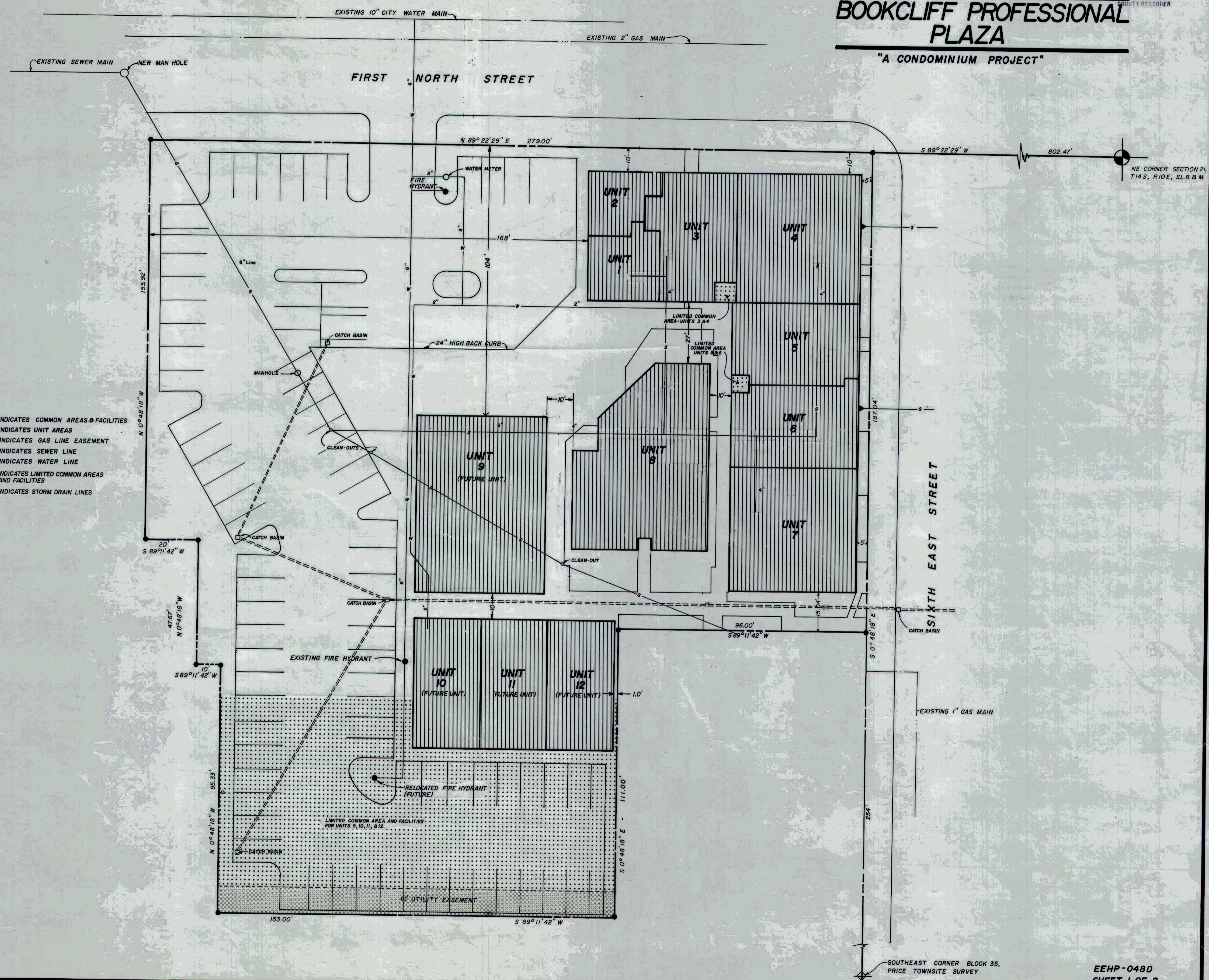
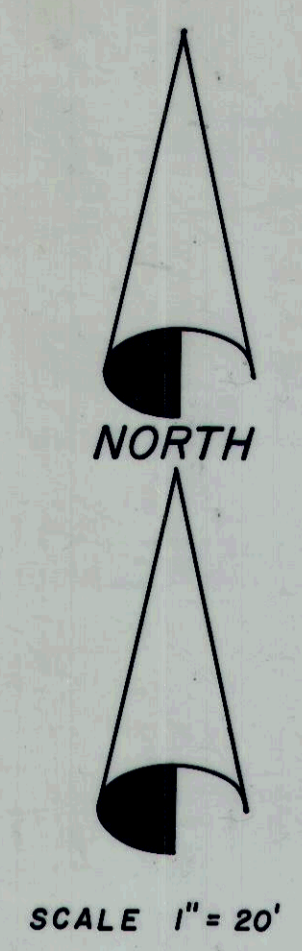


E 012324 B 260 P 266
 Date 20-MAY-1985 9:13am
 Fee: \$6.00 Check
 Filed by SR
 For FRANDSEN KELLER & JENSEN
 CARBON COUNTY CORPORATION

Survey No. 12324
 Instrument 11
 Abstracted
 Whole Pgs 36.02
 STATE OF UTAH
 COUNTY OF CARBON
 FILED AND RECORDED FOR
 FRANDSEN, KELLER, JENSEN
 MAY 20 9 13 AM '85
 BOOK 4 OF PLATS
 PAGE 266-267
 COUNTY RECORDER

RECORD OF SURVEY PLAT
 FOR
**BOOKCLIFF PROFESSIONAL
 PLAZA**
 "A CONDOMINIUM PROJECT"



- Legend**
- NO CROSSHATCH - INDICATES COMMON AREAS & FACILITIES
 - ||||| - INDICATES UNIT AREAS
 - G - INDICATES GAS LINE EASEMENT
 - S - INDICATES SEWER LINE
 - W - INDICATES WATER LINE
 - - INDICATES LIMITED COMMON AREAS AND FACILITIES
 - - INDICATES STORM DRAIN LINES

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, A REGISTERED LAND SURVEYOR HOLDING UTAH CERTIFICATE NO. 3115, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED TRACT OF LAND, I FURTHER CERTIFY THAT THE FOLLOWING DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH HAS BEEN OR WILL BE CONSTRUCTED -

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS LOCATED S 89°22'29" W, 802.47 FT FROM THE NE CORNER OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SL.B.M.; SAID BEGINNING POINT IS ALSO THE NORTHEAST CORNER OF LOT 4, BLOCK 35, PRICE TOWNSITE SURVEY; AND RUNNING THENCE AS FOLLOWS

| COURSE | DISTANCE | REMARKS |
|---------------|----------|------------------------|
| S 0°48'18" E | 187.04' | |
| S 89°11'42" W | 96.00' | |
| S 0°48'18" E | 111.00' | |
| S 89°11'42" W | 153.00' | |
| N 0°48'18" W | 95.33' | |
| S 89°11'42" W | 10.00' | |
| N 0°48'18" W | 47.67' | |
| S 89°11'42" W | 20.00' | |
| N 0°48'18" W | 155.92' | |
| N 89°22'29" E | 279.00' | TO POINT OF BEGINNING. |

BASIS OF BEARING: N 89°22'29" E, BETWEEN THE NW CORNER AND THE NE CORNER OF SECTION 21, T14S, R10E, SL.B. & M. - FROM UTAH STATE PLANE COORDINATES AS ESTABLISHED BY COUNTY SURVEYORS OFFICE.

DATE MARCH 1, 1985
 Evan E. Hansen

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE TRACT OF LAND DESCRIBED HEREON AS, BOOKCLIFF PROFESSIONAL PLAZA, LOCATED ON SAID TRACT OF LAND HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 2 SHEET(S) TO BE PREPARED DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMIT THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 11TH DAY OF MARCH, A.D., 1985.

DAN B. MADSEN, INDIVIDUALLY AND AS TRUSTEE OF THE DAN B. MADSEN, M.D., & P.C. PENSION & PROFIT SHARING PLAN DATED 7/1/76.
 EDWARD K. MADSEN, INDIVIDUALLY AND AS TRUSTEE OF THE EDWARD K. MADSEN, M.D., & P.C. PENSION & PROFIT SHARING PLAN DATED 10/7/76.
 DENNIS R. DEATON, INDIVIDUALLY AND AS TRUSTEE OF THE DENNIS R. DEATON, D.M.D., & P.C. PENSION AND PROFIT SHARING PLAN DATED 7/1/80.
 Max G. Morgan
 KEVEN BROCKBANK

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF CARBON, S.S.

ON THE 20TH DAY OF April, A.D. 1985, PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING OWNERS CERTIFICATE OF CONSENT TO RECORD WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 3-1-89
 Notary Public

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PRICE, UTAH, CARBON COUNTY, HEREBY APPROVES AND ACCEPTS THE DEDICATION OF STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES AS SPECIFICALLY SHOWN AND/OR DESCRIBED HEREON FOR THE PERPETUAL USE OF THE PUBLIC.

THIS 13TH DAY OF MARCH, A.D. 1985

ATTEST: Clerk-Recorder
 Mayor

RESERVATION OF COMMON AREAS

THE OWNERS IN RECORDING THIS PLAT OF BOOKCLIFF PROF. PLAZA HAVE DESIGNATED CERTAIN AREAS OF LAND AS PRIVATE STREETS AND COMMON AREAS, INTENDED FOR THE USE BY THE OWNERS IN BOOKCLIFF PROF. PLAZA FOR INGRESS, EGRESS, RECREATION, AND OTHER RELATED ACTIVITIES THE DESIGNATED AREAS ARE NOT DEDICATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE RESERVED FOR THE COMMON USE AND ENJOYMENT OF THE OWNERS IN BOOKCLIFF PROF. PLAZA AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO BOOKCLIFF PROF. PLAZA SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS OFFICIAL PLAT AND BECOMES EFFECTIVE UPON THE DATE THAT THIS PLAT IS RECORDED IN THE OFFICIAL RECORDS CARBON COUNTY, UTAH.

UTILITY DEDICATION

OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF BOOKCLIFF PROF. PLAZA DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED UTILITY EASEMENT AND ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF UNDERGROUND AND/OR OVERHEAD ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER AND WATER LINES APPURTENANCES, TOGETHER WITH THE RIGHT TO ACCESS THERE TO.

MARCH 11, 1985
 DATE

PRICE CITY ENGINEER
 APPROVED THIS 13TH DAY OF MARCH A.D. 1985, AS PER DOCUMENTATION ON FILE WITH PRICE CITY.
 City Engineer

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 13TH DAY OF MARCH A.D. 1985.
 City Attorney

PREPARED BY:
**EMPIRE ENGINEERING &
 LAND SURVEYING**
 86 NORTH 200 EAST, PRICE, UTAH
 84501
 (801) 637-7498

PLANNING COMMISSION APPROVAL
 APPROVED THIS 11TH DAY OF MARCH A.D. 1985 BY THE PRICE CITY PLANNING COMMISSION.
 Chairman, Planning Commission

RECORDED NO. 12324
 STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF FRANDSEN, KELLER & JENSEN
 DATE 20TH TIME 9:13 AM, BOOK 4 Pgs PAGE 266-267
 \$36.00 FEE
 County Recorder