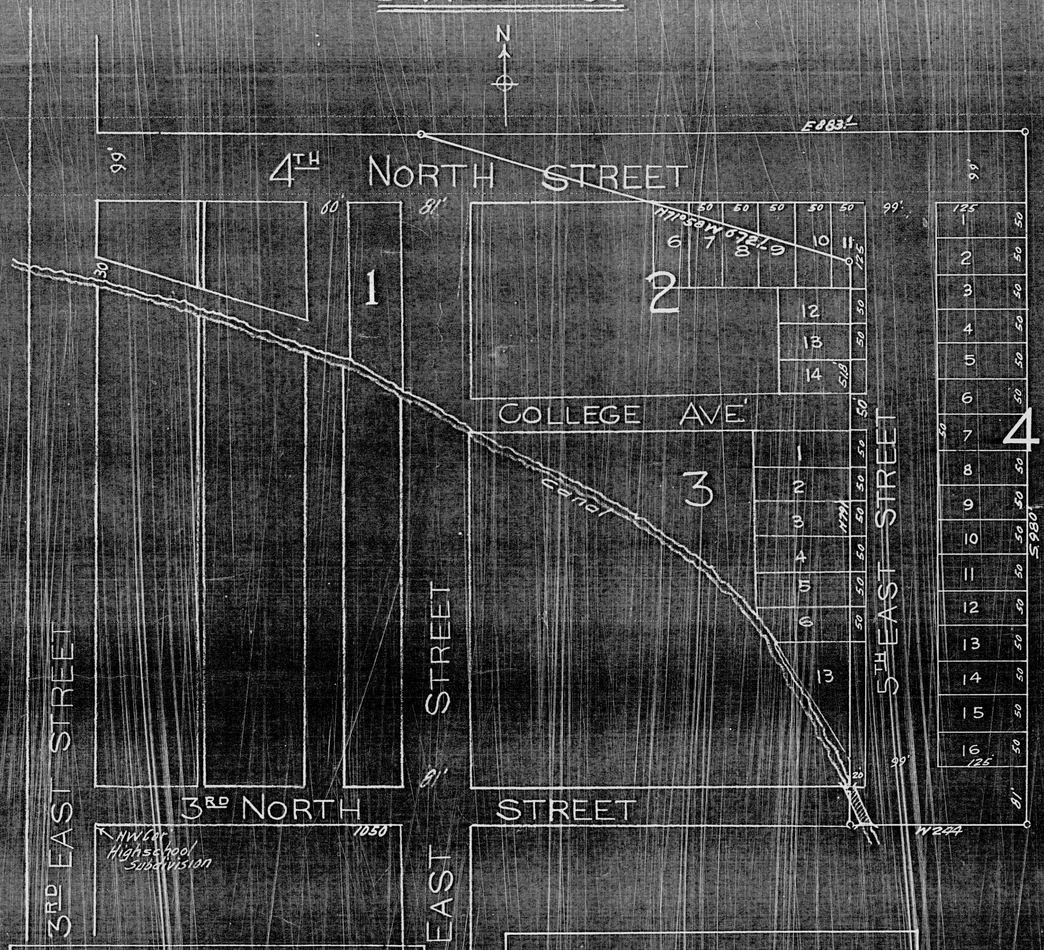
PLAT OF
CARBON ANNEX
SCALE 1"=100'



SURVEYORS CERTIFICATE

State of Utah
County of Carbon } ss

I, R J Turner a civil Engineer do hereby Certify that this Plat is a true Representation of lands owned in Fee Simple by Price City and described as follows to Wit; Commencing at the NW corner of High School Subdivision Thence East 1050' To Place of beginning. Thence North 791' Thence N71°58'W 372' Thence East 883' Thence South 980' Thence West 244' To Place of beginning and that by Authority of the Mayor and City Council I have subdivided the same into Lots and Blocks as shown on this Plat and that all lots and Blocks are precisely of the dimensions as stated hereon and that this Plat is to be known as Carbon Annex and all lots and Blocks by the Numbers shown hereon.

R J Turner
SURVEYOR

Subscribed and Sworn to before me this 10th day of April A.D. 1939

J W Hallmark Jr
Notary Public
Price Utah

My Commission Expires June 10, 1942

SEAL

DEDICATION

State of Utah
County of Carbon } ss

Be it known by these Presents That I, J. Bracken Lee Mayor of Price Utah by authority duly vested in me at a meeting of the Price City Council held April 10th 1939 do hereby Grant and Dedicate to the Public Forever a perpetual Easement of Right of Way over all Streets and Alleys as shown on this Plat and described in the Surveyors Certificate and that by said Authority this Plat was Made Named and designated

J Bracken Lee
Mayor of Price

State of Utah
County of Carbon } ss.

On this the 10th day of April 1939 personally appeared before me J Bracken Lee, Mayor of Price City, who duly acknowledged to me that the above instrument was signed by him for and in behalf of Price City, and by Authority of its Council in Regular Session April 10th 1939 and that Price City by him duly executed the same.

J W Hallmark Jr
Notary Public
Price Utah

SEAL

My Commission Expires June 10, 1942

Approved by the Mayor and City Council this 10th day of April A.D. 1939 in Regular Session

J Bracken Lee
Mayor

ATTEST: William Gropp
City Recorder

SEAL

Filed 2 M. Apr 23 1939
Book 12 Page 77
Recorded
Deputy

CARBON ANNEX