

E 091959 B 5 P 56
 Date 31-MAY-2002 1:58pm
 Feet 35.00 Check
 SHARON MURDOCK, Recorder
 Filed By JB
 For JEFF SPAINHOMER
 CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE

I, LEE M. SWASEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 163634 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS

BALLPARK SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

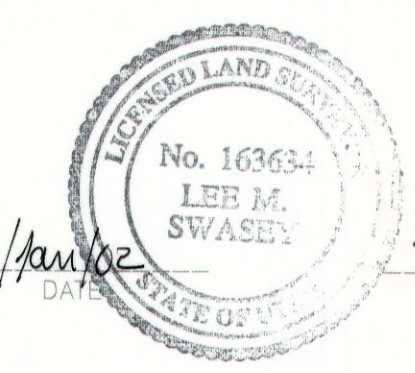
DESCRIPTION

BEGINNING AT A POINT WHICH IS 1279.85 FEET NORTH OF THE SOUTH QUARTER CORNER OF SECTION 6, T. 14 S., R. 10 E., SLM; THENCE EAST, 38.00 FEET; THENCE N 70°26'45" E, 670.65 FEET; THENCE N 02°24'35" E, 268.10 FEET; THENCE N 79°31'30" W, 72.72 FEET; THENCE N 46°23'00" W, 65.05 FEET; THENCE S 87°12'00" W, 524.50 FEET; THENCE WEST, 38.76 FEET TO THE 40 ACRE LINE; THENCE SOUTH, 524.80 FEET ALONG 40 ACRE LINE TO POINT OF BEGINNING.

CONTAINING 6.60 ACRES MORE OR LESS.

BASIS OF BEARING:

NORTH BETWEEN THE SOUTH QUARTER CORNER AND THE NORTH QUARTER CORNER OF SECTION 6, T. 14 S., R. 10 E., SLM.



25/Jan/02
 DATE
 LEE M. SWASEY
 PLS 163634

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS TO BE KNOWN AS

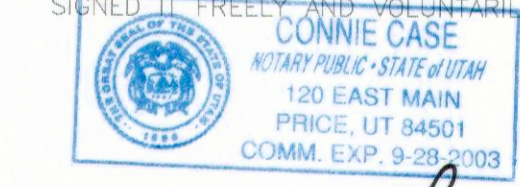
BALLPARK SUBDIVISION.

IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS 27 DAY OF March A.D. 2002

Jeff Gardner

ACKNOWLEDGMENT

STATE OF UTAH)
 COUNTY OF Carbon)
 ON THE 27th DAY OF March A.D. 2002 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



Connie Case
 NOTARY PUBLIC

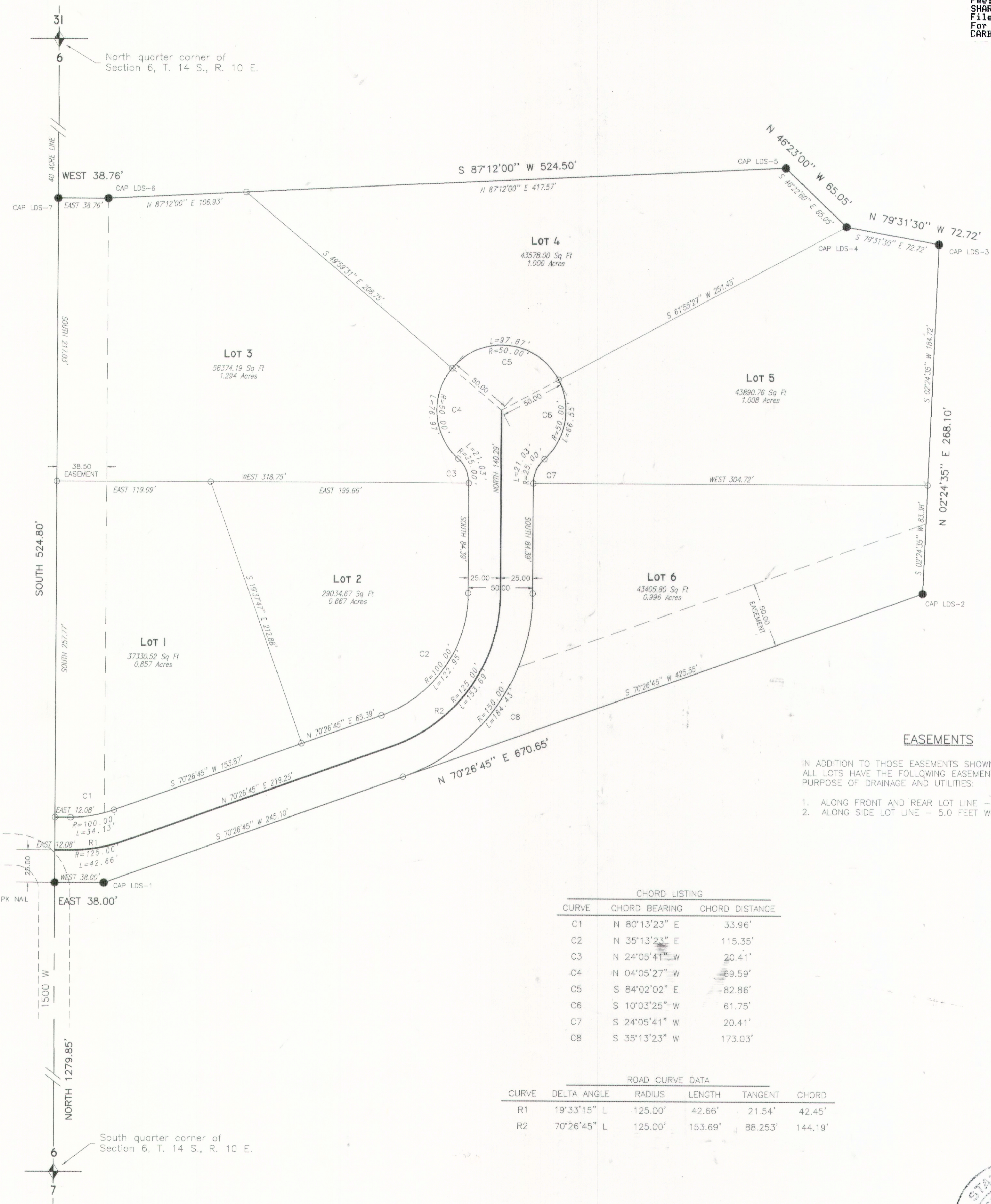
MY COMMISSION EXPIRES Sept 29, 2003 RESIDING IN Princ UT

BALLPARK SUBDIVISION

CARBON COUNTY, UTAH

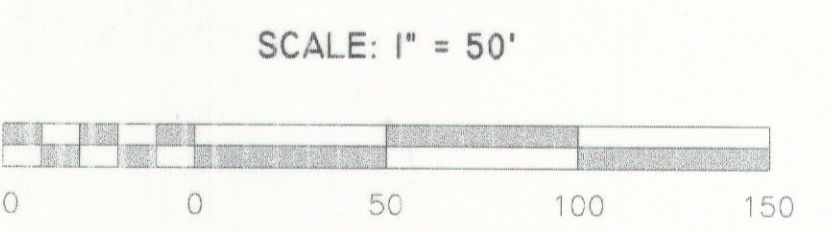
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE MERIDIAN, UTAH

BALLPARK



LEGEND

- SECTION LINE
- PROPERTY LINE
- EASEMENT
- SECTION CORNER
- FOUND MONUMENT
- REBAR WITH 1 1/2" CAP (TO BE SET AFTER FINAL APPROVAL OF SUBDIVISION AND FINAL SITE GRADING)



CHORD LISTING

CURVE	CHORD BEARING	CHORD DISTANCE
C1	N 80°13'23" E	33.96'
C2	N 35°13'23" E	115.35'
C3	N 24°05'41" W	20.41'
C4	N 04°05'27" W	69.59'
C5	S 84°02'02" E	82.86'
C6	S 10°03'25" W	61.75'
C7	S 24°05'41" W	20.41'
C8	S 35°13'23" W	173.03'

ROAD CURVE DATA

CURVE	DELTA ANGLE	RADIUS	LENGTH	TANGENT	CHORD
R1	19°33'15" L	125.00'	42.66'	21.54'	42.45'
R2	70°26'45" L	125.00'	153.69'	88.253'	144.19'

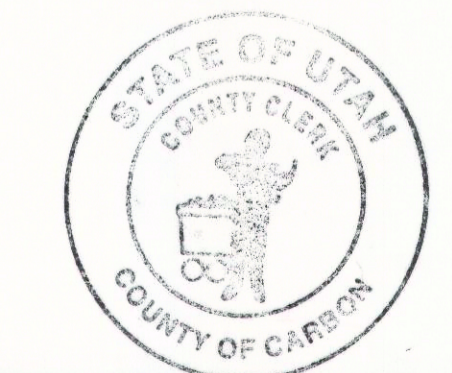
EASEMENTS

IN ADDITION TO THOSE EASEMENTS SHOWN ON THIS PLAT, ALL LOTS HAVE THE FOLLOWING EASEMENTS FOR THE PURPOSE OF DRAINAGE AND UTILITIES:

1. ALONG FRONT AND REAR LOT LINE - 10.0 FEET WIDE.
2. ALONG SIDE LOT LINE - 5.0 FEET WIDE.

PREPARED 14-MARCH-2001 BY:
 REVISED 7-NOVEMBER-2001 BY:

johansen & tuttle engineering inc.
 BOX 487, CASTLE DALE, UTAH 84613, (435) 381-2323, FAX 381-2322, email j@etr.net



P. R. W. I. D. APPROVED THIS <u>5th</u> DAY OF <u>February</u> A.D. 20 <u>02</u> BY THE BOARD OF WATER IMPROVEMENT DISTRICT. <i>Sharon Murdock</i> DISTRICT MANAGER	PLANNING COMMISSION APPROVED THIS <u>5th</u> DAY OF <u>February</u> A.D. 20 <u>02</u> BY THE COUNTY PLANNING COMMISSION. <i>Robert J. Smith</i> CHAIRMAN, COUNTY PLANNING COMM.	SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT APPROVED THIS <u>5th</u> DAY OF <u>February</u> A.D. 20 <u>02</u> <i>Blair S. Boyd</i> ENVIRONMENTAL HEALTH DIRECTOR	SURVEYOR'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>1/28/02</u> DATE <i>Erwan E. Hansen</i> COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED THIS <u>28</u> DAY OF <u>March</u> A.D. 20 <u>02</u> <i>Jeff Gardner</i> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>2nd</u> DAY OF <u>March</u> A.D. 20 <u>02</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>West P. Perro</i> ATTIST: COUNTY CLERK <i>Michael W. McNeil</i> CHAIRMAN, BOARD OF COUNTY COMMISSIONERS	RECORDED #91959 STATE OF UTAH, COUNTY OF <u>Carbon</u> RECORDED AND FILED AT THE RECORDS OFFICE OF SAID COUNTY ON DATE <u>5-31-02</u> TIME <u>1:58</u> BOOK <u>10</u> <i>Sharon Murdock</i> COUNTY RECORDER FEE \$35.00
--	--	--	---	--	--	--