

Ent 115468 Bk PS Pg 114  
 Date: 23-JAN-2006 8:16AM  
 Fee: \$31.00 Cash  
 Filed By: KR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: CAROLYN BRADY

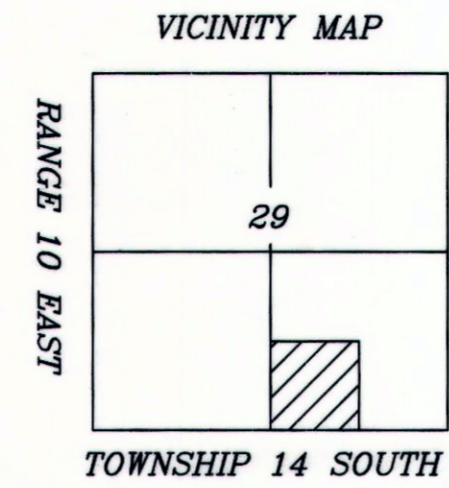
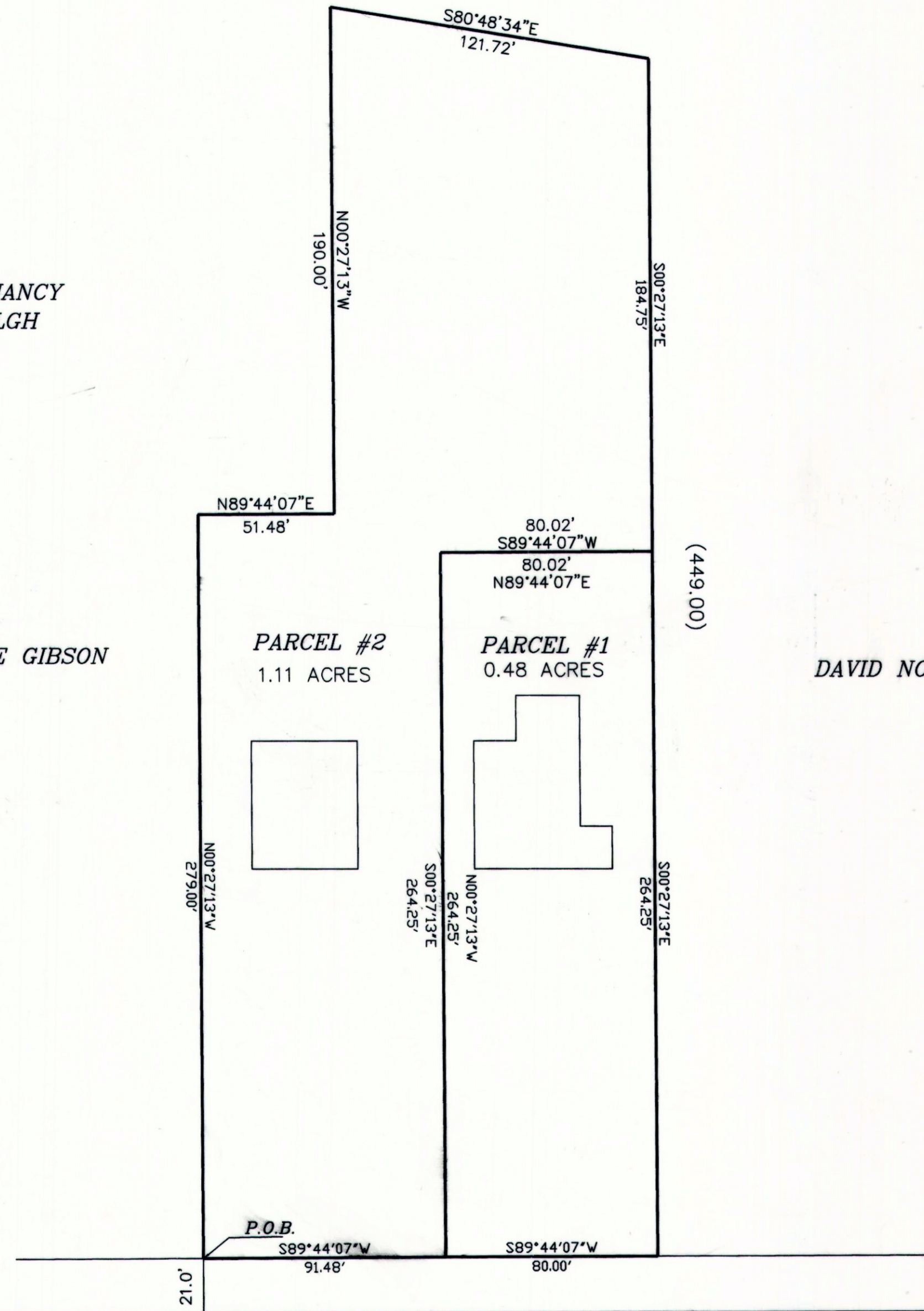
Ent 115468 Bk 611 Pg 101  
 Date: 23-JAN-2006 8:11AM  
 Fee: \$31.00 Cash  
 Filed By: KR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: CAROLYN BRADY

# BRADY SUBDIVISION

BOYD & NANCY GREENHALGH

GAYLENE GIBSON

DAVID NOYES



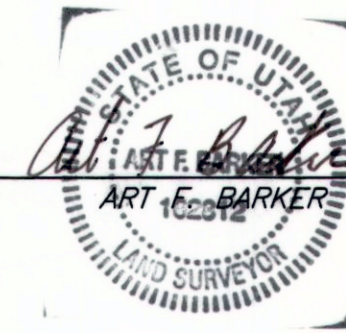
Scale 1"=40'

## SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

### BRADY SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



1/19/06  
DATE

## BOUNDARY DESCRIPTION

BEGINNING AT A POINT N89°44'07"E ALONG THE SECTION LINE 850 FEET AND N00°27'13"W 21.0 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 29 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN. SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF 2000 SOUTH; THENCE N00°27'13"W 279.00 FEET; THENCE N89°44'07"E 51.48 FEET; THENCE N00°27'13"W 190.00 FEET; THENCE S80°48'34"E 121.72 FEET; THENCE S00°27'13"E 449.00 FEET TO SAID RIGHT OF WAY LINE; THENCE ALONG SAID LINE S89°44'07"W 171.48 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.60 ACRES

DATE

Know all men by these presents, that I, the undersigned owner( ) of the above described tract of land, having caused the same to be subdivided into lot( ) (2), to be hereafter known as the BRADY Subdivision, do hereby approve this Plat and dedicate for the perpetual use of the public all parcels of land as intended for public use perpetual use.  
 In witness whereof I have hereinto set MY HAND this 19 day of JANUARY 2006

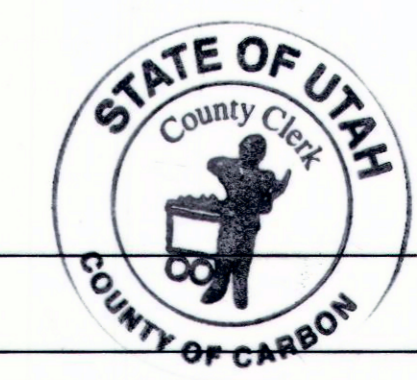
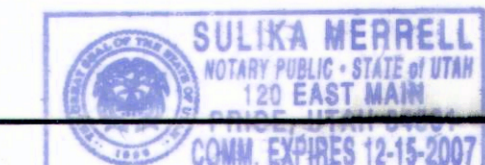
## BRADY SUBDIVISION

*Carolyn D Brady*  
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 \_\_\_\_\_  
 \_\_\_\_\_

## ACKNOWLEDGEMENT

STATE OF UTAH S.S.  
 County of CARBON City of PRICE  
 On the 19 day of JANUARY A.D. 20 06, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, City of PRICE in said State of Utah, the signer( ) of the above Owner's Dedication, in number, who duly acknowledged to me that CAROLYN D BRADY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 12-15-07  
*Sulika Merrell*  
 NOTARY PUBLIC  
 RESIDING IN PRICE CITY



SOUTH QUARTER CORNER SECTION 29 T-14-S R-10-E SLB&M. (DEED 850)

2000 SOUTH LANE

N89°44'07"E BASIS OF BEARING

SOUTHEAST CORNER SECTION 29 T-14-S R-10-E SLB&M.

- LEGEND
- = PROPERTY LINE
  - x - = FENCE LINE (EXISTING)
  - = 5/8" IRON PIN W/ CAP (SET)
  - ⊕ = (FOUND) SECTION / 1/4 CORNER

CARBON COUNTY PLANNING COMMISSION  
 APPROVED THIS 19<sup>th</sup> DAY OF JANUARY A.D. 20 06  
 BY THE COUNTY PLANNING COMMISSION  
*Richard Tatton*  
 RICHARD TATTON CHAIRMAN

OFFICE OF CARBON COUNTY ENGINEER  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 DATE 1/18/06  
*Nick Hansen*  
 for EVAN E HANSEN

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 19<sup>th</sup> DAY OF January A.D. 20 06  
*Gene Strate*  
 GENE STRATE COUNTY ATTORNEY

COUNTY COMMISSIONER/SURVEYOR  
*Steven D. Burge*  
 STEVEN D. BURGE COMMISSIONER/SURVEYOR DATE: 1-20-06

COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS 20<sup>th</sup> DAY OF January A.D. 20 06. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*Robert P. Pero*  
 Robert P. Pero  
 ATTEST: ROBERT P. PERO COUNTY CLERK

RECORDED # 115468  
 STATE OF UTAH, COUNTY OF CARBON, CITY OF PRICE  
 RECORDED AND FILED AT THE REQUEST OF BOOK 28 PAGE 114  
 DATE 1-23-06 TIME 8:16  
 FEE \$ 31.00  
 SHARON MURDOCK COUNTY RECORDER  
 1-2-07