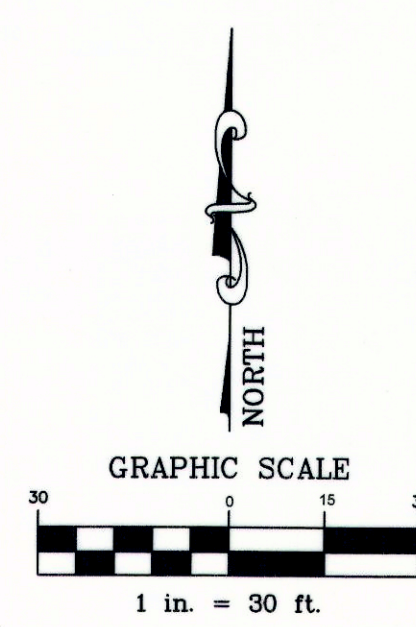
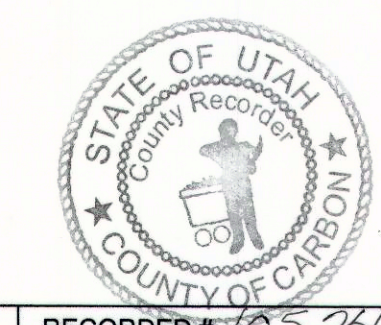
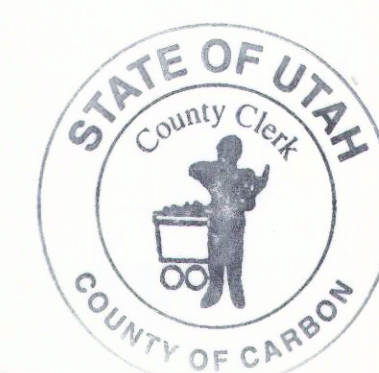
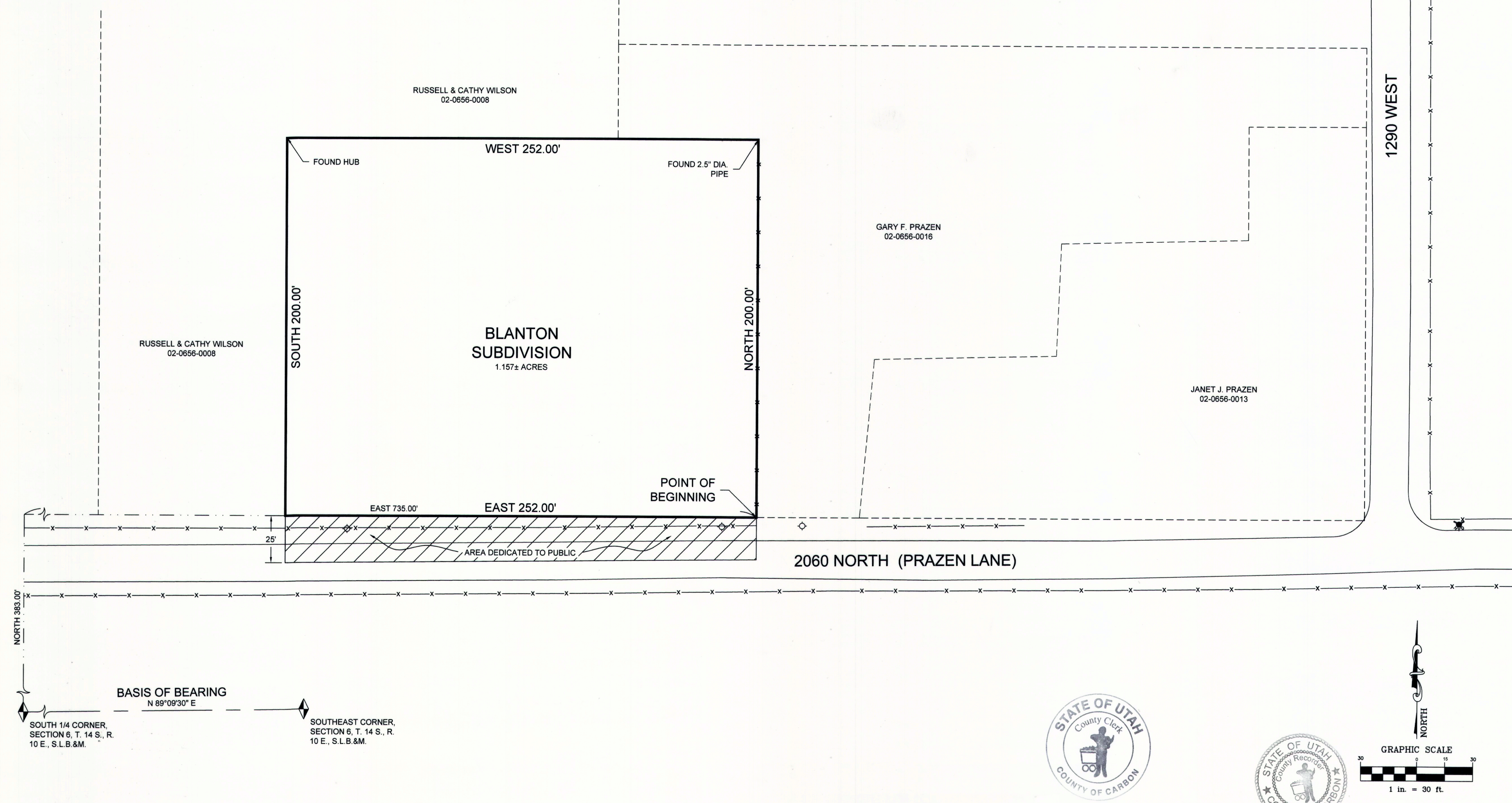


- LEGEND**
- PROPERTY LINE
 - SECTION LINE
 - ADJOINING PARCEL LINE
 - FENCE LINE
 - POWER POLE
 - FIRE HYDRANT

JANET J. PRAZEN
02-0656-0015

VICINITY MAP
TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE THE BOUNDARY OF THE PROPERTY DESCRIBED AT BOOK 457, PAGE 507 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER.

THE BASIS OF BEARING USED FOR THIS SURVEY IS NORTH 89°09'30" EAST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION 6, T. 14 S., R. 10 E., S.L.B.&M.

CERTIFICATE OF SURVEY

I, BRUCE T. S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 153834 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS THE:

BLANTON SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION

BOOK 457, PAGE 507.

BEGINNING AT A POINT WHICH LIES 383.00 FEET NORTH AND 735.00 FEET EAST OF THE SOUTH QUARTER CORNER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 200.00 FEET; THENCE WEST 252.00 FEET; THENCE SOUTH 200 FEET; THENCE EAST 252.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.157 ACRES, MORE OR LESS.

Bruce T. S. Ware, MGR. 3-30-04
BRUCE T. S. WARE, MGR. DATE

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDE INTO LOT TO BE HEREAFTER KNOWN AS THE:

BLANTON SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, THE PARCEL OF LAND SHOWN ALONG THE FRONTAGE OF THE LOT. SAID PARCEL HAS BEEN PREVIOUSLY USED BY THE PUBLIC AS A PRESCRIPTIVE RIGHT OF WAY, AND IS FREELY GIVEN.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 1st DAY OF April, 2004.

Patricia Blanton
Patricia Dawn Prazen

STATE OF UTAH } S.S.
COUNTY OF CARBON }

ON THE 1st DAY OF April, 2004 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Ray L. Sacco 12-10-2005
NOTARY PUBLIC MY COMMISSION EXPIRES

DANNY BLANTON
S.E. 1/4, SECTION 6, TOWNSHIP 14 S., RANGE 10 E., S. L. B. & M.

WARE SURVEYING & ENGINEERING, L.L.C.
G.P.S. & CONVENTIONAL SURVEYING - AUTOCAD MAPPING - CIVIL ENGINEERING
Phone: 435-637-2620 2223 North 1200 West
Email: waresurveying@emerytelcom.net Helper, Utah 84526

CARBON COUNTY PLANNING COMMISSION <i>Richard Tatton</i> 4-5-04 RICHARD TATTON, CHAIRMAN DATE	OFFICE OF CARBON COUNTY ENGINEER <i>Nick Hansen</i> 3/31/04 EVAN E. HANSEN DATE	CARBON COUNTY COMMISSIONER/SURVEYOR <i>Steven D. Burge</i> 4-6-04 STEVEN D. BURGE DATE	CARBON COUNTY ATTORNEY <i>Gene Strate</i> 4/6/04 GENE STRATE DATE	COUNTY COMMISSION PRESENTED TO THE PLANNING COMMISSION THIS 6th DAY OF April, 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>William D. Krompel</i> William D. KROMPEL, CHAIRMAN <i>Robert P. Pero</i> ATTEST: ROBERT P. PERO	RECORDED # 105248 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF: <i>Patricia Blanton Prazen</i> DATE 4-7-04 TIME 11:47 BOOK 5 PAGE 70 <i>Sharon Murdock</i> Sharon MURDOCK, COUNTY RECORDER
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