

COUNTY PLANNING AND ZONING COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE COUNTY PLANNING AND ZONING COMMISSION  
 THE 5<sup>th</sup> DAY OF Nov 1996, AT WHICH TIME THIS  
 MINOR SUBDIVISION WAS APPROVED AND ACCEPTED.

*Robert Platt*  
 PLANNING AND ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS  
 CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

*Evan E. Hansen*  
 CARBON COUNTY ENGINEER

NOV. 5, 1996  
 DATE

DESCRIPTION

Beginning at a point South 89°53'10" West along the Center Section  
 line 1343.23 feet and North 1290.59 feet from the East Quarter Corner  
 of Section 11 Township 15 South Range 10 East of the Salt Lake Base  
 and Meridian.  
 said point being on the Southerly line of 250 South street; thence along  
 said line North 89°58'15" West 330.0 feet; thence North 00°24'59" West  
 330.0 feet; thence South 89°58'09" East 330.0 feet; thence South 00°24'53" East  
 330.0 feet to the point of beginning.  
 Containing 2.50 acres

SURVEYORS CERTIFICATE:

I ART F. BARKER, HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND  
 SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND HOLD  
 CERTIFICATE NUMBER 162812, I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY  
 SHOWN HEREWITH.

*Art F. Barker*  
 ART F. BARKER  
 162812  
 REGISTERED LAND SURVEYOR

9/23/96  
 DATE

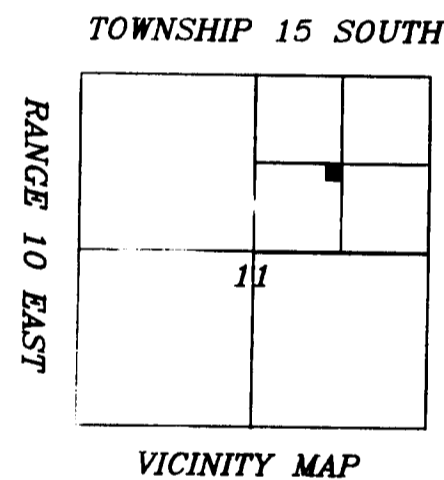
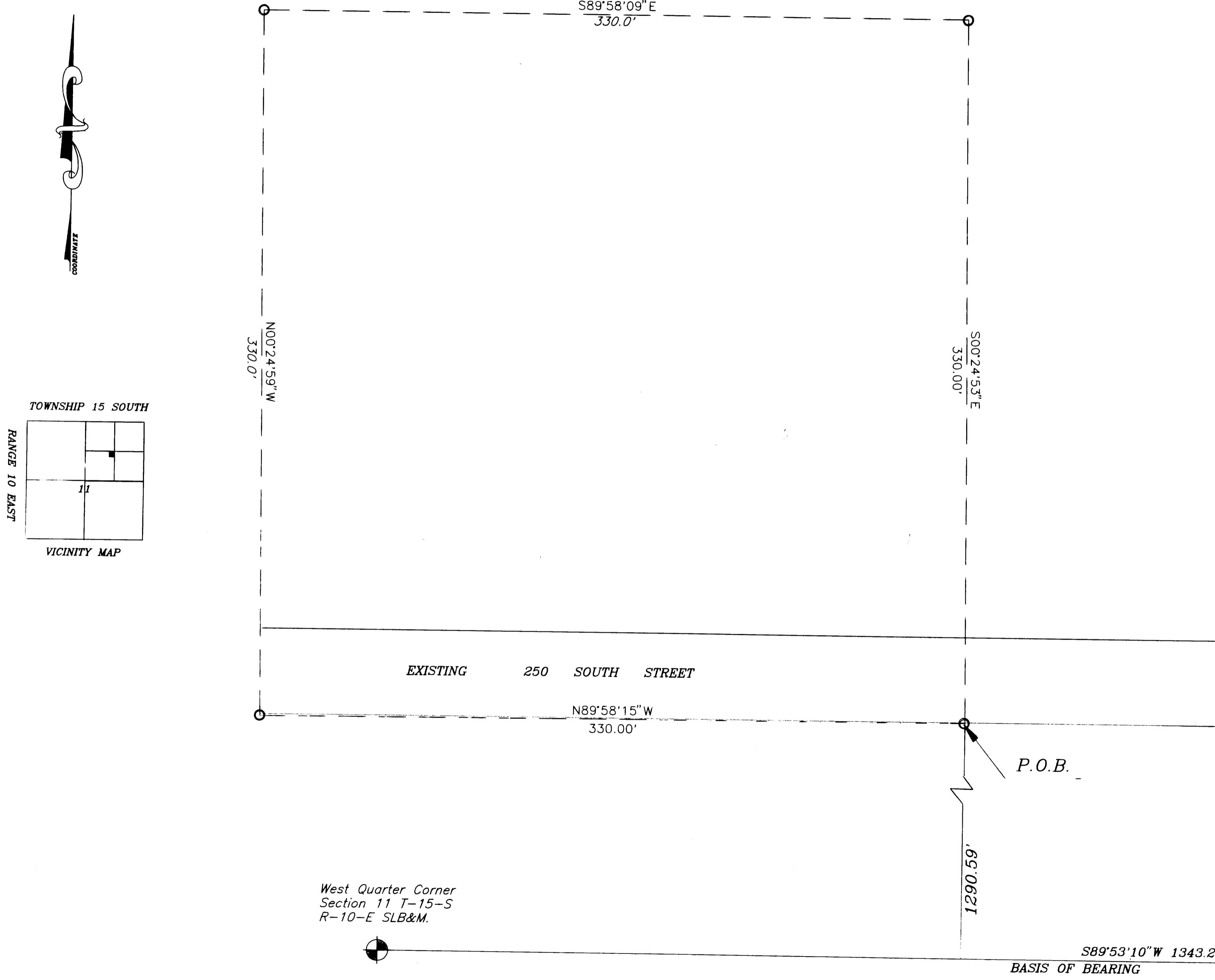
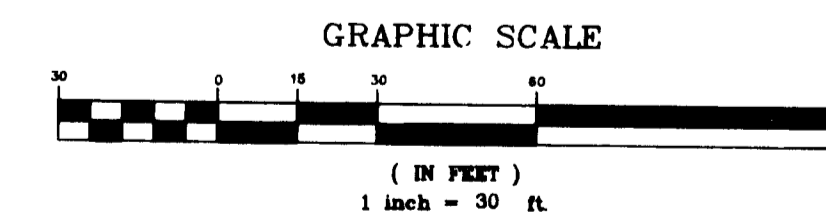
PROPERTY OWNER

I HAVE REVIEWED AND DO APPROVE

DATE \_\_\_\_\_

LEGEND

- - - - - = PROPERTY LINE
- o = 1/2" IRON PIN SET W/ CAP
- ⊕ = SECTION CORNER / QUARTER CORNER



West Quarter Corner  
 Section 11 T-15-S  
 R-10-E SLB&M.

East Quarter Corner  
 Section 11 T-15-S  
 R-10-E SLB&M.

PROJECT:  
 1 LOT MINOR SUBDIVISION

|   |   |
|---|---|
| FOR:<br><b>DANIEL R. CAMPBELL</b><br>1535 West 250 South<br>Wellington, Utah<br>84542<br>(801) 637-3746 | PREPARED BY:<br><b>ART F. BARKER &amp; ASSOCIATES</b><br>SURVEYING & ENGINEERING<br>36 WEST MAIN STREET<br>WELLINGTON, UTAH 84542<br>(801) 637-2394 |
|---|---|

11-15-10  
 CAMPBELL, DANIEL