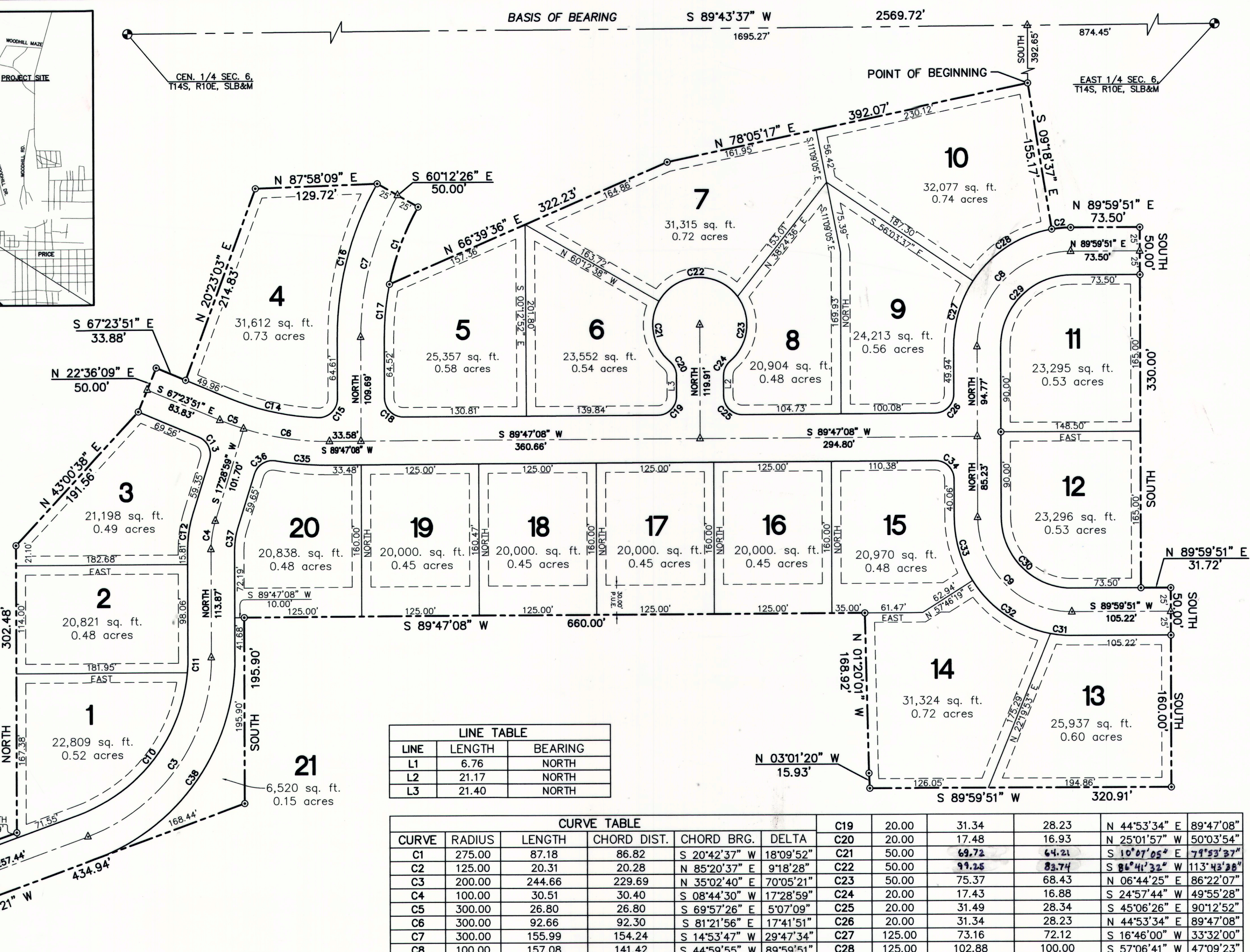
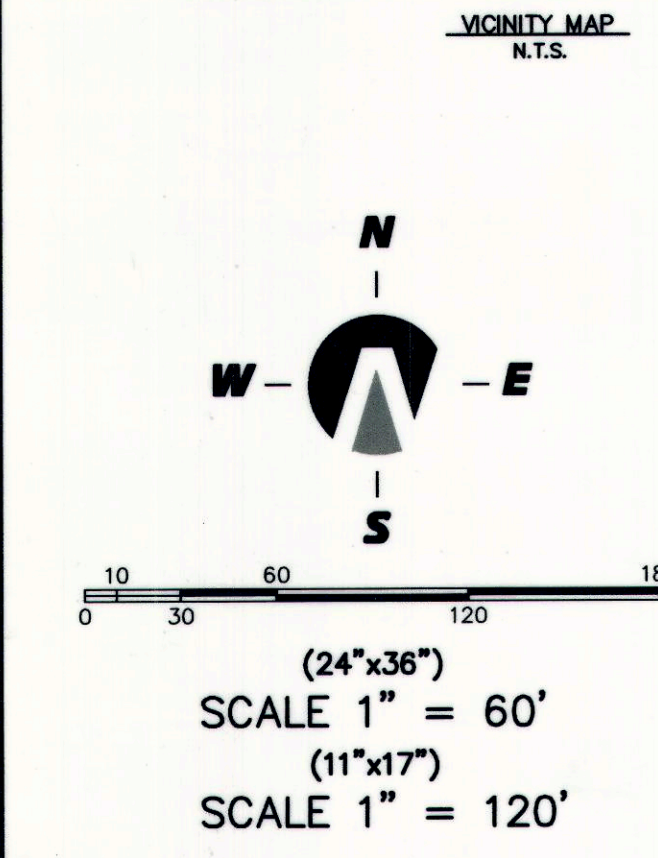
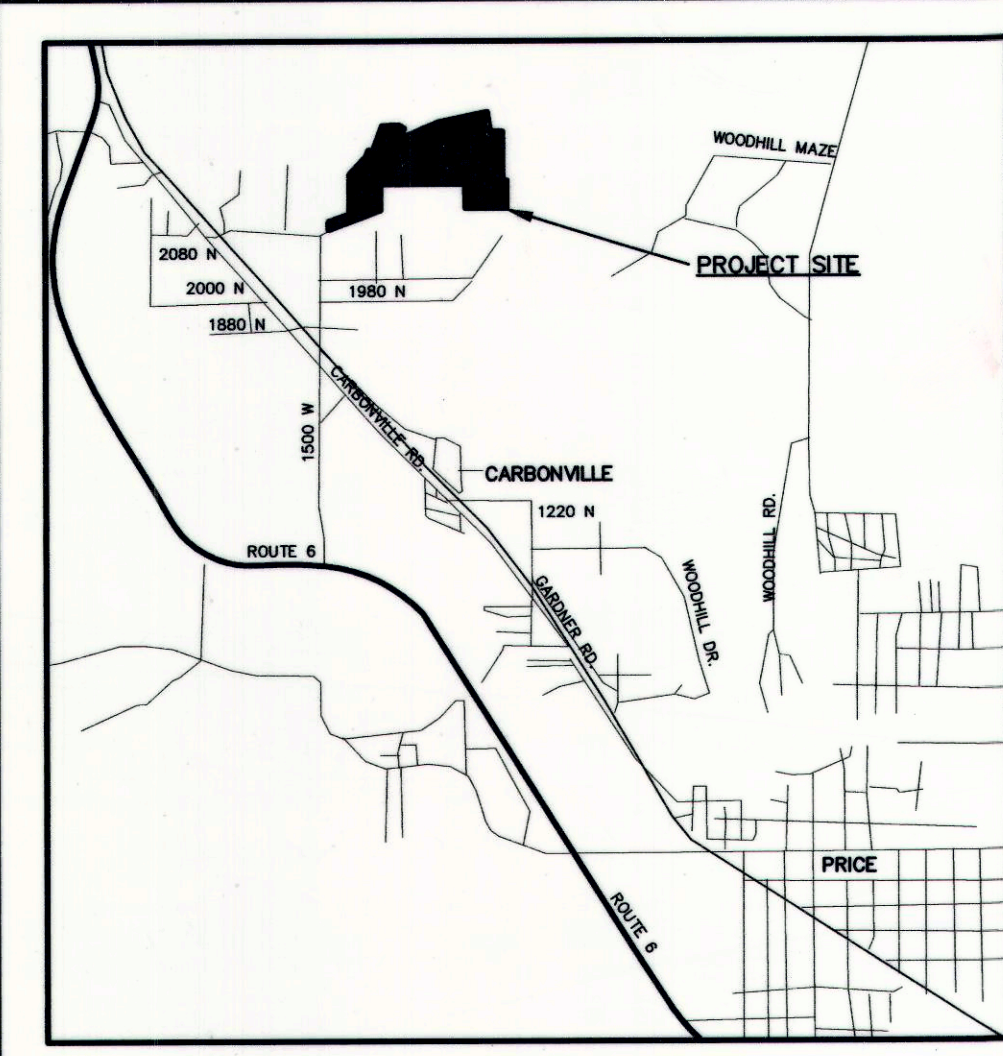


Ent 125356 Bk 654 Pg 353
 Date: 30-AUG-2007 9:35AM
 Fee: \$31.00 Check
 Filed By: SR
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: JEFF SPRAINHOWER

Ent 125356 Bk 5 Pg 159
 Date: 30-AUG-2007 9:35AM
 Fee: \$31.00 Check
 Filed By: SR
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: JEFF SPRAINHOWER



LINE TABLE

LINE	LENGTH	BEARING
L1	6.76	NORTH
L2	21.17	NORTH
L3	21.40	NORTH

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	275.00	87.18	86.82	S 20°42'37" W	18°09'52"
C2	125.00	20.31	20.28	N 85°20'37" E	91°18'28"
C3	200.00	244.66	229.69	N 35°02'40" E	70°05'21"
C4	100.00	30.51	30.40	S 08°44'30" W	17°28'59"
C5	300.00	26.80	26.80	S 69°57'26" E	5°07'09"
C6	300.00	92.66	92.30	S 81°21'56" E	17°41'51"
C7	300.00	155.99	154.24	S 14°53'47" W	29°47'34"
C8	100.00	157.08	141.42	S 44°59'55" W	89°59'51"
C9	100.00	157.08	141.42	S 45°00'05" E	90°00'09"
C10	175.00	198.11	187.70	N 37°39'29" E	64°51'45"
C11	175.00	15.96	15.96	N 02°36'48" E	5°13'36"
C12	125.00	38.14	37.99	S 08°44'30" W	17°28'59"
C13	20.00	29.63	26.99	N 24°57'26" W	84°52'51"
C14	275.00	97.37	96.86	S 77°32'29" E	20°17'15"
C15	20.00	32.22	28.85	N 46°09'27" E	92°18'54"
C16	325.00	168.99	167.10	S 14°53'47" W	29°47'34"
C17	275.00	55.81	55.72	S 05°48'51" W	11°37'41"
C18	20.00	31.49	28.34	S 45°06'26" E	90°12'52"
C19	20.00	31.34	28.23	N 44°53'34" E	89°47'08"
C20	20.00	17.48	16.93	N 25°01'57" W	50°03'54"
C21	50.00	69.72	64.21	S 10°07'05" E	79°53'37"
C22	50.00	99.25	83.74	S 88°41'32" W	113°43'38"
C23	50.00	75.37	68.43	N 06°44'25" E	86°22'07"
C24	20.00	17.43	16.88	S 24°57'44" W	49°55'28"
C25	20.00	31.49	28.34	S 45°06'26" E	90°12'52"
C26	20.00	31.34	28.23	N 44°53'34" E	89°47'08"
C27	125.00	73.16	72.12	S 16°46'00" W	33°32'00"
C28	125.00	102.88	100.00	S 57°06'41" W	47°09'23"
C29	75.00	117.81	106.06	S 44°59'55" W	89°59'51"
C30	75.00	117.81	106.07	S 45°00'05" E	90°00'09"
C31	125.00	23.17	23.13	S 84°41'37" E	10°37'05"
C32	125.00	102.88	100.00	S 55°48'23" E	47°09'23"
C33	125.00	70.31	69.39	S 16°06'51" E	32°13'41"
C34	20.00	31.49	28.34	N 45°06'26" W	90°12'52"
C35	325.00	57.87	57.80	S 85°06'47" E	10°12'10"
C36	20.00	28.80	26.38	S 58°44'09" W	82°30'19"
C37	75.00	22.89	22.80	S 08°44'30" W	17°28'59"
C38	225.00	275.24	258.40	N 35°02'40" E	70°05'21"

- LEGEND**
- FOUND BRASS CAP
 - SET 5/8" IRON PIN
 - △ CALCULATED POINT (NOT SET)
 - PROPERTY BOUNDARY
 - CENTERLINE
 - RIGHT-OF-WAY LINE
 - LOT LINE
 - SECTION LINE
 - EASEMENT
 - EXISTING DEED LINE

Northern ENGINEERING INC
 ENGINEERING-LAND PLANNING
 CONSTRUCTION MANAGEMENT
 1040 E. 800 N.
 OREM, UTAH 84097
 (801) 802-8992

CARBON COUNTY PLANNING COMMISSION
 OFFICE OF CARBON COUNTY ENGINEER
 CARBON COUNTY COMMISSIONER/SURVEYOR
 CARBON COUNTY ATTORNEY

RICHARD TATTON, CHAIRMAN
 CURTIS PAGE
 STEVEN D. BURGE
 GENE STRATE

SURVEYOR'S CERTIFICATE
 I, Lee M. Swasey, A PROFESSIONAL LAND SURVEYOR,
 LEE M. SWASEY

HOLDING UTAH CERTIFICATE NO. 163634, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON HAS BEEN PREPARED FROM A FIELD SURVEY MADE UNDER MY DIRECTION AND CORRECTLY SHOWS THE DIMENSIONS AND MONUMENTS OF THE PROPERTY DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BOUNDARY DESCRIPTION
 A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN THENCE S.89°43'37" W. A DISTANCE OF 874.45 FEET ALONG THE QUARTER SECTION LINE, THENCE SOUTH A DISTANCE OF 392.65 FEET TO THE POINT OF BEGINNING,
 THENCE S.09°18'37" E. A DISTANCE OF 155.17 FEET TO A POINT OF CURVATURE OF A 125.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY A DISTANCE OF 20.31 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 91°18'28", SUBTENDED BY A CHORD THAT BEARS N.85°20'37" E. A DISTANCE OF 20.28 FEET; THENCE N.89°59'51" E. A DISTANCE OF 73.50 FEET; THENCE SOUTH A DISTANCE OF 50.00 FEET; THENCE SOUTH A DISTANCE OF 330.00 FEET; THENCE N.89°59'51" E. A DISTANCE OF 73.50 FEET; THENCE SOUTH A DISTANCE OF 320.91 FEET; THENCE N.03°01'20" W. A DISTANCE OF 15.93 FEET; THENCE N.01°20'01" W. A DISTANCE OF 168.92 FEET; THENCE S.89°47'08" W. A DISTANCE OF 660.00 FEET; THENCE SOUTH A DISTANCE OF 195.90 FEET; THENCE S.70°05'21" W. A DISTANCE OF 434.94 FEET; THENCE NORTH A DISTANCE OF 59.93 FEET; THENCE N.70°26'45" E. A DISTANCE OF 176.44 FEET; THENCE NORTH A DISTANCE OF 302.48 FEET; THENCE N.43°00'38" E. A DISTANCE OF 191.56 FEET; THENCE N.22°36'09" E. A DISTANCE OF 50.00 FEET; THENCE S.67°23'51" E. A DISTANCE OF 33.88 FEET; THENCE N.20°23'03" E. A DISTANCE OF 214.83 FEET; THENCE N.87°58'09" E. A DISTANCE OF 129.72 FEET; THENCE S.60°12'26" E. A DISTANCE OF 50.00 FEET TO A POINT OF CURVATURE OF A 275.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY A DISTANCE OF 87.18 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 18°09'52"; SUBTENDED BY A CHORD THAT BEARS S.20°42'37" W. A DISTANCE OF 86.82 FEET; THENCE N.66°39'36" E. A DISTANCE OF 322.23 FEET; THENCE N.78°05'17" E. A DISTANCE OF 392.07 FEET TO THE POINT OF BEGINNING. CONTAINING 14.31 ACRES OF LAND MORE OR LESS.

DATE: 7/13/07
 LEE M. SWASEY, P.L.S.

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 County of Carbon }

Know all men by these presents, that I, the undersigned owner() of the above described tract of land, having caused the same to be subdivided into lot(s), to be hereafter known as the BallPark #3 Subdivision, do hereby approve this Plat and declare for the perpetual use of the public all parcels of land shown on this Plat intended for public use.

ALEXIS P. HORSLEY
 NOTARY PUBLIC
 195 E. MAIN
 PRICE, UTAH 84501
 COMM. EXPIRES 7-21-2008

**BALLPARK SUBDIVISION #3
 PHASE 1**
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6,
 TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN
 CARBON COUNTY, UTAH
 SCALE: 1" = 60 FEET
 CARBON COUNTY, UTAH

RECORDED
 STATE OF UTAH, COUNTY CARBON, RECORDED AND FILED AT THE REQUEST OF
 DATE: 8-30-07 TIME: _____ BOOK: 5 PAGE: 159
 VIKKI BARNETT, COUNTY RECORDER

BALLPARK SUBDIVISION #3