



149678
INDEXED
ABSTRACTED
RECORD FEE \$12.50

STATE OF UTAH
COUNTY OF CARBON } SS
FILED AND
THOMAS R. LOTT
JUN 5 2 15 PM '79
BOOK 3 OF PARTS
PAGE 189
JAN O'BRIEN
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, LYNN P. GOTTFREDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3495 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING SOUTH 2677.52 FT. AND EAST 1760.65 FT. FROM THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST.

SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 89°15'48"E	100.03'	along a fence line said to be the 1/4 section line
S 0°32'57"W	1326.11'	" " " and fence line extended
N 89°27'03"W	40.00'	" " North line of Lee Lane
N 0°32'57"E	150.00'	
N 89°27'03"W	110.00'	
N 0°32'57"E	310.00'	
S 89°27'03"E	110.00'	
N 0°32'57"E	223.00'	
N 89°27'03"W	110.00'	
N 0°32'57"E	100.00'	
S 89°27'03"E	50.00'	
N 0°32'57"E	540.87'	to the point of beginning.

Area: 2.984 acres

BASIS OF BEARING = The line between the Northwest Corner and the Northeast Corner of Section 1, T. 14 S., R. 9 E., S. 1 B. & M.

April 9, 1979
DATE
Lynn P. Gottfredson
SURVEYOR
(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 21st DAY OF MAY, A.D. 1979.

Thomas R. Lott

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF }
ON THE 21st DAY OF May, A.D. 1979, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 5-3-82
Sandy L. Hargrave
NOTARY PUBLIC
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY COMMISSION OF CARBON COUNTY
APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5th DAY OF June, A.D. 1979.

James P. Simone

APPROVED ENGINEER (See Seal Below)
ATTEST Norman D. Richard
CLERK-RECORDER
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

Gerald C. Starn
CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 10th DAY OF April, A.D. 1979, BY THE PLANNING COMMISSION
CARBON COUNTY
DIRECTOR-SECRETARY
CHAIRMAN, PLANNING COMMISSION

PLAT "A"

BLUE HILL ESTATES

SUBDIVISION IN CARBON COUNTY, UTAH
SCALE: 1" = 60 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL

RECORDED # 149678
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF
THOMAS R. LOTT
DATE JUNE 5, 1979 TIME 2:17 PM BOOK 3 OF PARTS PAGE 189
\$12.50 FEE
JAN O'BRIEN
COUNTY RECORDER