

COUNTY PLANNING AND ZONING COMMISSION APPROVAL & ACCEPTANCE

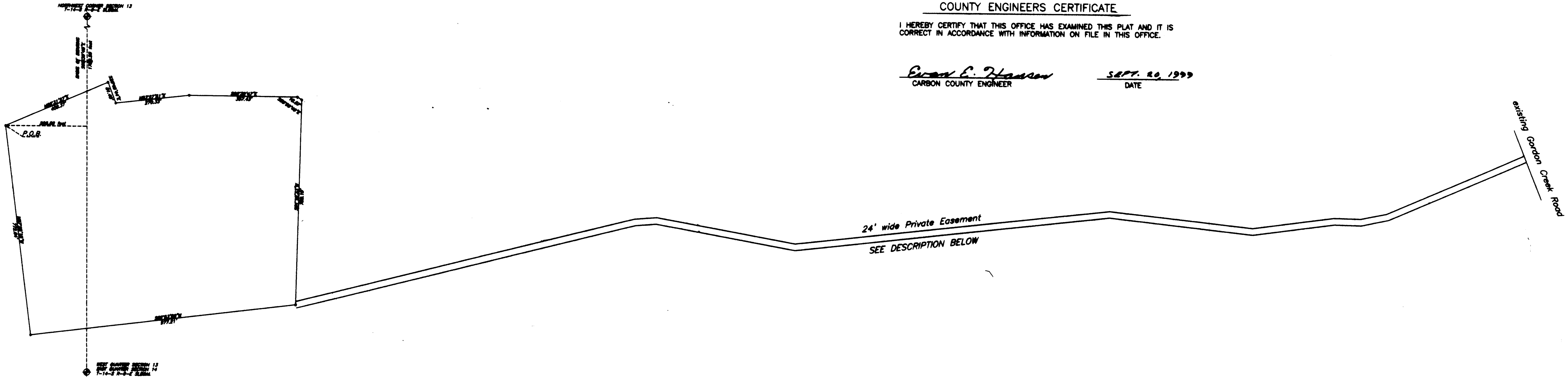
PRESENTED TO THE COUNTY PLANNING AND ZONING COMMISSION
THE 31st DAY OF Sept 1999 AT WHICH TIME THIS
MINOR SUBDIVISION WAS APPROVED AND ACCEPTED.

Paul P. Tolson
PLANNING AND ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS
CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Ernest L. Harrison SEPT. 20, 1999
CARBON COUNTY ENGINEER DATE



DESCRIPTION

Beginning at a point South 00°30'45" East along the Section line 1789.26 feet and West 298.88 feet from the Northwest corner of Section 13, Township 14 South, Range 9 East of the Salt Lake Base & Meridian; thence North 88°31'27" East 408.37 feet; thence South 27°49'44" East 81.40 feet; thence North 83°27'51" East 270.33 feet; thence South 88°38'47" East 387.43 feet; thence South 53°59'48" East 18.57 feet; thence South 01°10'33" West 750.19 feet; thence South 82°53'58" West 877.21 feet; thence North 07°25'15" West 772.64 feet to the point of beginning.
Containing 19.20 acres

Together with a 24 foot Easement for Ingress & Egress and Utility purposes being 12 foot on both sides of the following described Center line.

Beginning at a point South 00°30'45" East along the Section line 2434.67 feet and East 764.86 feet from the Northwest corner of Section 13, Township 14 South, Range 9 East of the Salt Lake Base & Meridian; thence North 75°30'31" East 1278.64 feet; thence North 85°25'38" East 78.78 feet; thence South 79°53'38" East 517.36 feet; thence North 83°33'44" East 1162.27 feet; thence South 83°42'00" East 528.19 feet; thence North 82°13'44" East 298.83 feet; thence South 88°38'08" East 98.40 feet; thence North 78°13'15" East 98.71 feet; thence North 86°24'05" East 548.55 feet to the Westery line of Gordon Creek Road.

- LEGEND**
- PROPERTY LINE
 - 1/2" IRON PIN SET W/ CAP
 - ◆ SECTION CORNER / QUARTER CORNER

PROPERTY OWNER

I HAVE REVIEWED AND DO APPROVE

Nancy Boyle DATE 9/21/99

SURVEYORS CERTIFICATE:

I, ART F. BARKER, HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND HOLD CERTIFICATE NUMBER 162812. I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY SHOWN HEREWITH.

Art F. Barker 8/31/99
DATE

JOHN F. & NANCY A. BOYLE
670 WEST 300 NORTH
PRICE, UTAH 84501

BARKER & ASSOCIATES
SURVEYING & ENGINEERING SERVICES (801) 637-2394 (FAX 801-637-2423)
P.O. BOX 43 WELLINGTON, UTAH 84542 UTAH WATTS 1-888-676-2394

1 LOT MINOR SUBDIVISION
SECTIONS 17, 13 T-14-S R-9-E SLB&M.
BARKER & ASSOC. N.E. 98002 SHEET 1 OF 1

13-14-9
BOYLE