OF THE COUNTY ROAD TO THE POINT OF BEGINNING. CONTAINING 0.82 ACRE, SITUATED IN CARBON COUNTY, UTAH.



July 30, 1980
DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 19 _____.

ACKNOWLEDGMENT

STATE OF UTAH _____ S.S.
County of _____
On the _____ day of _____ A.D. 19 _____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer () of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____

SALT LAKE BASE & MERIDIAN

<p>PLANNING COMMISSION APPROVED THIS <u>12th</u> DAY OF <u>August</u> A.D. 19 <u>80</u> BY THE COUNTY PLANNING COMMISSION <i>James P. Amundson</i> CHAIRMAN, COUNTY PLANNING COMM.</p>	<p>BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19 _____ _____ DIRECTOR, COUNTY BOARD OF HEALTH</p>	<p>SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. _____ DATE _____ COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19 _____ _____ COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 19 _____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: COUNTY CLERK _____ CHAIRMAN, BOARD OF COUNTY COMMISSIONERS</p>	<p>RECORDED # STATE OF UTAH, COUNTY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ COUNTY REC'D _____</p>
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18-14-10

ELWIN FITWOOD