

## SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812 , AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## **DESCRIPTION**

BEGINNING AT A POINT WHICH LIES 2662.57 FEET SOUTH AND 1677.77 FEET EAST OF THE NORTHWEST CORNER OF SECTION 6,
TOWNSHIP 14 SOUTH RANGE 10 EAST, SALT LAKE BASE & MERIDIAN:
THENCE N 88° 46' 14" E 100.03 FEET ALONG A FENCE WHICH IS THE APROXIMATE QUARTER SECTION LINE, THENCE S 00° 03' 23" W 1326.11 FEET DOWN AN EXISTING FENCE LINE ON THE EAST SIDE OF 1660 WEST TO THE NORTH LINE OF LEE LANE, THENCE N 89° 56' 37" W 40.00 FEET ALONG THE NORTH LINE OF LEE LANE, THENCE N 00° 03' 23" E 150.00 FEET, THENCE N 89° 56' 37" W 207.82 FEET TO AN EXISTING FENCELINE, THENCE ALONG SAID FENCELINE N 00° 05' 57"E 632.86
FEET, THENCE S 90° 00' 00" E 147.35 FEET, THENCE N 00° 03' 21"E
540.87 FEET TO THE POINT OF BEGINNING.

BASIS OF BEARING IS THE NORTHWEST AND THE NORTHEAST CORNERS OF SECTION 6, ESTABLISHED USING THE UTAH STATE PLANE COORDINATE SYSTEM, 1984 DATUM, AS ESTABLISHED BY THE CARBON COUNTY SURVEYORS OFFICE

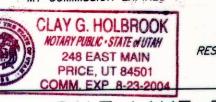
SAID PARCEL CONTAINS 4.98 ACRES

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_\_\_, THE \_\_\_ UNDERSIGNED OWNER ( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUT hands THIS

NOTARY PUBLIC MY COMMISSION EXPIRES



SALT LAKE BASE & MERIDIAN

PREPARED BY:

BARKER & ASSOCIATES SURVEYING & ENGINEERING

36 WEST MAIN WELLINGTON UTAH 84542 (801) 637-2394

PLANNING COMMISSION

CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH HEALTH DEPARTMENT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Nich Houser COUNTY SURVEYOR A set.

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 10 14

COUNTY ATTORNEY

COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS SUBDIVISION WAS APPROVED AND ACCEPTED.