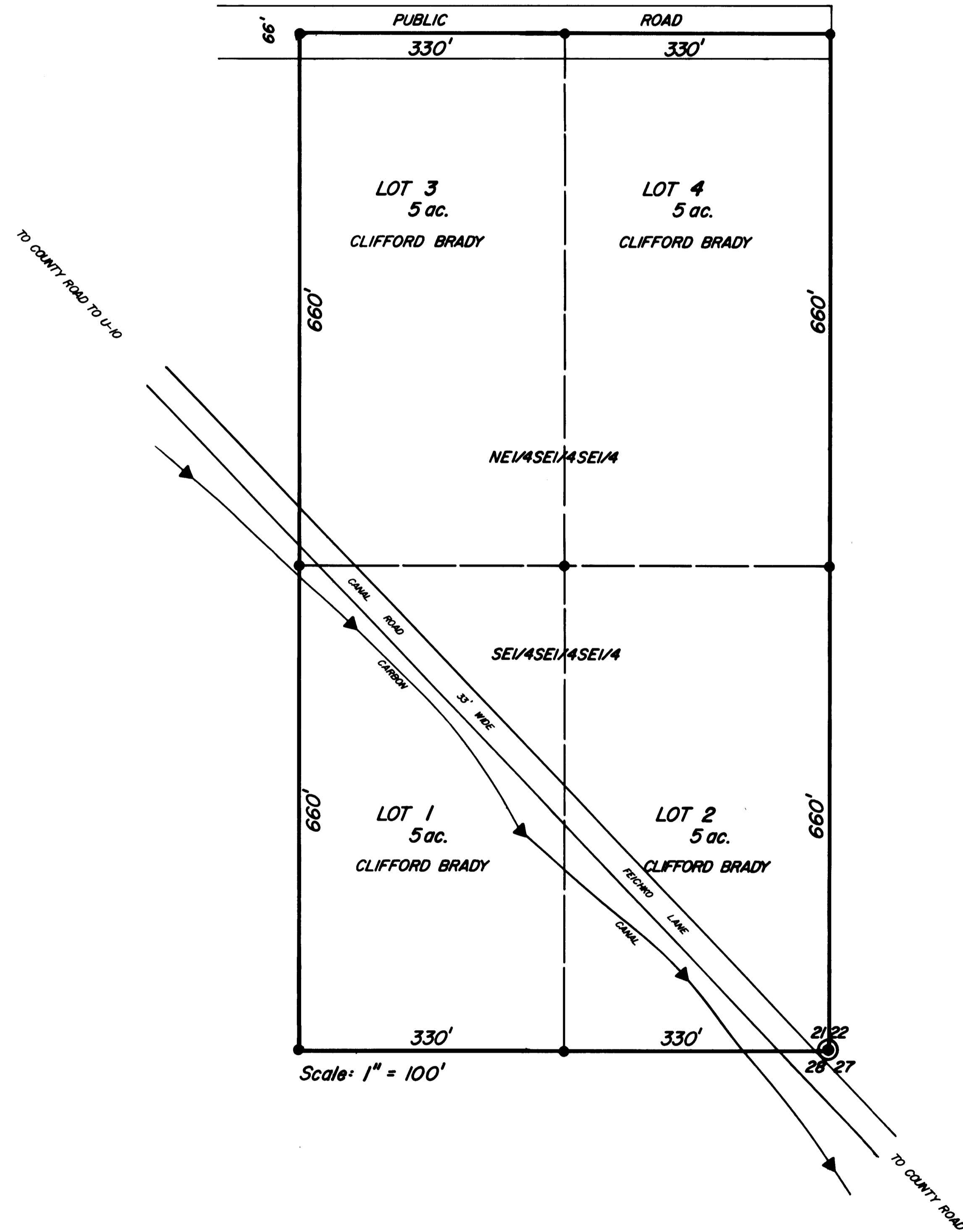


SECTION 21, TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.M.
CARBON COUNTY, UTAH



SURVEYOR'S CERTIFICATE

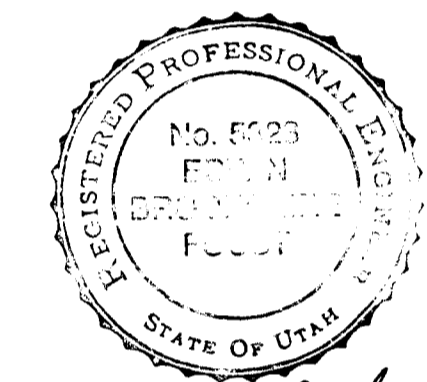
I, EDWIN B. FOUST DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND THAT I HOLD CERTIFICATE NO. 5323, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

BRADY SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

- LOT 1 : BEGINNING AT A POINT 330' WEST OF THE SE CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SLM; THEN NORTH 660'; WEST 330'; SOUTH 660'; THEN EAST 330' TO POINT OF BEGINNING. PARCEL CONTAINS 5 ACRES.
- LOT 2 : BEGINNING AT THE SE CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SLM; THEN NORTH 660'; WEST 330'; SOUTH 660'; THEN EAST 330' TO POINT OF BEGINNING. PARCEL CONTAINS 5 ACRES.
- LOT 3 : BEGINNING AT A POINT 660' NORTH AND 330' WEST OF THE SE CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SLM; THEN NORTH 660'; WEST 330'; SOUTH 660'; THEN EAST 330' TO POINT OF BEGINNING. PARCEL CONTAINS 5 ACRES.
- LOT 4 : BEGINNING AT A POINT 660' NORTH OF THE SE CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SLM; THEN NORTH 660'; WEST 330'; SOUTH 660'; THEN EAST 330' TO POINT OF BEGINNING. PARCEL CONTAINS 5 ACRES.



APRIL 9, 1990
DATE

Edwin B. Foust
EDWIN B. FOUST, UT. P.E. NO. 5323

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

BRADY SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET THIS 16TH DAY OF APRIL A.D. 1990.

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
On the _____ day of _____ A.D. 1990, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer () of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ he signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES _____ NOTARY PUB
RESIDING IN _____

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____ A.D. 19____
BY THE COUNTY PLANNING COMMISSION
Richard P. [Signature]
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____ A.D. 19____
DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE _____ COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 19____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: COUNTY CLERK _____ CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #
STATE OF UTAH, COUNTY OF _____
RECORDED AND FILED AT THE REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAC _____
FEE \$ _____ COUNTY RECO _____

21-15-10

BRADY