

F 106476 B S P 79
 Date 26-JUN-2004 11:17am
 Fee: 32.00 Cash
 SHARON MURDOCK, Recorder
 Filed By SR
 For JEFF SPAINHOWER
 CARBON COUNTY CORPORATION

F 106476 B 569 P 701
 Date 26-JUN-2004 11:16am
 Fee: 32.00 Cash
 SHARON MURDOCK, Recorder
 Filed By SR
 For JEFF SPAINHOWER
 CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE

I, LEE M. SWASEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 163634 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS

BALLPARK SUBDIVISION 2

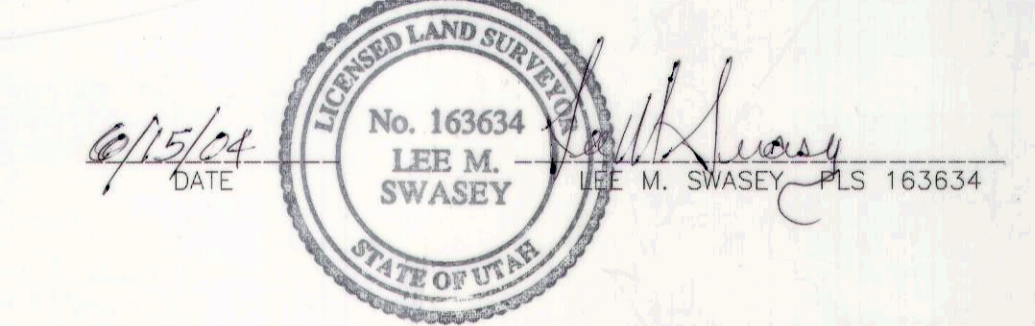
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT WHICH IS 1279.85 FEET NORTH AND 18.00 FEET EAST OF THE SOUTH QUARTER CORNER OF SECTION 6, T. 14 S., R. 10 E., SLM; THENCE SOUTH, 119.52 FEET; THENCE N 89°10'17" E, 427.89 FEET; THENCE N 0°41'25" W, 197.43 FEET; THENCE NORTH, 59.93 FEET; THENCE S 70°26'45" W, 430.29 FEET; THENCE WEST, 20.00 FEET TO POINT OF BEGINNING.

CONTAINING 1.81 ACRES MORE OR LESS.

BASIS OF BEARING:
 NORTH BETWEEN THE SOUTH QUARTER CORNER AND THE NORTH QUARTER CORNER OF SECTION 6, T. 14 S., R. 10 E., SLM.



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS TO BE KNOWN AS

BALLPARK SUBDIVISION 2

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

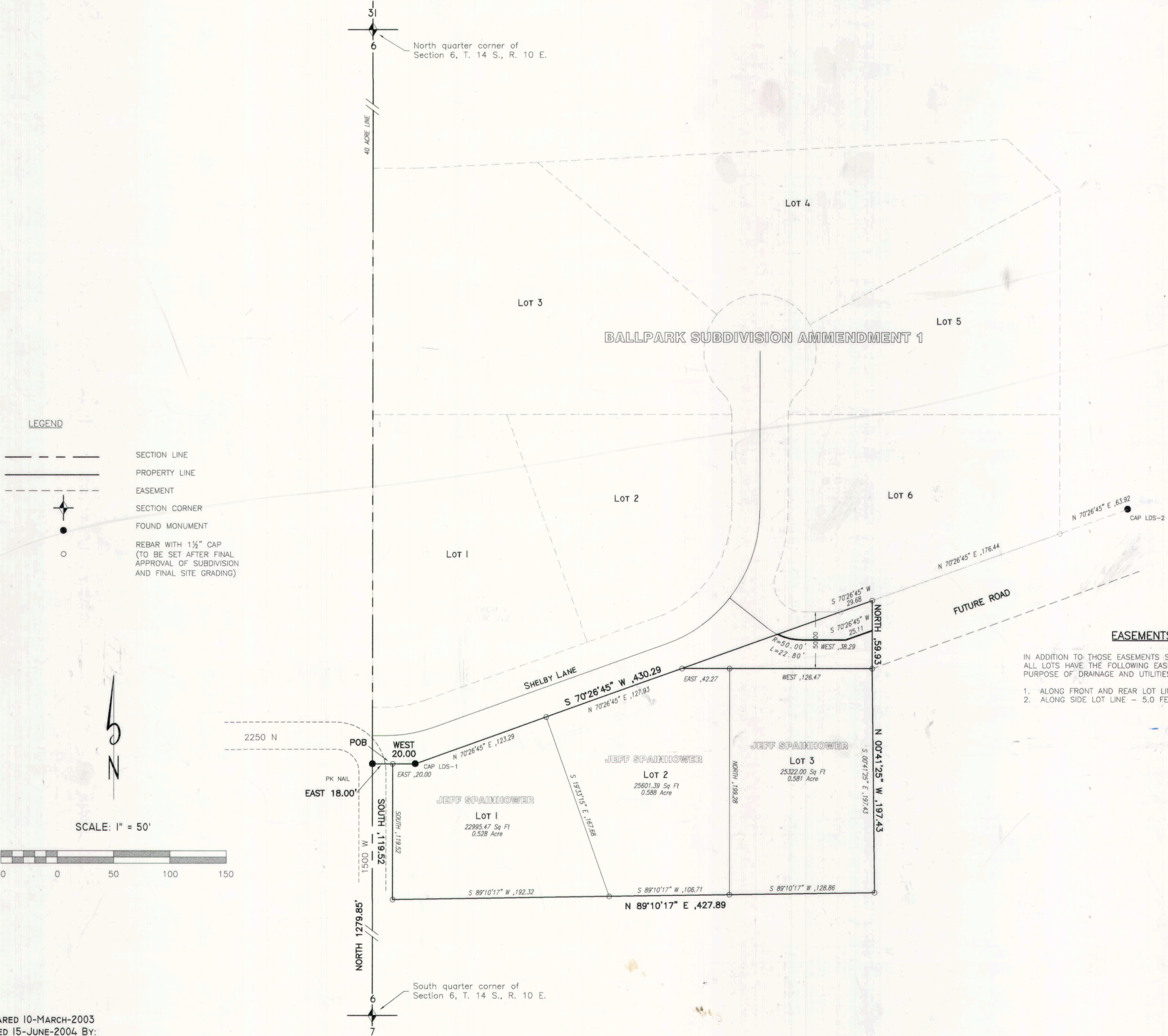
IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS 17th DAY OF June, A.D. 2004.

[Signature]

ACKNOWLEDGMENT

STATE OF UTAH)
) SS
 COUNTY OF Carbon
 ON THE 17th DAY OF June, A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

[Signature]
 ALEXIS P. HORSLEY
 NOTARY PUBLIC - STATE OF UTAH
 120 EAST MAIN STREET
 PRICE, UTAH 84301
 COMM. EXPIRES 7-1-2004
 MY COMMISSION EXPIRES July 1, 2004 RESIDING IN Price Utah



EASEMENTS

IN ADDITION TO THOSE EASEMENTS SHOWN ON THIS PLAT, ALL LOTS HAVE THE FOLLOWING EASEMENTS FOR THE PURPOSE OF DRAINAGE AND UTILITIES:
 1. ALONG FRONT AND REAR LOT LINE - 10.0 FEET WIDE.
 2. ALONG SIDE LOT LINE - 5.0 FEET WIDE.

PREPARED 10-MARCH-2003
 REVISED 15-JUNE-2004 BY:

 johansen & tuttle engineering inc.
 BOX 487, CASTLE DALE, UTAH 84513, (435) 381-2523, FAX 381-2522, email j@etv.net

CARBON COUNTY PLANNING COMMISSION <i>[Signature]</i> RICHARD TATTON, CHAIRMAN DATE: 6-21-04	OFFICE OF CARBON COUNTY ENGINEER <i>[Signature]</i> EVAN E. HANSEN DATE: 6/17/04	CARBON COUNTY COMMISSIONER/SURVEYOR <i>[Signature]</i> STEVEN D. BURGE DATE: 6-22-04	CARBON COUNTY ATTORNEY <i>[Signature]</i> GENE STRATE DATE: 6-25-04	 COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>16th</u> DAY OF <u>June</u> , A.D. 20 <u>04</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED. <i>[Signature]</i> MARSHALL MICHAEL CHAIRMAN, BOARD OF COUNTY COMMISSIONERS	 COUNTY COMMISSION RECORDED # <u>106476</u> PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>16th</u> DAY OF <u>June</u> , A.D. 20 <u>04</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED. <i>[Signature]</i> SHARON MURDOCK COUNTY RECORDER
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BALLPARK SUBDIVISION 2

CARBON COUNTY, UTAH
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE MERIDIAN, UTAH