

NOTE:
SW CORNER LOT 2, BLOCK 46,
PRICE TOWNSHIP WAS DETERMINED
BY SPLITTING CURB & GUTTER ON
500 EAST AND 100 SOUTH

BONNIE J. SUBDIVISION

PRICE, UTAH

NORTHWEST CORNER
SECTION 22
T14S, R10E
S.L.B. & M.

Ent 126045 B.P. 163
Date: 06-DEC-2007 4:32PM
Fee: \$30.00 Cash
Filed By: KR
VIKRI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: RICK KROMPEL

Ent 126045 B.P. 395
Date: 06-DEC-2007 4:33PM
Fee: \$30.00 Cash
Filed By: KR
VIKRI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: RICK KROMPEL

SW CORNER
LOT 2, BLOCK 46
PRICE TOWNSITE
SURVEY

100 SOUTH

N 89°24'36" E - 406.71'

N 89°23'05" E
375.50'

S 00°36'55" E
966.37'

POINT OF
BEGINNING

S 00°22'52" E
47.50'

N 89°24'04" E 232.39'

BONNIE J. SUBDIVISION
(VACATED)

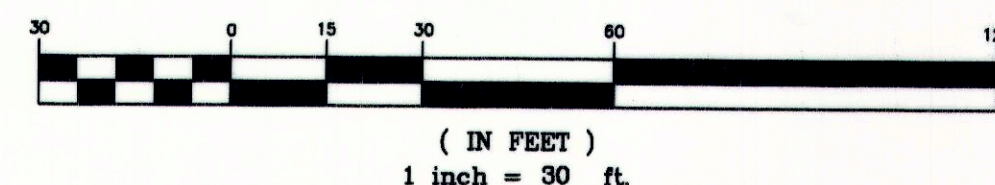
N 00°36'55" W 362.51'

S 14°30'48" W 326.29'

APPROXIMATE
MEADS WASH

S 89°24'26" W 553.75'

GRAPHIC SCALE



PREPARED BY

EMPIRE ENGINEERING
1665 E. SAGEWOOD RD.
PRICE, UT. 84501

PLANNING COMMISSION

APPROVED THIS 20th DAY OF
August A.D. 2000

BY THE CITY PLANNING COMMISSION.

ATTEST: CHAIRPERSON, CITY PLANNING COMM.

SECRETARY

ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED
THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH
INFORMATION ON FILE IN THIS OFFICE.

DATE 10/23/2007

CITY ENGINEER

APPROVAL AS TO FORM

APPROVED THIS 24th DAY OF
October A.D. 2000-2007

CITY ATTORNEY

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 23rd
DAY OF August A.D. 2000, AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: CITY RECORDER

MAYOR

RECORDED

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY
RECORDED AND FILED AT THE REQUEST OF
DATE TIME BOOK PAGE

FEE \$

CARBON COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR,
AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE
STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE
A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND
SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

BONNIE J. SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND
AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

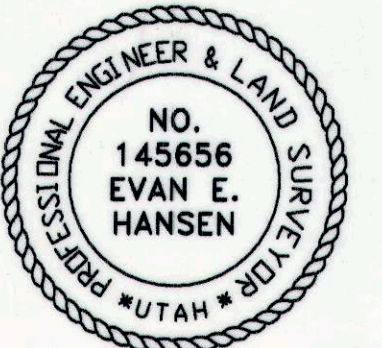
BEGINNING AT A POINT WHICH LIES S 00°36'55" E, 966.37 FEET ALONG THE SECTION
LINE AND N 89°23'05" E, 375.50 FEET FROM THE NORTHWEST CORNER OF SECTION 22,
TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND THENCE
ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
S 00°22'52" E	47.50'	
N 89°24'04" E	232.39'	
S 14°30'48" W	326.29'	ALONG THE APPROXIMATE CENTER LINE OF MEADS WASH
S 89°24'26" W	553.75'	
N 00°36'55" W	362.51'	
N 89°24'36" E	406.71'	

CONTAINS 4.76 ACRES

DATE 12/10/2007

Evan E. Hansen
EVAN E. HANSEN



OWNER'S RELINQUISHMENT

KNOW ALL MEN BY THESE PRESENTS THAT RICK L. KROMPEL THE
UNDERSIGNED OWNER OF THE DESCRIBED TRACT OF LAND, VACATES
AND MAKES VOID THE "BONNIE J. SUBDIVISION" AS RECORDED IN THE
CARBON COUNTY RECORDER'S OFFICE.

Rick L. Krompel
RICK L. KROMPEL
P.O. BOX 669
PRICE, UTAH 84501

DATE 9-6-2007

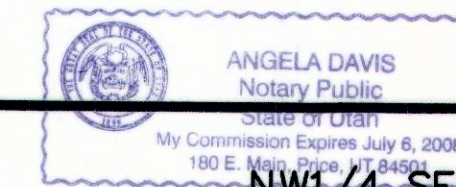
ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
ON THE 6 DAY OF September A.D. 2007, PERSONALLY APPEARED
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon
IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION,
IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Rick L. Krompel
SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN
MENTIONED.

MY COMMISSION EXPIRES July 6, 2008

Angela Davis
NOTARY PUBLIC

RESIDING IN Price CITY



NW 1/4 SEC. 22, T 14 S, R 10 E, S.L.B. & M.