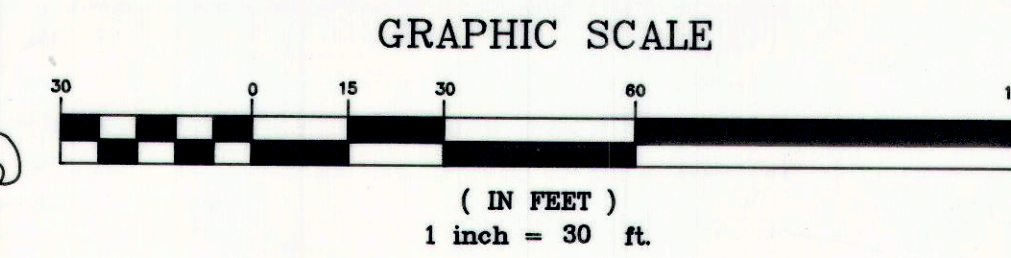


NOTE:  
SW CORNER LOT 2, BLOCK 46,  
PRICE TOWNSITE WAS DETERMINED  
BY SPLITTING CURB & GUTTER ON  
500 EAST AND 100 SOUTH

## BONNIE J. SUBDIVISION

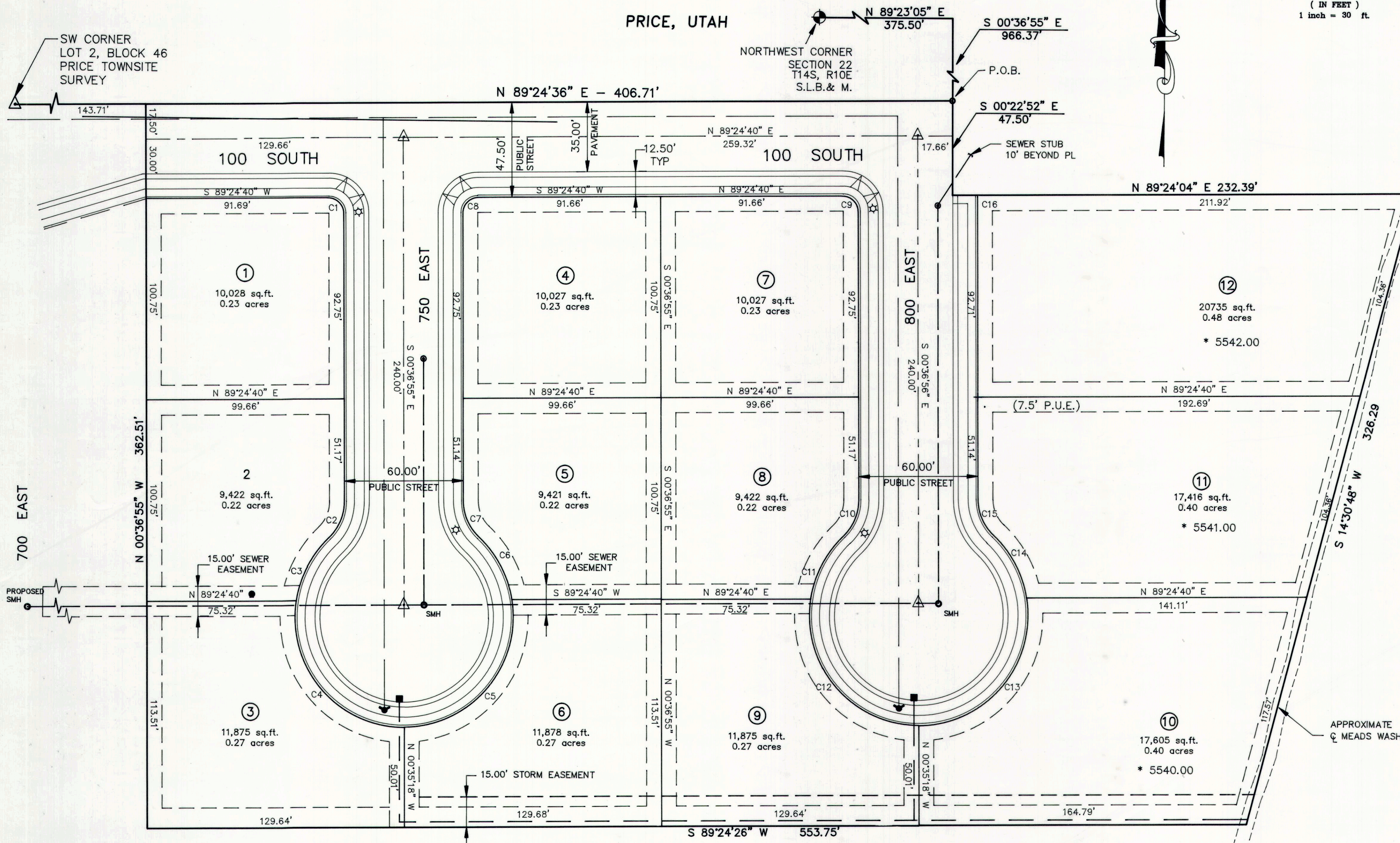
PRICE, UTAH

E 079140 8 J 5 P 44  
Date 6-MAR-2000 2:54pm  
Fee: 42.00 Check  
SHARON MURDOCK, Recorder  
Filed By SM  
For AFFORDABLE HOMES DEV  
CARBON COUNTY CORPORATION



SW CORNER  
LOT 2, BLOCK 46  
PRICE TOWNSITE  
SURVEY

NORTHWEST CORNER  
SECTION 22  
T14S, R10E  
S.L.B. & M.



### SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR,  
AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE  
STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE  
A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND  
SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

### BONNIE J. SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND  
AS SHOWN ON THIS PLAT.

### BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES S 00°36'55" E, 966.37 FEET ALONG THE SECTION  
LINE AND N 89°23'05" E, 375.50 FEET FROM THE NORTHWEST CORNER OF SECTION 22,  
TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND THENCE  
ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
S 00°22'52" E	47.50'	
N 89°24'04" E	232.39'	
S 14°30'48" W	326.29'	
S 89°24'26" W	553.75'	
N 00°36'55" W	362.51'	
N 89°24'36" E	406.71'	

CONTAINS 4.76 ACRES

DATE FEB. 22, 2000

EVAN E. HANSEN  
EVAN E. HANSEN



### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I THE UNDERSIGNED OWNER( )  
OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED  
INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

### BONNIE J. SUBDIVISION

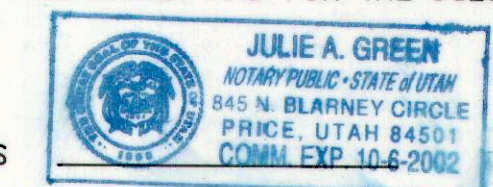
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF  
LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.  
IN WITNESS WHEREBY I HAVE HEREUNTO SET my hand THIS  
2nd DAY OF March A.D. 2000

Affordable Homes Development LLC

W.D. Singleton  
Managing Member

### ACKNOWLEDGMENT

STATE OF UTAH  
County of Carbon S.S.  
ON THE 2nd DAY OF March A.D. 19 2000, PERSONALLY APPEARED  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon  
IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, one  
IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT N.T. Singleton  
SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN  
MENTIONED.



MY COMMISSION EXPIRES

RESIDING IN Price CITY

NW1/4 SEC. 22, T 14 S, R 10 E, S.L.B. & M.

LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1	C1	8.00'	12.56'	8.00'	11.31'	N 45°36'07" W	89°58'25"
2	C2	25.00'	20.32'	10.76'	19.76'	S 22°40'06" W	46°34'03"
2	C3	55.00'	36.14'	18.75'	35.50'	S 27°07'37" W	37°39'02"
3	C4	55.00'	94.95'	64.30'	83.59'	S 41°09'25" E	98°55'01"
4	C5	55.00'	94.90'	64.24'	83.56'	N 39°57'10" E	98°51'51"
5	C6	55.00'	36.19'	18.78'	35.54'	N 28°19'52" W	37°42'12"
5	C7	25.00'	20.32'	10.76'	19.76'	N 23°53'56" W	46°34'03"
6	C8	8.00'	12.57'	8.00'	11.32'	N 44°23'53" E	90°01'35"
7	C9	8.00'	12.56'	8.00'	11.31'	S 45°36'07" E	89°58'25"
8	C10	25.00'	20.32'	10.76'	19.76'	N 22°40'08" E	46°34'05"
8	C11	55.00'	36.14'	18.75'	35.50'	N 27°07'38" E	37°39'05"
9	C12	55.00'	94.95'	64.30'	83.59'	S 41°09'24" E	98°54'58"
10	C13	55.00'	94.90'	64.24'	83.56'	N 39°57'11" E	98°51'53"
11	C14	55.00'	36.19'	18.78'	35.54'	N 28°19'51" W	37°42'10"
11	C15	25.00'	20.32'	10.76'	19.76'	N 23°53'55" W	46°34'01"
12	C16	8.00'	12.57'	8.00'	11.32'	S 44°23'53" W	90°01'35"

### LEGEND

INDICATES SURVEY CONTROL MONUMENT

5/8" X 24" REBAR WITH CAP SET ON ALL LOT CORNERS

INDICATES 7.5' PUBLIC UTILITY EASEMENT (P.U.E.)

\* XXXX.00 SEE FLOOD INSURANCE RATE MAP (NO. 490036 0001 D)

### PREPARED BY

EMPIRE ENGINEERING  
1665 E. SAGEWOOD RD.  
PRICE, UT. 84501

### PLANNING COMMISSION

APPROVED THIS 7th DAY OF  
June A.D. 1999

BY THE CITY PLANNING COMMISSION.

ATTEST: CHAIRPERSON, CITY PLANNING COMM.

### ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED  
THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH  
INFORMATION ON FILE IN THIS OFFICE.

DATE 3/2/2000

### APPROVAL AS TO FORM

APPROVED THIS 2nd DAY OF  
March A.D. 2000

ATTEST: CITY ATTORNEY

### CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 9th  
DAY OF June A.D. 1999, AT WHICH TIME THIS  
SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: CITY RECORDER

### RECORDED # 7940

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY  
RECORDED AND FILED AT THE REQUEST OF Affordable Homes  
DATE 3/8/00 TIME 2:54 PM BOOK 165 PAGE 441

ATTEST: CARBON COUNTY RECORDER