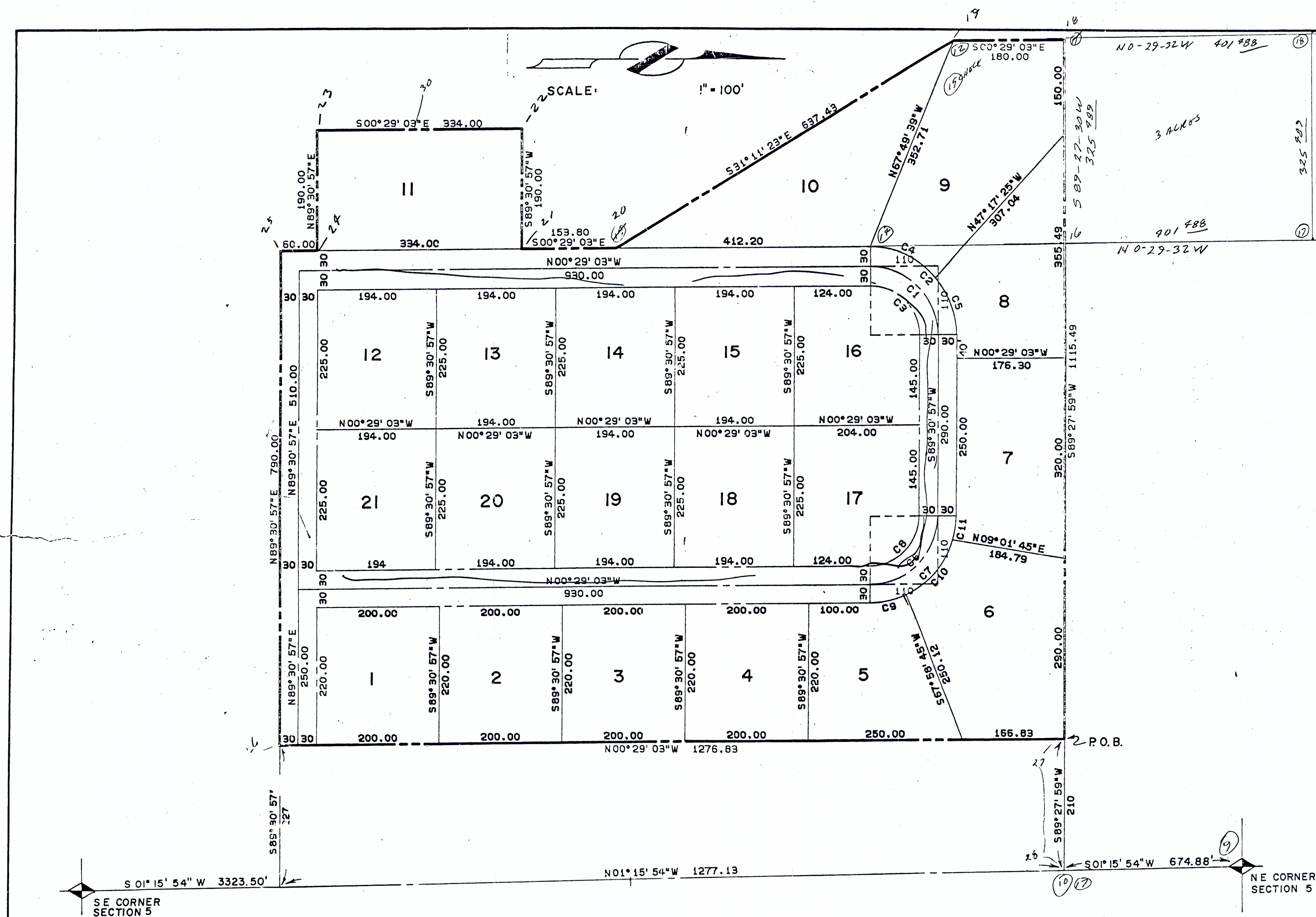




CURVE DATA						
No.	<u>L.C Bearing</u>	<u>L.C</u>	<u>Δ</u>	<u>R</u>	<u>L</u>	<u>T</u>
1	N 44° 30' 57"E	155.56	90° 00' 00"	110.00	172.79	110.00
2	N 44° 30' 57"E	197.99	90° 00' 00"	140.00	219.91	140.00
3	N 44° 30' 57"E	113.14	90° 00' 00"	80.00	125.66	80.00
4	N 24° 04' 17"E	116.36	49° 06' 38"	140.00	120.00	63.97
5	N 69° 06' 17"E	97.80	40° 53' 22"	140.00	99.91	52.19
6	N 45° 29' 03"W	155.56	90° 00' 00"	110.00	172.79	110.00
7	N 45° 29' 03"W	197.99	90° 00' 00"	140.00	219.91	140.00
8	N 45° 29' 03"W	113.14	90° 00' 00"	80.00	125.66	80.00
9	N 12° 45' 42"W	59.54	24° 33' 19"	140.00	60.00	30.47
10	N 49° 34' 36"W	116.28	48° 04' 28"	140.00	119.91	63.91
11	N 82° 17' 56"W	39.86	16° 22' 13"	140.00	40.00	20.14

COUNTY HIGHWAY DEPT.

APPROVED THIS _____ DAY OF _____ A.D., 19 _____

DIRECTOR OF COUNTY HIGHWAYS

APPROVED THIS _____ DAY OF _____
A.D. 19_____
BY THE COUNTY PLANNING COMMISSION.

CHAIRMAN, CO. PLANNING COMM.

BOARD OF HEALTH

APPROVED THIS _____ DAY OF _____
_____ A.D. 19____

DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.

APPROVED THIS _____ DAY OF _____
A.D. 19____

FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS
EXAMINED THIS PLAT AND IT IS CORRECT IN
ACCORDANCE WITH INFORMATION ON FILE
IN THIS OFFICE.

DATE _____ COUNTY SURVEYOR _____

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____
DAY OF _____ A.D. 19____

COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS
 _____ DAY OF _____
 A.D. 19____, AT WHICH TIME THIS SUBDIVISION WAS _____
 AND ACCEPTED.

ATTEST: NO CLERK CHAIRMAN

RECORDED #

STATE OF UTAH, COUNTY OF _____
RECORDED AND FILED AT THE REQUEST OF _____

TIME _____ BOOK _____ PAGE _____

COPIES DESTROYED

SURVEYOR'S CERTIFICATE

I, KENNETH W. WATSON do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 5190, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CARBON COUNTY INDUSTRIAL PARK

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

[illegible]

DATE _____

OWNER'S DEDICATION

Know all men by these presents that _____, the _____ undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the _____

CARBON COUNTY INDUSTRIAL PARK

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby _____ have hereunto set _____ this
_____ day of _____ A.D. 19____

ACKNOWLEDGMENT

STATE OF UTAH }
County of CARBON } S.S.

On the _____ day of _____ A.D. 19____, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer() of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

RESIDING IN _____ COUNTY

CARBON COUNTY INDUSTRIAL PARK

SALT LAKE BASE & MERIDIAN

PRELIMINARY
NOT FOR CONSTRUCTION