

SURVEYOR'S CERTIFICATE

I, LEE M. SWASEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 163634 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS

BALLPARK SUBDIVISION AMMENDMENT 1

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

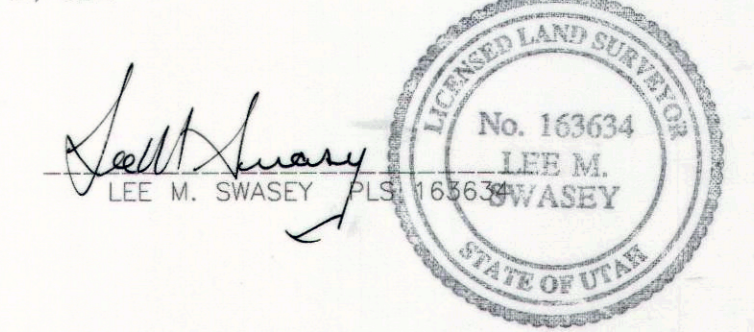
BEGINNING AT A POINT WHICH IS 1279.85 FEET NORTH OF THE SOUTH QUARTER CORNER OF SECTION 6, T. 14 S., R. 10 E., SLM; THENCE EAST, 38.00 FEET; THENCE N 70°26'45" E, 606.73 FEET; THENCE NORTH, 302.48 FEET; THENCE N 46°23'00" W, 65.05 FEET; THENCE S 87°12'00" W, 524.50 FEET; THENCE WEST, 38.76 FEET TO THE 40 ACRE LINE; THENCE SOUTH, 524.80 FEET ALONG 40 ACRE LINE TO POINT OF BEGINNING.

CONTAINING 6.17 ACRES MORE OR LESS.

BASIS OF BEARING:

NORTH BETWEEN THE SOUTH QUARTER CORNER AND THE NORTH QUARTER CORNER OF SECTION 6, T. 14 S., R. 10 E., SLM.

3/10/03
 DATE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS TO BE KNOWN AS

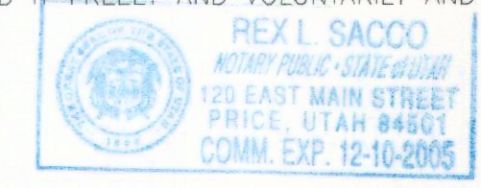
BALLPARK SUBDIVISION AMMENDMENT 1

IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS 11 DAY OF March A.D. 2003

L3,5,6 Jeff Spainhower 4- Donald Hall
 L2 M. Scott Henrie
 L1 Busty Netz

ACKNOWLEDGMENT

STATE OF UTAH)
 COUNTY OF CARBON) SS
 ON THE 11th DAY OF March A.D. 2003 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



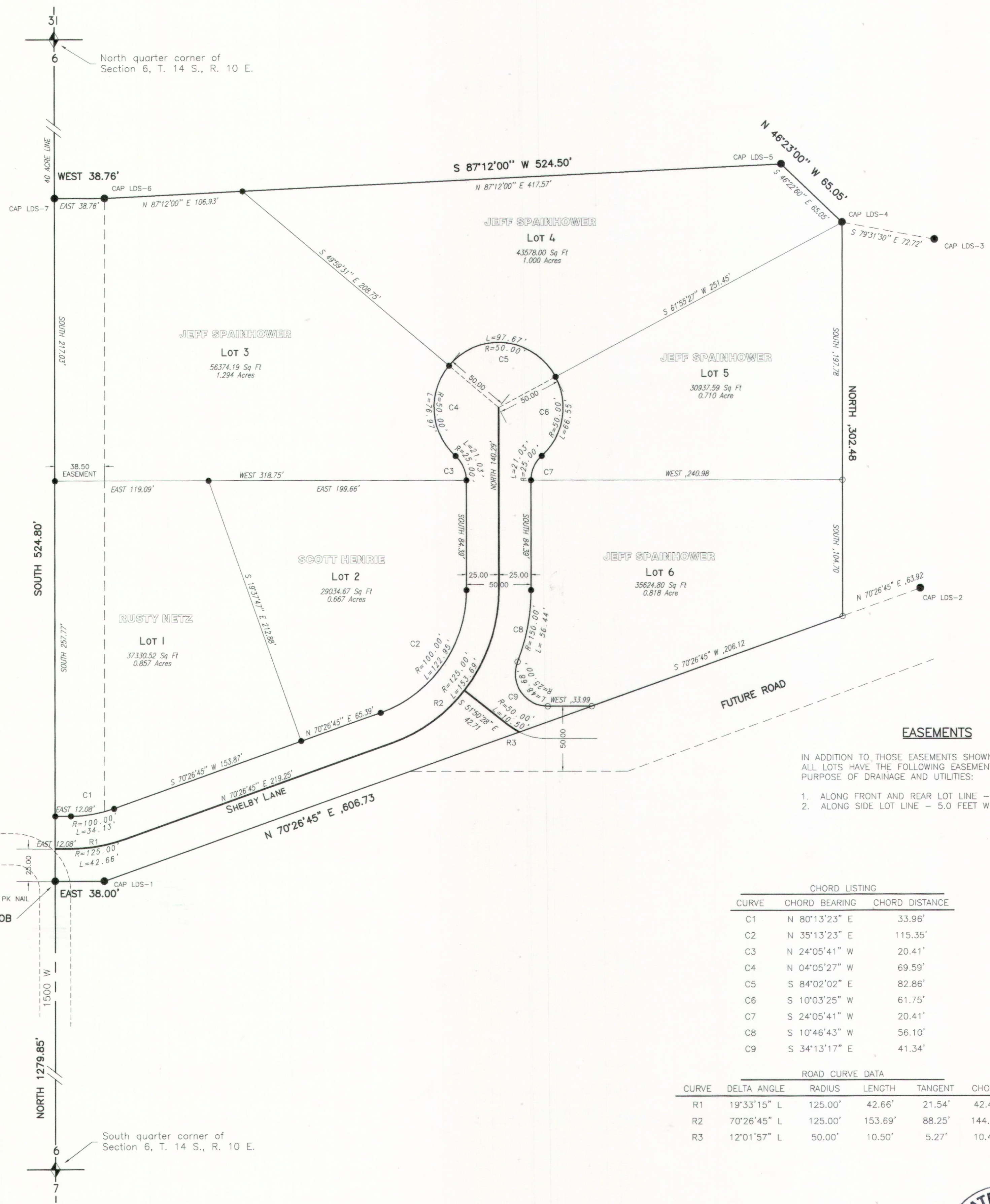
Rex L. Sacco
 NOTARY PUBLIC

MY COMMISSION EXPIRES 12-10-05 RESIDING IN Price

BALLPARK SUBDIVISION AMMENDMENT 1

CARBON COUNTY, UTAH

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE MERIDIAN, UTAH



EASEMENTS

IN ADDITION TO THOSE EASEMENTS SHOWN ON THIS PLAT, ALL LOTS HAVE THE FOLLOWING EASEMENTS FOR THE PURPOSE OF DRAINAGE AND UTILITIES:

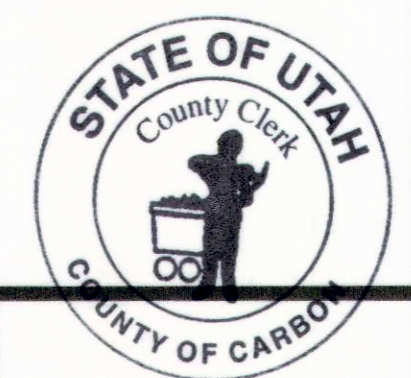
1. ALONG FRONT AND REAR LOT LINE - 10.0 FEET WIDE.
2. ALONG SIDE LOT LINE - 5.0 FEET WIDE.

CHORD LISTING

CURVE	CHORD BEARING	CHORD DISTANCE
C1	N 80°13'23" E	33.96'
C2	N 35°13'23" E	115.35'
C3	N 24°05'41" W	20.41'
C4	N 04°05'27" W	69.59'
C5	S 84°02'02" E	82.86'
C6	S 10°03'25" W	61.75'
C7	S 24°05'41" W	20.41'
C8	S 10°46'43" W	56.10'
C9	S 34°13'17" E	41.34'

ROAD CURVE DATA

CURVE	DELTA ANGLE	RADIUS	LENGTH	TANGENT	CHORD
R1	19°33'15" L	125.00'	42.66'	21.54'	42.45'
R2	70°26'45" L	125.00'	153.69'	88.25'	144.19'
R3	12°01'57" L	50.00'	10.50'	5.27'	10.48'



APPROVED AS TO FORM
 APPROVED THIS 3rd DAY OF June A.D. 2003
[Signature]
 COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 3rd DAY OF June A.D. 2003 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Robert P. Ferguson
 COUNTY CLERK
Michael S. McDaniel
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 99127
 STATE OF UTAH, COUNTY OF CARBON, JEFF SPAINHOWER
 RECORDED AND FILED AT THE REQUEST OF
 DATE 6/16/2003 TIME 10:47 AM BOOK 5 PAGE 58
Sharon Murdock
 COUNTY RECORDER
 FEE \$ 35.00

P. R. W. I. D.
 APPROVED THIS 27th DAY OF May A.D. 2003 BY THE PRICE RIVER-WATER IMPROVEMENT DISTRICT.
[Signature]
 DISTRICT MANAGER

PLANNING COMMISSION
 APPROVED THIS 30th DAY OF May A.D. 2003 BY THE COUNTY PLANNING COMMISSION.
[Signature]
 CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT
 APPROVED THIS 3rd DAY OF June A.D. 2003
[Signature]
 ENVIRONMENTAL HEALTH DIRECTOR

SURVEYOR'S CERTIFICATE
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
4/24/03
Nick Hancock
 COUNTY SURVEYOR Asst.