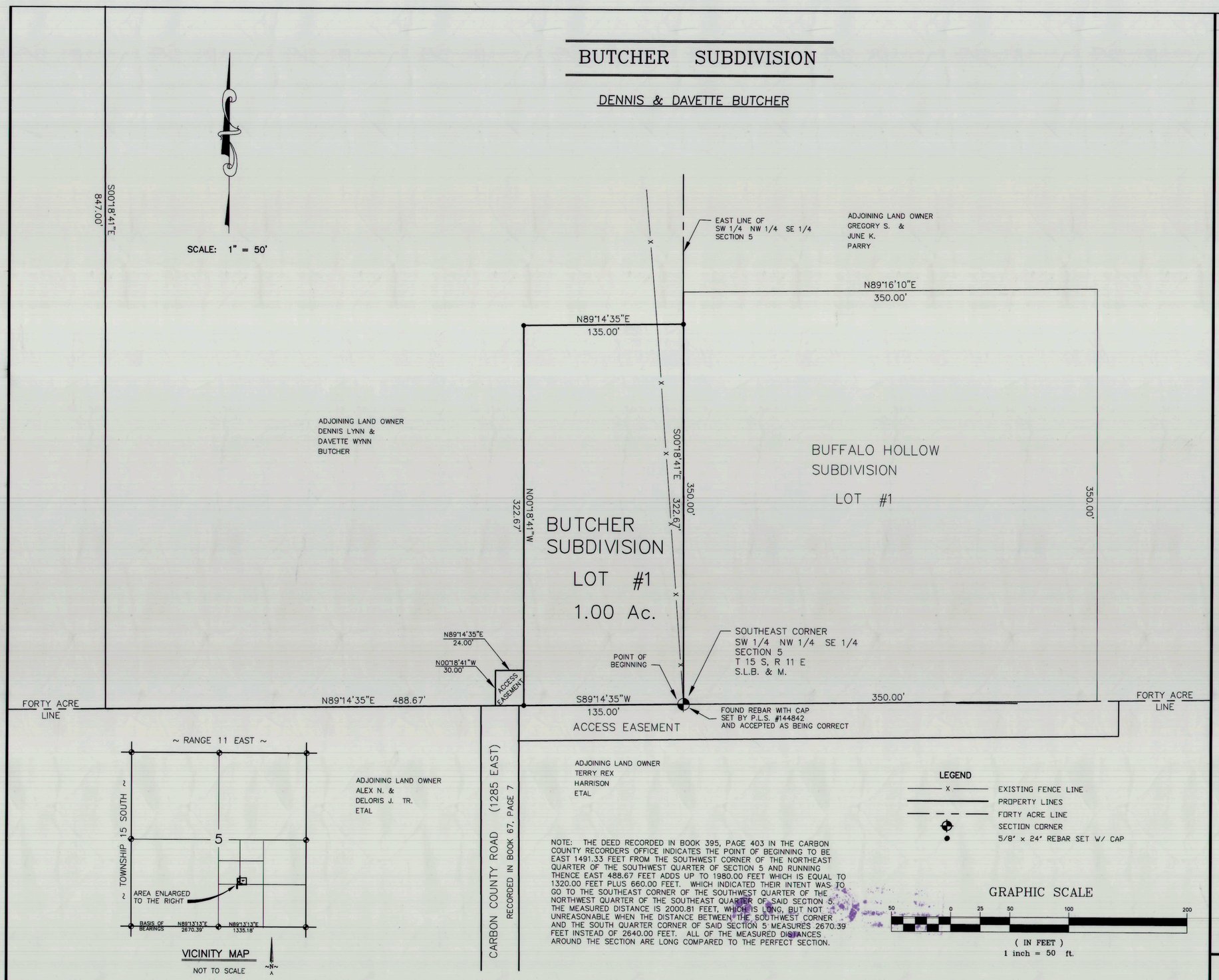
Ent 834405 Bk 874 Pg 145
Date: 01-NOV-2016 1:19:16PM
Fee: $35.00 Check Filed By: CR
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: DENNIS BUTCHER

BUTCHER SUBDIVISION

DENNIS & DAVETTE BUTCHER



NOTE: THE DEED RECORDED IN BOOK 395, PAGE 403 IN THE CARBON COUNTY RECORDERS OFFICE INDICATES THE POINT OF BEGINNING TO BE EAST 1491.33 FEET FROM THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 AND RUNNING THENCE EAST 488.67 FEET ADDS UP TO 1980.00 FEET WHICH IS EQUAL TO 1320.00 FEET PLUS 660.00 FEET. WHICH INDICATED THEIR INTENT WAS TO GO TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 5. THE MEASURED DISTANCE IS 2000.81 FEET, WHICH IS LONG, BUT NOT UNREASONABLE WHEN THE DISTANCE BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 5 MEASURES 2670.39 FEET INSTEAD OF 2640.00 FEET. ALL OF THE MEASURED DISTANCES AROUND THE SECTION ARE LONG COMPARED TO THE PERFECT SECTION.

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

BUTCHER SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°13'13" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 5 USED AS THE BASIS OF BEARINGS.

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°14'35" WEST, 135.00 FEET ALONG THE FORTY ACRE LINE; THENCE NORTH 0°18'41" WEST, 322.67 FEET; THENCE NORTH 89°14'35" EAST, 135.00 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 5; THENCE SOUTH 0°18'41" EAST ALONG SAID LINE, 322.67 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.00 ACRE MORE OR LESS.

ACCESS EASEMENT

BEGINNING AT A POINT WHICH IS LOCATED 135.00 FEET, SOUTH 89°14'35" WEST ALONG THE FORTY ACRE LINE FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°14'35" WEST, 24.00 FEET; THENCE NORTH 0°18'41" WEST, 30.00 FEET; THENCE NORTH 89°14'35" EAST, 24.00 FEET; THENCE SOUTH 0°18'41" EAST, 30.00 FEET TO THE POINT OF BEGINNING.

OCT. 17, 2016 — DATE
Evan E. Hansen — EVAN E. HANSEN

REGISTERED LAND SURVEYOR NO. 145656 EVAN E. HANSEN STATE OF UTAH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DENNIS AND DAVETTE BUTCHER THE TWO UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

BUTCHER SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 24th DAY OF October A.D. 2016.

Dennis Lynn Butcher — DENNIS LYNN BUTCHER
Davette Wynn Butcher — DAVETTE WYNN BUTCHER

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
ON THE 24th DAY OF October A.D. 2016, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

ALEXIS P HORSLEY
NOTARY PUBLIC - STATE OF UTAH
COMMISSION # 685668
COMM. EXP. 09-06-2017

MY COMMISSION EXPIRES 9-6-2017
Alexis P. Horsley — NOTARY PUBLIC
RESIDING IN Carbon COUNTY

NW1/4 SE1/4 SEC. 5, T 15 S, R 11 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
1665 EAST SAGEWOOD ROAD.
PRICE, UTAH 84501
PHONE (435) 637-5748

SITE PLAN REVIEW COMMITTEE
APPROVED THIS 25th DAY OF October A.D. 2016
BY THE COUNTY PLANNING COMMISSION.
TODD THORNE, DIRECTOR OF PLANNING — 10-25-16 DATE

OFFICE OF CARBON COUNTY ENGINEER
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR — 10/27/16 DATE

RECORDED #
STATE OF UTAH, COUNTY OF CARBON,
RECORDED AND FILED AT THE REQUEST OF Dennis Butcher
DATE 11/1/16 TIME 1:19 PM BOOK 874 PAGE 145
LAURIE TRYON, COUNTY RECORDER

C:\EMPIRE\18 DENNIS BUTCHER 9-19-2016