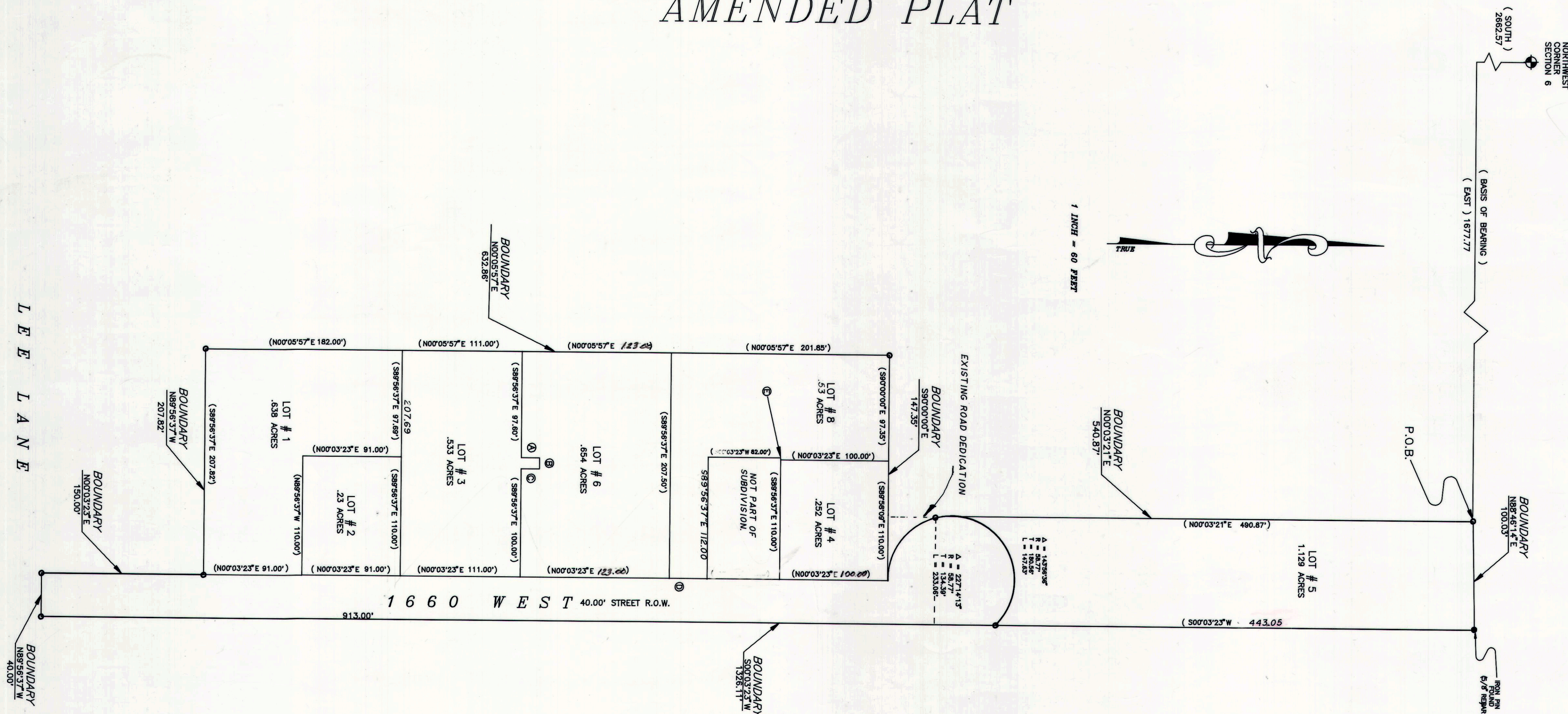


054899 371 P 745
Date 9-MAY-1996 3:15pm
Fees 37.00 Check
SHARON MURDOCK, Recorder
Filed By SR
For DANIEL VELASQUEZ
CARBON COUNTY CORPORATION

00054899 Bk00005 Pg00016-00016

ANN B. O'BRIEN-COUNTY OF CARBON
1996 MAY 09 15:15 PM FEE \$37.00 BY
REQUEST: DANIEL VELASQUEZ

BLUE HILL SUBDIVISION AMENDED PLAT



SURVEYOR'S CERTIFICATE

I, ART F. BARKER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREFTER TO BE KNOWN AS:

BLUE HILL ESTATES SUBDIVISION AMENDED PLAT

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

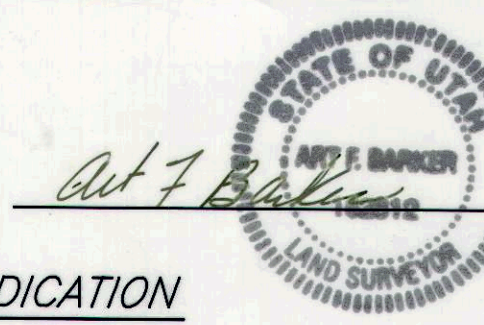
DESCRIPTION

BEGINNING AT A POINT WHICH LIES 2662.57 FEET SOUTH AND 1677.77 FEET EAST OF THE NORTHWEST CORNER OF SECTION 6, TOWNSHIP 14 SOUTH RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE N 88° 46' 14" E 100.03 FEET ALONG A FENCE WHICH IS THE APPROXIMATE QUARTER SECTION LINE, THENCE S 00° 03' 23" W 1326.11 FEET DOWN AN EXISTING FENCE LINE ON THE EAST SIDE OF 1660 WEST TO THE NORTH LINE OF LEE LANE, THENCE N 89° 56' 37" W 40.00 FEET ALONG THE NORTH LINE OF LEE LANE, THENCE N 00° 03' 23" E 150.00 FEET, THENCE N 89° 56' 37" W 207.82 FEET TO AN EXISTING FENCELINE, THENCE ALONG SAID FENCELINE N 00° 05' 57" E 632.86 FEET, THENCE S 90° 00' 00" E 147.35 FEET, THENCE N 00° 03' 21" E 540.87 FEET TO THE POINT OF BEGINNING.

BASIS OF BEARING IS THE NORTHWEST AND THE NORTHEAST CORNERS OF SECTION 6, ESTABLISHED USING THE UTAH STATE PLANE COORDINATE SYSTEM, 1984 DATUM, AS ESTABLISHED BY THE CARBON COUNTY SURVEYORS OFFICE

SAID PARCEL CONTAINS 4.98 ACRES

DATE 7/25/95



OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREFTER BE KNOWN AS THE

BLUE HILL ESTATES AMEND PLAT

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY THE UNDERSIGNED OWNER HAVE HEREUNTO SET THIS DAY OF July A.D. 19 95

Mar & Nichols
Red White
Kathy Houghton
Joan Sellers

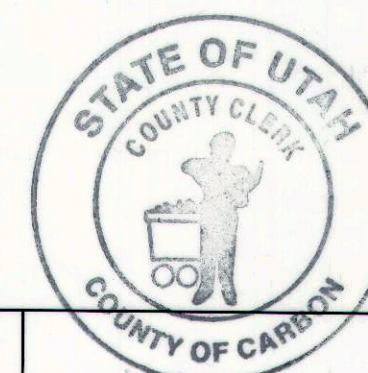
ACKNOWLEDGMENT

STATE OF UTAH Carbon S.S.
County of Carbon
On the 17th day of October, A.D. 1995, personally appeared before me, the undersigned Notary public, in and for said County of Carbon, in said State of Utah, the signor(s) of the above Owner's Dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 7-1-96
Alexis P. Horsley NOTARY PUBLIC
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

PREPARED BY:
BARKER & ASSOCIATES
SURVEYING & ENGINEERING
36 WEST MAIN
WELLINGTON UTAH
84542
(801) 637-2394



PLANNING COMMISSION
APPROVED THIS 18 DAY OF April A.D. 1996
BY THE COUNTY PLANNING COMMISSION
Richard P. T. Smith
CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH HEALTH DEPARTMENT
APPROVED THIS 18 DAY OF April A.D. 1996
William L. Bynum
DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE MAY 29 1996 Carol F. Hansen
COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 18 DAY OF April A.D. 1996
Russ Stute
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 18th DAY OF October A.D. 1995, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: COUNTY CLERK Sharon Murdock CHAIRMAN, BOARD OF COUNTY COMMISSIONERS Michael A. McManis

RECORDED #54899
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF DANIEL VELASQUEZ
DATE 7/19/96 TIME 1:15 PM BOOK 5 PAGE 16
FEE 37.00
Ann B. O'Brien
COUNTY RECORDER