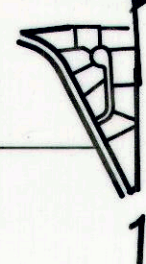


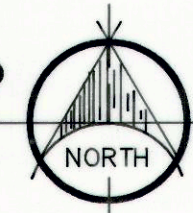
~ RANGE 9 EAST ~

TOWNSHIP 14 SOUTH

AREA ENLARGED TO THE LEFT



VICINITY MAP

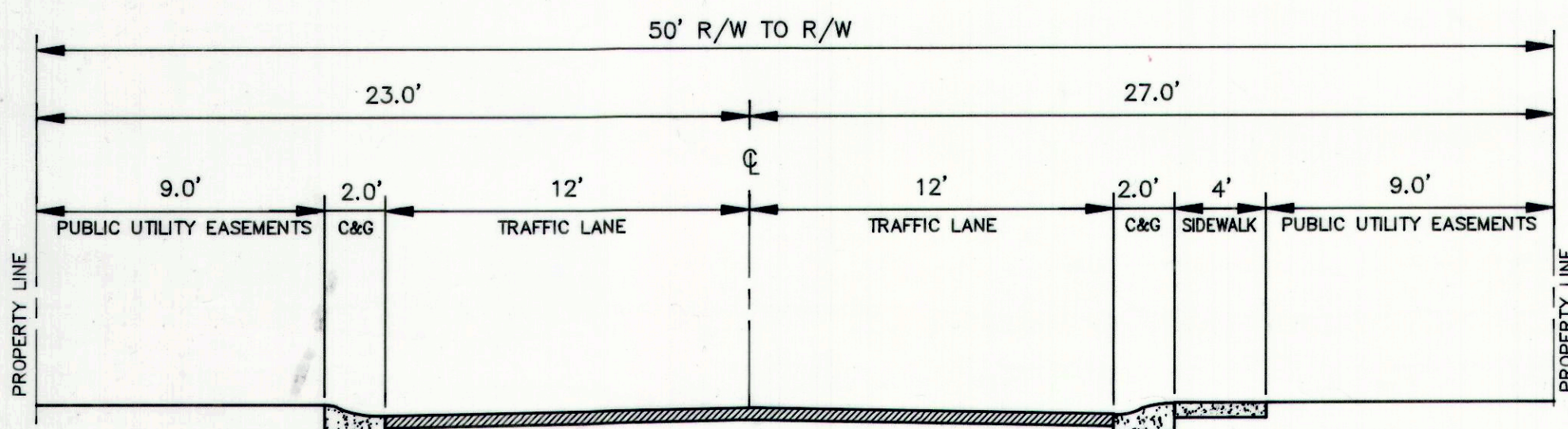


LEGEND

- SECTION CORNER
- PROPERTY LINE
- 9.0' UTILITY EASEMENT (OR AS SHOWN)
SIDE LOT UTILITY EASEMENT LINES SHALL BE 7.5 FEET WIDE EXCEPT FOR THE LINES BETWEEN LOTS 11 AND 12 WHICH SHALL BE 9.0 FEET.
- 5/8" x 24" REBAR SET WITH CAP AT EACH LOT CORNER

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	BEARING	CHORD
1	31.42	20.00	90°00'00"	20.00	S18°03'56"W	28.28
2	54.66	91.50	34°13'33"	28.17	N45°57'09"E	53.85
3	51.73	91.50	32°23'35"	26.58	N12°38'35"E	51.04
4	21.09	50.00	24°09'47"	10.70	N15°38'05"W	20.93
5	60.70	50.00	69°33'11"	34.72	N62°29'35"W	57.04
6	57.45	50.00	65°49'49"	32.37	S49°48'55"W	54.34
7	59.62	50.00	68°19'04"	33.93	S17°15'30"E	56.15
8	22.28	50.00	25°32'04"	11.33	S64°11'01"E	22.10
9	25.62	20.00	73°23'54"	14.91	N40°15'09"W	23.90
10	48.25	41.50	66°37'08"	27.27	N29°45'22"E	45.58
11	31.42	20.00	90°00'00"	20.00	S71°56'04"E	28.28
12	197.48	325.00	34°48'51"	101.89	N53°22'44"W	194.45
13	51.26	325.00	09°02'15"	25.68	N31°27'11"W	51.21

LINE TABLE		
LINE	LENGTH	BEARING
L1	26.54	S63°03'56"W
L2	26.54	S63°03'56"W
L3	24.59	S03°33'12"E
L4	28.08	S81°10'25"W



TYPICAL SECTION

NOTE 1: THE 9.0 FT. UTILITY EASEMENT SHALL BE INCLUDED IN THE REQUIRED 25.0 FT. SETBACK.
 NOTE 2: CARBON COUNTY WILL NOT BE RESPONSIBLE FOR ANY SNOW REMOVAL OR ROAD MAINTENANCE. MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.
 NOTE 3: EACH LOT OWNER SHALL CONTROL AND BE RESPONSIBLE FOR DRAINAGE FROM THEIR LOT.

BROKEN MESA SUBDIVISION PHASE II A PLANNED UNIT DEVELOPMENT

E 075521 B 439 P 408
 Date 22-JUL-1999 3:43pm
 Fee: 38.00 Check
 SHARON MURDOCK, Recorder
 Filed By SK
 For BOYD MARSHING
 CARBON COUNTY CORPORATION

00075521 BK0005 Pg00038-00038
 SHARON MURDOCK - COUNTY OF CARBON
 1999 JUL 22 15:43 PM FEE \$38.00 BY
 REQUEST: BOYD MARSHING

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

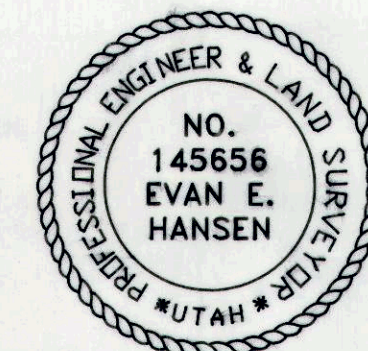
PHASE II - BROKEN MESA SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0° 32'20" WEST, BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 1 USED AS THE BASIS OF BEARING.

DESCRIPTION OF PHASE II BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°31'47" WEST, 2795.71 FEET ALONG THE CENTER OF SECTION LINE AND NORTH 0°28'13" WEST, 26.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 1, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING A 3 INCH ALUMINUM CAP EMBEDDED IN A CONCRETE CYLINDER; AND RUNNING THENCE SOUTH 63°38'55" WEST, 165.42 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE NORTH 26°56'04" WEST, 438.62 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTHWESTERLY 51.26 FEET ON THE ARC OF A CURVE HAVING A RADIUS OF 325.00 FEET CONCAVE TO THE SOUTHWEST THROUGH A CENTRAL ANGLE OF 90°2'15"; HAVING A CHORD THAT BEARS NORTH 31°27'11" WEST, 51.21 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 57°11'18" EAST, 98.68 FEET; THENCE NORTH 0°37'17" EAST, 109.59 FEET; THENCE SOUTH 89°49'33" EAST, 257.00 FEET; THENCE SOUTH 03° 33'12" EAST, 524.59 FEET TO THE POINT OF BEGINNING. CONTAINS 3.40 ACRES, MORE OR LESS.



JULY 13, 1999 *Evan E. Hansen*
 DATE EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER TO BE KNOWN AS THE

PHASE II - BROKEN MESA SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE TO THE HOME OWNERS ASSOCIATION ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR THE HOME OWNERS ASSOCIATION USE IN WITNESS WHEREBY 7 HAVE HERETO SET HAND THIS 13th DAY OF July A.D. 19 99

Boyd Marshing

ACKNOWLEDGMENT

STATE OF UTAH Carbon S.S.
 County of Carbon
 ON THE 13th DAY OF July A.D. 19 99, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, one IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT he SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC
Boyd Marshing
 ANY COMMISSION EXPIRES Sept 28, 1999
 RESIDING IN Carbon COUNTY

STATE OF UTAH
 COUNTY OF CARBON
 SET 1/4 NW 1/4; NE 1/4 SW 1/4 SECTION 1, T 14 S, R 9 E, S.L.B. & M.

P.R.W.I.D APPROVED THIS <u>15th</u> DAY OF <u>July</u> A.D. 19 <u>99</u> BY THE COUNTY PLANNING COMMISSION. <i>David P. Johnson</i> DISTRICT MANAGER	PLANNING COMMISSION APPROVED THIS <u>15th</u> DAY OF <u>July</u> A.D. 19 <u>99</u> BY THE COUNTY PLANNING COMMISSION. <i>Paul P. Johnson</i> CHAIRMAN, COUNTY PLANNING COMM.	SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT APPROVED THIS <u>13th</u> DAY OF <u>July</u> A.D. 19 <u>99</u> <i>Sharon O. Bignall</i> DIRECTOR, ENVIRONMENTAL HEALTH	SURVEYOR'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. APPROVED THIS <u>July 13, 1999</u> DATE <i>Evan E. Hansen</i> ASSISTANT COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED THIS <u>14th</u> DAY OF <u>July</u> A.D. 19 <u>99</u> <i>Gene Stark</i> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>13th</u> DAY OF <u>July</u> A.D. 19 <u>99</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: COUNTY CLERK <u>Sharon Murdock</u> CHAIRMAN, BOARD OF COUNTY COMMISSIONERS <u>William D. Kronpel</u>	RECORDED # 75521 STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF <u>BOYD MARSHING</u> DATE <u>7/22/99</u> TIME <u>15:43 PM</u> BOOK <u>5</u> PAGE <u>38</u> FEE \$ <u>99.00</u> <i>Sharon Murdock</i> COUNTY RECORDER
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