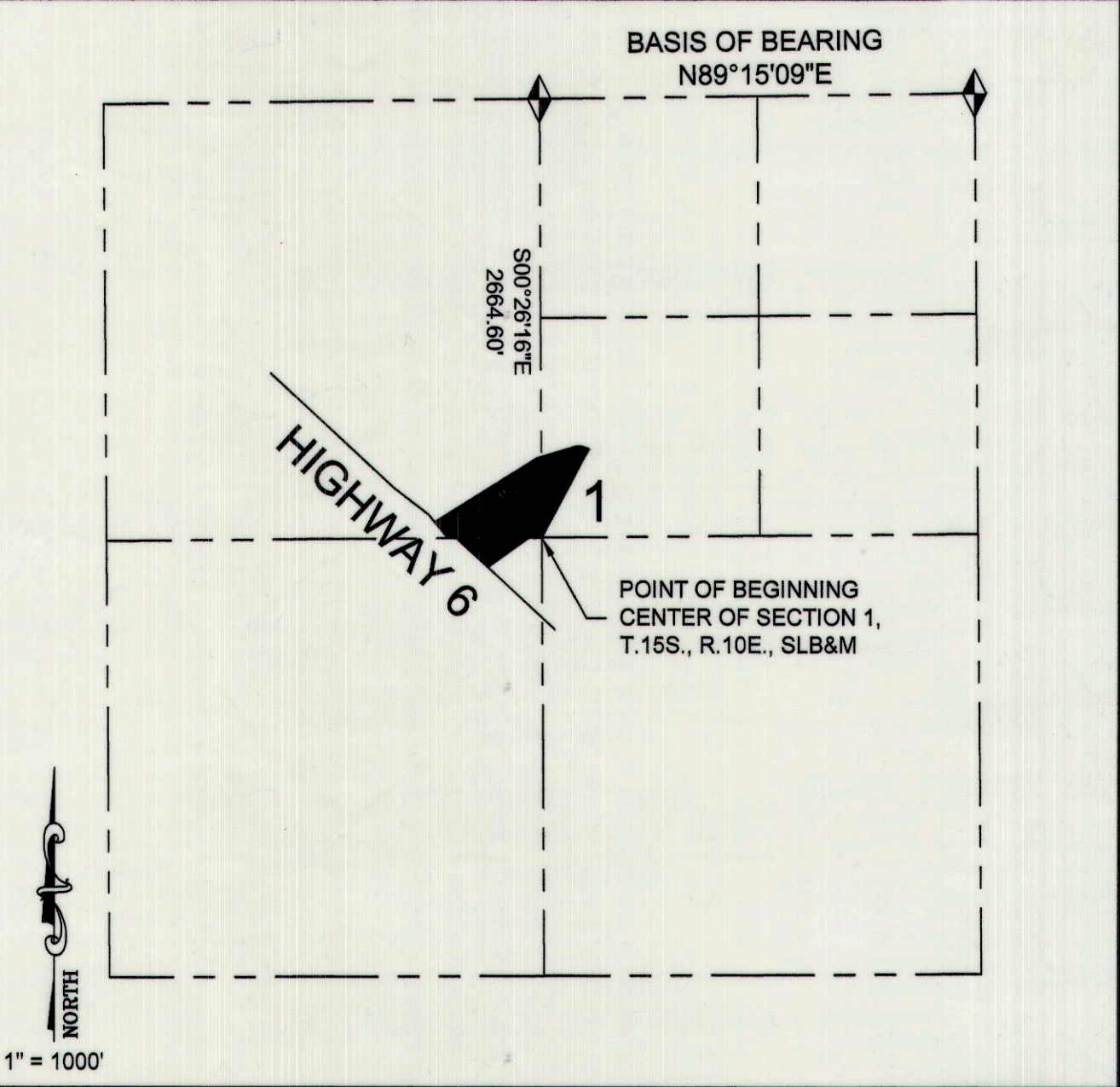
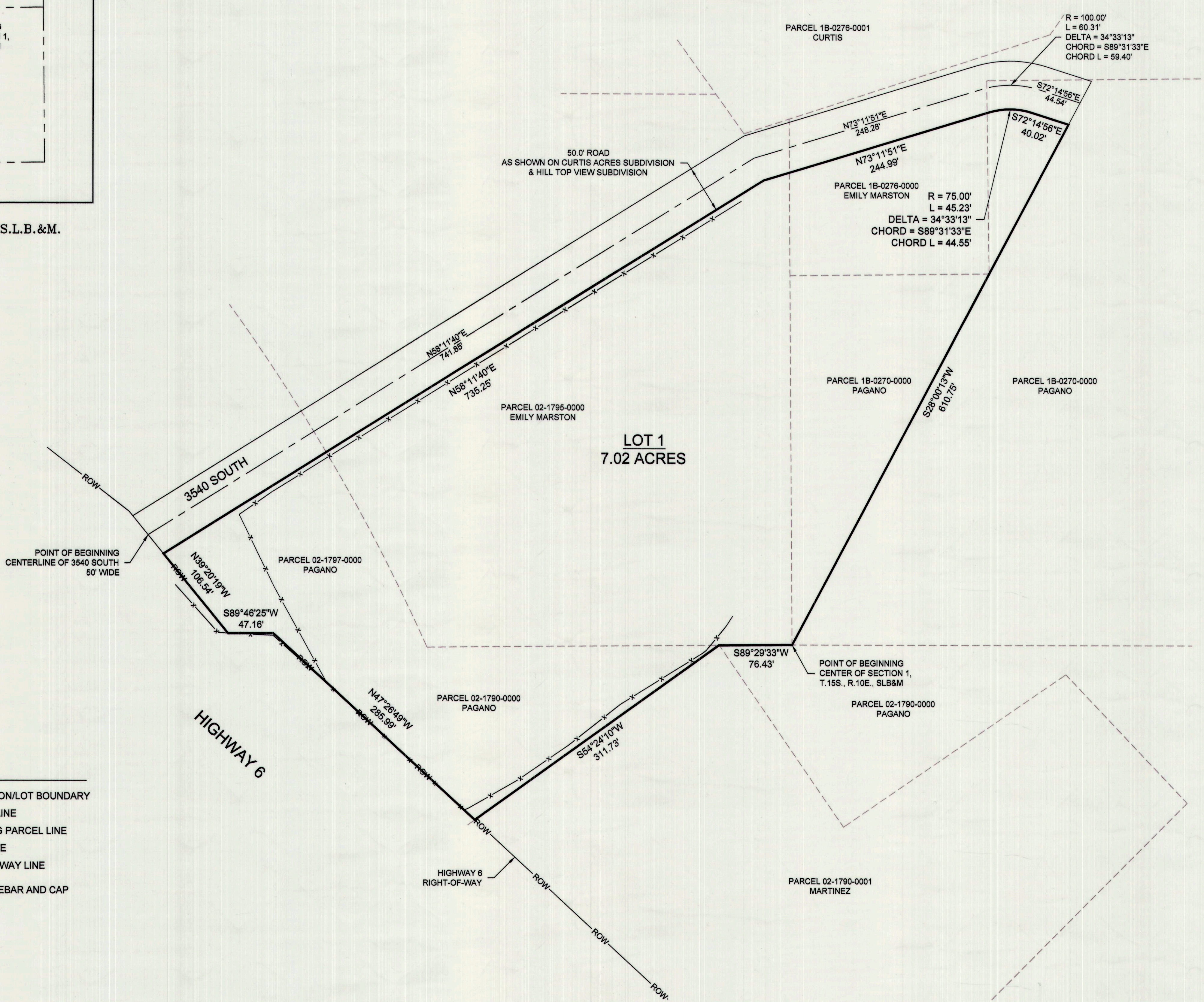


BRADLEY ACRES SUBDIVISION

Ent 846084 B 933 P 487
 Date: 11-10-2019 4:47:57PM
 Fees: \$35.00 Cash Filed By: CR
 KARLA MEDLEY, Recorder
 CARBON COUNTY CORPORATION
 For: CHIEF BRADLEY



VICINITY MAP
 TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.&M.



NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DESCRIBE A ONE LOT SUBDIVISION OF PARCELS 02-1795-0000, 02-1797-0000, 02-1790-0000, 1B-0270-0000, AND 1B-0276-0000. THE BASIS OF BEARING USED FOR THIS SURVEY IS N 89°15'09\"/>

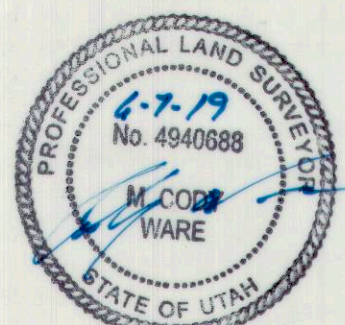
CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE:

BRADLEY ACRES SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

[Signature]
 M. CODY WARE
 DATE: June 7, 2019



BOUNDARY DESCRIPTION

BEGINNING AT THE CENTER OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; SAID CENTER OF SECTION 1 LIES SOUTH 00°26'18\"/>

TOGETHER WITH A 50 FOOT WIDE ACCESS EASEMENT ALONG AN EXISTING ASPHALT ROAD (3540 SOUTH) BEING 25 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT WHICH IS AT THE INTERSECTION OF THE CENTERLINE OF SAID 3540 SOUTH AND THE EASTERLY RIGHT-OF-WAY LINE OF HIGHWAY 6; SAID POINT LIES 2551.61 FEET SOUTH 00°26'18\"/>

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT Me THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE:

BRADLEY ACRES SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF THE LOT IN THIS SUBDIVISION, THE PRIVATE ROAD SHOWN HEREON.

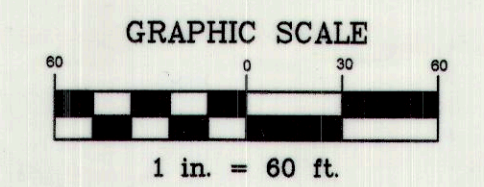
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9 DAY OF June, 2019.

[Signature]

[Signature]

STATE OF UTAH } s.s.
 COUNTY OF CARBON }
 ON THE 9th DAY OF June, 2019 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

[Signature]
 SARAH JO BRADLEY
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 05-19-2021



NO.	DATE	DESCRIPTION	BY
1	05-13-19	PLOTTED FOR REVIEW	M.C.W.

WARE SURVEYING, L.L.C.
 Phone: 435-620-4335
 Email: waresurveying@emerytelcom.net
 1344 North 1000 West
 Price, Utah 84501

LEGEND

- SUBDIVISION/LOT BOUNDARY
- SECTION LINE
- ADJOINING PARCEL LINE
- FENCE LINE
- ROW
- RIGHT-OF-WAY LINE
- SET 5/8\"/>

CARBON COUNTY ATTORNEY'S OFFICE <i>[Signature]</i> CHRISTIAN BRYNER DATE: <u>6/10/19</u>	CARBON COUNTY PLANNING COMMISSION <i>[Signature]</i> RICHARD TATTON, CHAIRMAN DATE: <u>6-11-19</u>	CONTRACT CARBON COUNTY SURVEYOR WACEY R. ALLRED DATE: <u>6-11-19</u>	WELLINGTON CITY APPROVAL <i>[Signature]</i> JUAN POWELL MAYOR DATE: <u>7-10-19</u>	RECORDED # <u>846084</u> STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF: <u>Wacey R. Allred</u> DATE: <u>7/11/2019</u> TIME: <u>1:47 PM</u> BOOK <u>933</u> PAGE <u>487</u> KARLA MEDLEY
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