

## SURVEYOR'S CERTIFICATE

I, JOHN BENE do hereby certify that I am a Registered Civil Engineer, and Land Surveyor, and that I hold Certificate No. 1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BOLOTAS SUBDIVISION NO. 2, Scofield Reservoir Site, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		<p>           Beg. at a point 140' S of the NE Cor. SE 1/4 Section 4, Twp. 12S, R. 7E, S.L.B.M. thence running W 68° 10' W 105.4' S 32° 00' W 75° 56' 05" E 60' S 20° 55' 48" W 221' S 31° 00' E 25' N 59° 48' E 40' S 31° 00' E 70' N 59° 48' E 120' N 31° 00' W 159° 48' E 219' S 175' S 59° 48' W 527' S 24° 00' W 48' N 59° 48' E 80' S 15° 00' E 70' S 59° 28' W 80' S 15° 00' E 95' N 60° 00' E 40' S 26° 00' E 140' S 59° 01' W 40' S 26° 00' E 100' S 59° 01' W 120' S 26° 00' E 70' S 13° 00' E 30' S 19° 00' E 140' S 13° 00' E 30' N 56° 35' E 280' S 17° 10' N 56° 35' E 70' S 17° 00' E 43' N 76° 00' E 70' N 11° 30' W 85' S 48° 00' W 80' N 16° 45' W 73' N 56° 35' E 95' N 11° 30' W 31' N 19° 20' W 146' N 14° 00' W 165' S 59° 10' W 30' thence Northerly along the section line 641' to beg.         </p>
		<p>           ALSO! Beg. at a point 1268' So. B. 50' E of NE Cor. SE 1/4 Section 4, Twp. 12S, R. 7E, S.L.B.M. thence N 76° 30' E 70' to State Road R of W. S 11° 30' E 70' S 75° 00' W 80' S 12° 00' E 80' S 26° 00' E 200' N 63° 30' E 40' S 13° 00' E 142' N 65° 00' W 80' S 5° 00' W 70' N 65° 00' W 40' S 5° 00' W 70' N 39° 00' W 132' S 38° 00' W 70' S 16° 00' W 225' to Hi-Water line (contour 7630') N 57° 00' W 80' N 38° 00' E 70' N 36° 00' W 50' S 60° 00' W 55' N 50° 00' W 55' N 42° 00' W 118' N 30° 00' W 205' N 56° 30' E 490' N 71° E 65' Northwesterly 40' more or less to the point of beg.         </p>

DATE \_\_\_\_\_ John Bene C.E. Utah 1050

## OWNER'S DEDICATION

Know all men by these presents that \_\_\_\_\_, they \_\_\_\_\_ undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

## BOLOTAS SUBDIVISION NORTH

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby \_\_\_\_\_ have hereunto set \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1978

X.L.S. INC.

by Robert Buranek  
Liberty Bolotas  
Notary Public, Bolotas  
Notary Public, Bolotas

## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Carbon } S.S.

On the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1978, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
 RESIDING IN Carbon

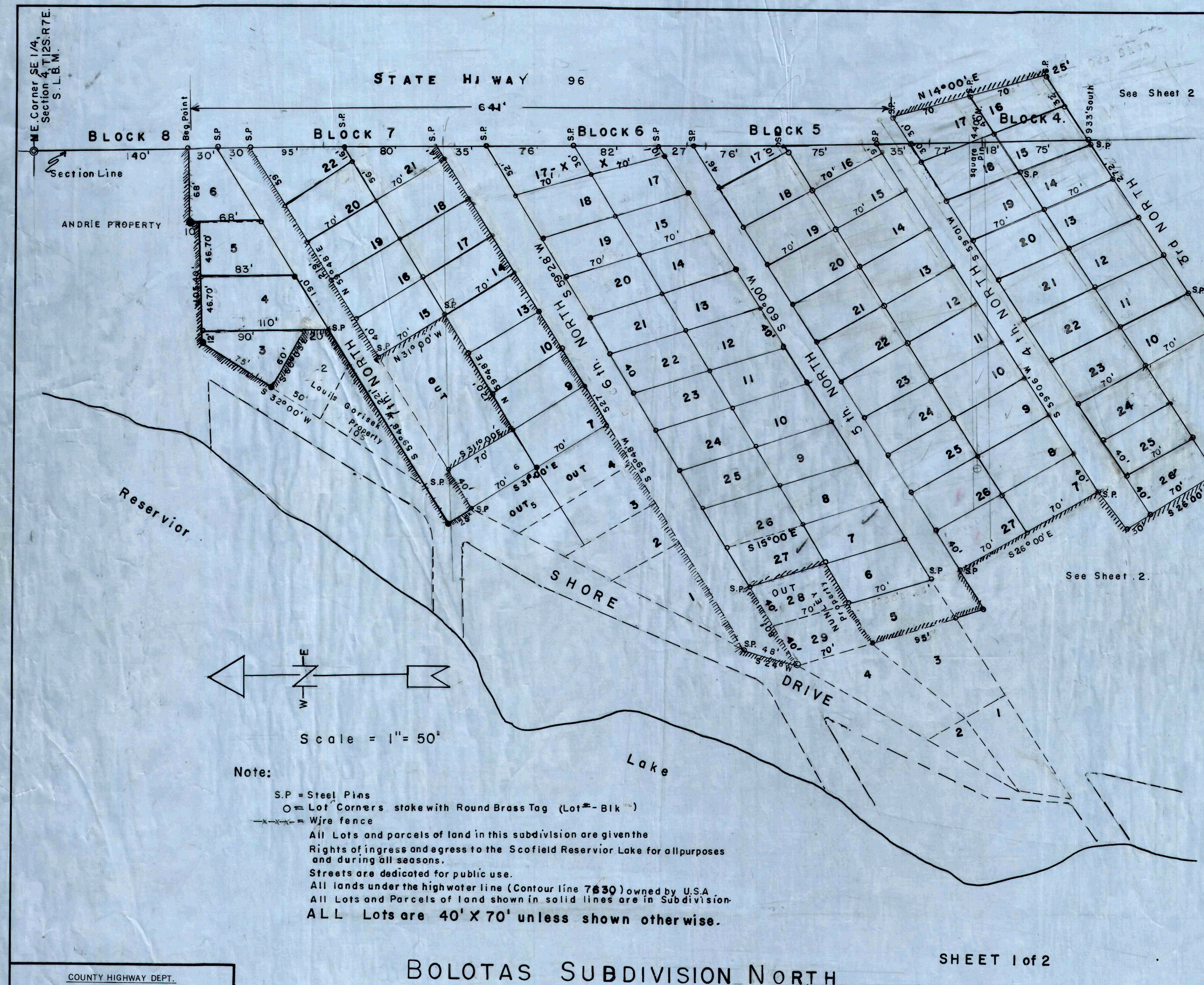
SALT LAKE BASE &amp; MERIDIAN

RECORDED #

STATE OF UTAH, COUNTY OF  
 RECORDER AND FILED AT THE REQUEST OF

DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_

FEE \$ \_\_\_\_\_ COUNTY \_\_\_\_\_



## BOLOTAS SUBDIVISION NORTH

SHEET 1 of 2

COUNTY HIGHWAY DEPT.  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 A.D. 19 \_\_\_\_\_

DIRECTOR OF COUNTY HIGHWAYS

PLANNING COMMISSION

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 A.D. 19 \_\_\_\_\_  
 BY THE COUNTY PLANNING COMMISSION.

CHAIRMAN, CO. PLANNING COMM.

BOARD OF HEALTH

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 A.D. 19 \_\_\_\_\_

DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 A.D. 19 \_\_\_\_\_

FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS  
 EXAMINED THIS PLAT AND IT IS CORRECT IN  
 ACCORDANCE WITH INFORMATION ON FILE  
 IN THIS OFFICE.

DATE \_\_\_\_\_ COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS \_\_\_\_\_  
 DAY OF \_\_\_\_\_ A.D. 19 \_\_\_\_\_

COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_  
 DAY OF \_\_\_\_\_  
 A.D. 19 \_\_\_\_\_ AT WHICH TIME THIS SUBDIVISION WAS APPROVED  
 AND ACCEPTED.

ATTEST: CO. CLERK \_\_\_\_\_ CHAIRMAN, BD. OF CO. COMM.

4-12-7

BOLOTAS