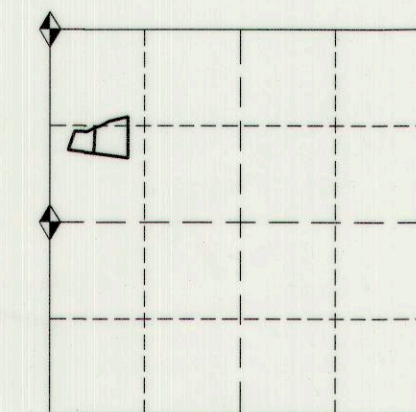
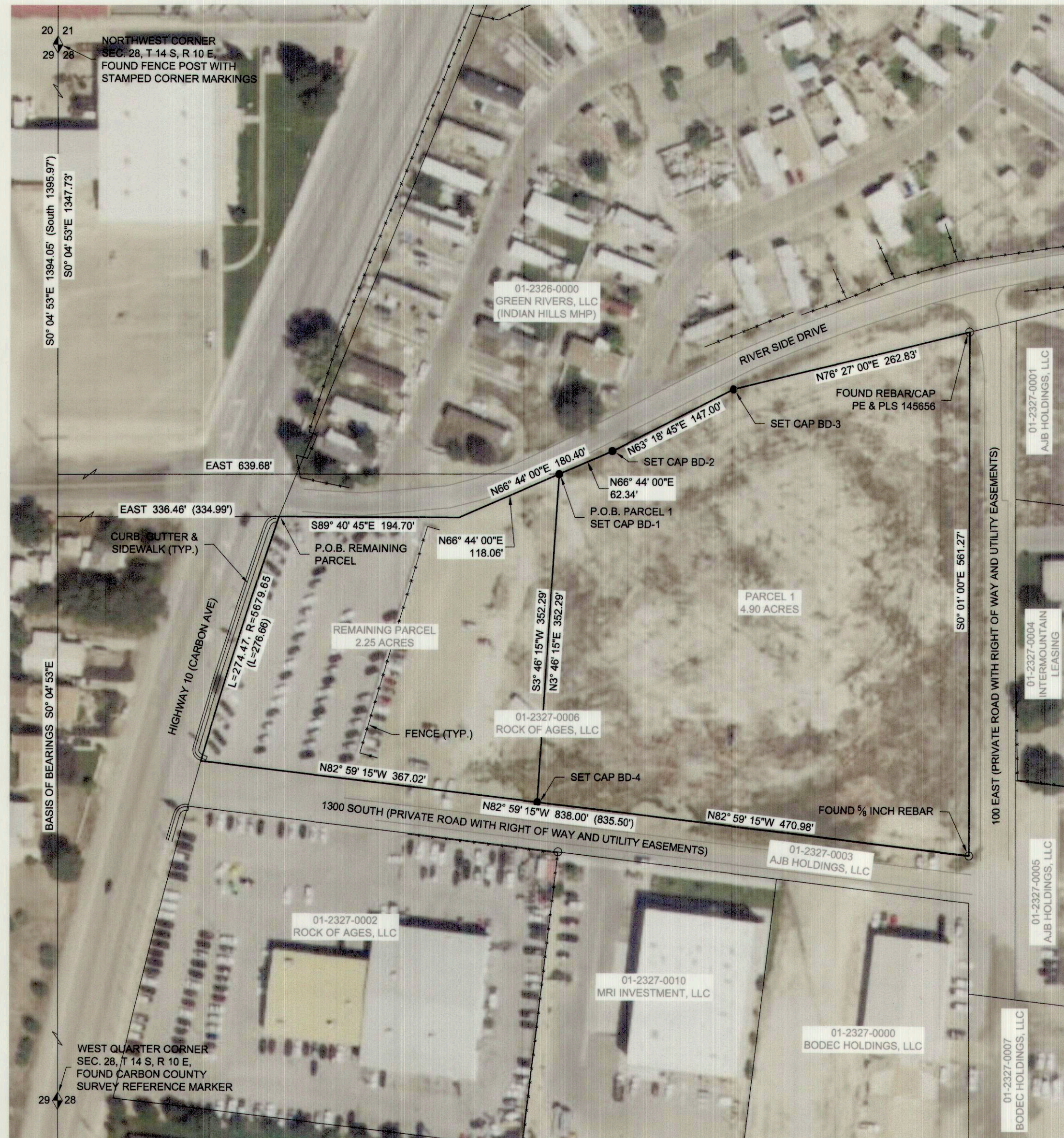
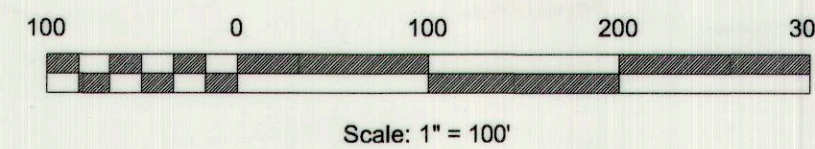


SUBDIVISION

Ent. 852473 & 978 P. 527
Date: 01-DEC-2020 4:00:00PM
Fee: \$55.00 Check Filled By: RD
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION
For: ROCK OF AGES LLC



KEY MAP:
SECTION 28, TOWNSHIP 14 SOUTH, RANGE 10 EAST



LEGEND:

- Denotes found section corner.
- Denotes found survey monument.
- Denotes a #5 rebar with a 2" aluminum cap set on top.
- Property line
- Existing Road
- Existing fence line

LOCATION OF SURVEY:

Located within the Northwest Quarter of Section 28, T. 14 S., R. 10 E., SLB&M.

PROPERTY DESCRIPTIONS:

BOUNDARY: Beginning at a point which is S 00°04'53" E, 1394.05 feet along the Section line (South, 1395.97 feet by deed) and East 336.46 feet (334.99 feet by deed) from the Northwest Corner of Section 28, Township 14 South, Range 10 East, SLB&M, said point of beginning being on East boundary of State Highway 10 and the South side of existing county road; thence S 89°40'45" E, 194.70 feet; thence N 66°44'00" E, 180.40 feet; thence N 63°18'45" E, 147.00 feet; thence N 76°27'00" E, 262.83 feet; thence S 00°01'00" E, 561.27 feet; thence N 82°59'15" W, 838.00 feet (835.50 feet by deed), more or less, to the East boundary of State Highway 10; thence Northerly along said boundary along the arc of 5679.65 foot radius curve to the right, 274.47 feet (276.66 feet by deed), more or less to the point of beginning. Containing 7.15 acres more or less.

PARCEL 1: Beginning at a point which is S 00°04'53" E, 1394.05 feet along the Section line and East 336.46 feet from the Northwest Corner of Section 28, Township 14 South, Range 10 East, SLB&M, said point of beginning being on the South side of existing county road; thence N 66°44'00" E, 62.34 feet; thence N 63°18'45" E, 147.00 feet; thence N 76°27'00" E, 262.83 feet; thence S 00°01'00" E, 561.27 feet; thence N 82°59'15" W, 470.98 feet; thence S 03°46'15" E, 352.29 feet to the point of beginning. Containing 4.90 acres more or less.

REMAINING PARCEL: Beginning at a point which is S 00°04'53" E, 1394.05 feet along the Section line and East 336.46 feet from the Northwest Corner of Section 28, Township 14 South, Range 10 East, SLB&M, said point of beginning being on the East boundary of State Highway 10 and the South side of existing county road; thence S 89°40'45" E, 194.70 feet; thence N 66°44'00" E, 118.06 feet; thence S 03°46'15" W, 352.29 feet; thence N 82°59'15" W, 367.02 feet, more or less, to the East boundary of State Highway 10; thence Northerly along said boundary along the arc of 5679.65 foot radius curve to the right, 274.47 feet, more or less to the point of beginning. Containing 2.25 acres more or less.

BASIS OF BEARING:

S 00°04'53" E between the Northwest corner and the West Quarter Corner of Section 28, T. 14 S., R. 10 E. SLB&M.

ADDITIONAL DESCRIPTION:

The deed description surveyed correlates with that parcel shown as Lot "B" on that January, 1986, plat labeled "SHELDON HANSEN" on file with the Carbon County Recorder as Book 465, Page 521, Entry # 082847.

Note: Parentheses () indicate deed or record measurements where different from measured values.

PROPERTY OWNERS APPROVAL

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HAVE REVIEWED THIS PLAT AND DO HEREBY APPROVE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS

THIS 28th DAY OF September, 2020.

[Signature] 9/28/2020
Date

ACKNOWLEDGMENT

STATE OF UTAH)

COUNTY OF UT)

On the 28th day of SEPT., 2020, personally appeared before me, the signers of the foregoing approval, who duly acknowledged to me that they executed the same.

[Signature]
Notary Public



SURVEYOR'S CERTIFICATE

I, WACEY R. ALLRED, A PROFESSIONAL LAND SURVEYOR, HOLDING UTAH CERTIFICATE NO. 11179291, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON HAS BEEN PREPARED FROM A FIELD SURVEY MADE UNDER MY DIRECTION AND CORRECTLY SHOWS THE DIMENSIONS AND MONUMENTS OF THE PROPERTY DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF.



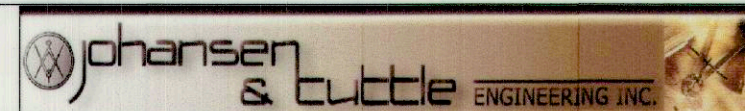
NAME:

BLUE DIAMOND "LOT B" DIVISION

PREPARED FOR:

BLUE DIAMOND CAPITAL
Provo, UT 84601

PREPARED BY:



P.O. Box 487, Castle Dale, UT 84513
(435) 381-2523 Fax (435) 381-2522, e-mail jt@etv.net

DRAWN BY:
JLK

DATE:
9/4/2020

SCALE:
1" = 100'

FILE:
T: PPS: 2020: Blue Diamond Revised

PLANNING DEPARTMENT

APPROVED THIS 11th DAY OF SEPTEMBER, A.D. 2020
BY THE CITY PLANNING DEPARTMENT
[Signature]
NICK TATTON



PRESENTED TO THE CITY COUNCIL 16th DAY OF September, A.D. 2020, AT WHICH TIME THIS PLAT WAS APPROVED
[Signature]
ATTEST: CITY RECORDER
[Signature]
MAYOR

APPROVAL AS TO FORM

APPROVED THIS 15th DAY OF September, A.D. 2020
[Signature]
CITY ATTORNEY

PUBLIC WORKS DEPARTMENT

APPROVED THIS 14th DAY OF September, A.D. 2020
[Signature]
MILES NELSON,
PUBLIC WORKS DIRECTOR

RECORDED

STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
DATE TIME BOOK PAGE
FEE \$ COUNTY RECORDER